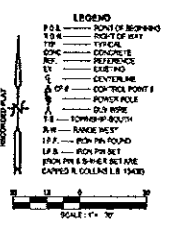
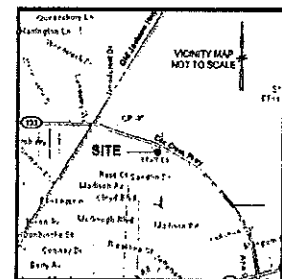
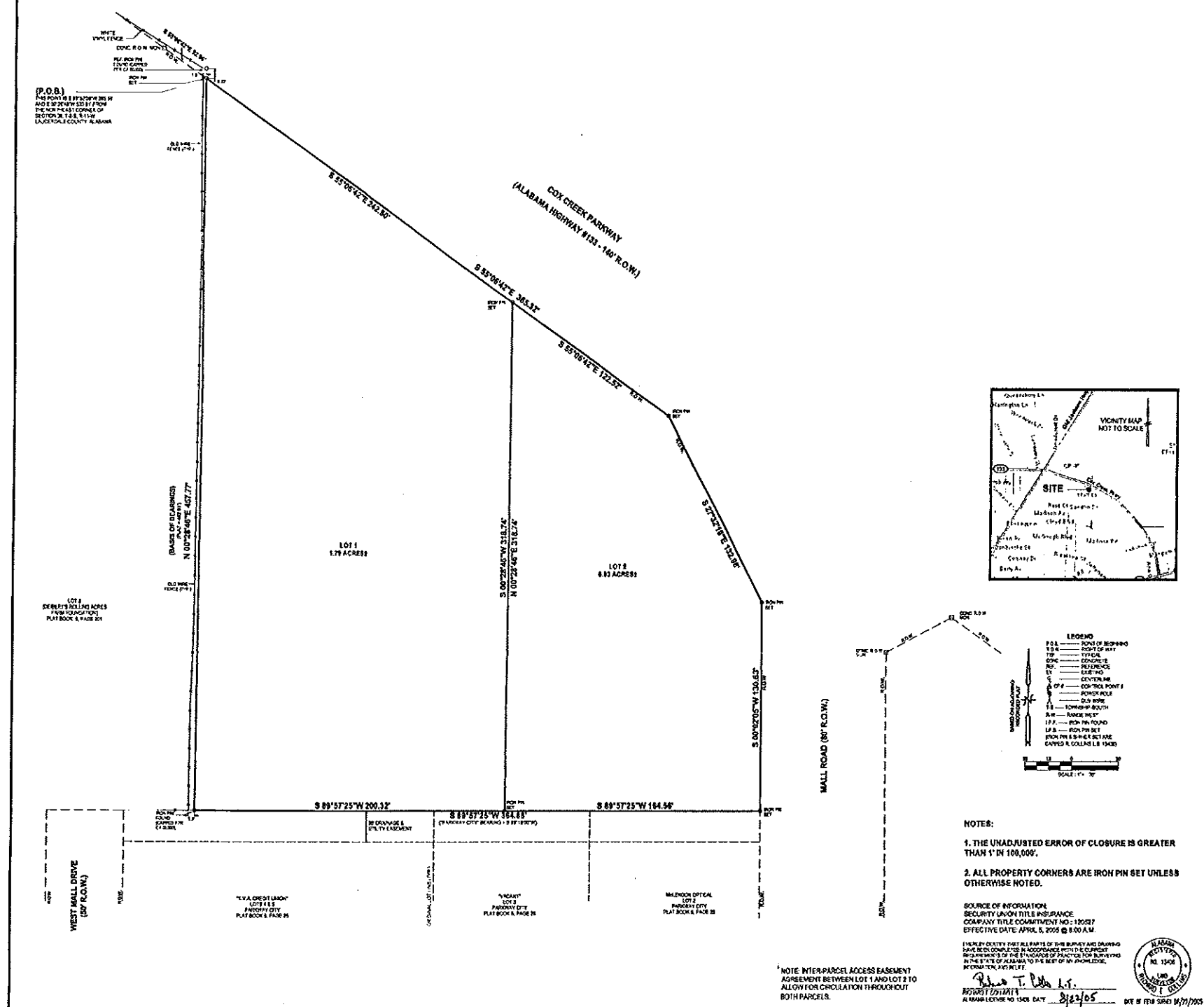


ALDI SUBDIVISION



- NOTES:**
1. THE UNADJUSTED ERROR OF CLOSURE IS GREATER THAN 1" IN 100,000".
 2. ALL PROPERTY CORNERS ARE IRON PIN SET UNLESS OTHERWISE NOTED.

SOURCE OF INFORMATION:
SECURITY LAVOR TITLE INSURANCE
COMPANY TITLE COMMITMENT NO. 180217
EFFECTIVE DATE: APRIL 5, 2005 @ 8:00 A.M.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN CONDUCTED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

Richard T. Collins, L.S.
Richard T. Collins, L.S.
ALABAMA LICENSE NO. 13408 DATE: 8/22/05



STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, Richard T. Collins, A Licensed Land Surveyor in said State and County, hereby certify that I have surveyed the certain tract of land designated as ALDI SUBDIVISION, on the several plat situated in Section 36 Township 2 South, Range 11 West, Lauderdale County, Alabama. I have subdivided said tract into lots showing the streets and easements thereon, giving the bearings, lengths, widths, names of each street, as well as the size and number of each lot. I further certify that the several plat is a true and correct plat of said subdivision and shows the proper adjacency to the U.S. Government Survey of Public Lands in the State of Alabama.

Given under my hand and seal, this the 22nd day of August, 2005.

Richard T. Collins, L.S.
Richard T. Collins, L.S.
Alabama License No. 13408

STATE OF ALABAMA
COUNTY OF LAUDERDALE

Approved for recording by the Planning Commission of the City of Florence, Alabama, this the 22nd day of August, 2005.

[Signature]
City of Florence, Alabama

STATE OF ALABAMA
COUNTY OF LAUDERDALE

Approved for recording by the City Engineer, City of Florence, Alabama, this the 22nd day of August, 2005.

[Signature]
City of Florence, Alabama

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, Dorey D. Mitchell, Probate Judge of Lauderdale County, Alabama, hereby certify that the several plat of ALDI SUBDIVISION, was filed for recording and was duly recorded in Plat Book 1, Page 102, this the 22nd day of August, 2005.

[Signature]
Dorey D. Mitchell, Probate Judge
Lauderdale County, AL

STATE OF ALABAMA
COUNTY OF LAUDERDALE

Approved for recording by the County Engineer, Lauderdale County, Alabama, this the 30th day of November, 2005.

[Signature]
Ken Adams, County Engineer
Lauderdale County, AL

STATE OF ALABAMA
COUNTY OF LAUDERDALE

We, the undersigned, ALM (N.C.) L.L.C., a North Carolina limited liability company, Owners of the property placed on the several plat and designated as ALDI SUBDIVISION, hereby accept and expressly adopt this plat as the official record of same, and in consideration of the respective benefits to accrue to us, our successors, and assigns, do hereby grant and convey to the City of Florence and County of Lauderdale, Alabama, its successors and assigns, an easement or right of way over, under, across, and above the streets and public roads and alleys shown hereon for electric, telephone, water, gas and sewer lines, and also for such purposes other easements as shown, with the right of ingress and egress, conveying the privileges necessary for the installation and maintenance of such utilities over the respective right of way, including the right to cut and clear trees or parts thereof or other obstacles that may hinder or endanger utility lines.

Given under my hand this the 10th day of October, 2005.

ALM (N.C.) L.L.C., a North Carolina limited liability company

By: *ASB Inc. (Delaware)*, a Delaware corporation
For: *Scott N. Konegny*, Vice President

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, the undersigned notary, a Notary Public in and for said State and County, hereby certify that the person whose name is signed to the foregoing plat and who is known to me, acknowledged before me that being informed of the contents of said instrument, executed the same voluntarily on the day the same were made.

Given under my hand and seal this the 12th day of October, 2005.

[Signature]
Notary Public

2.72 ACRES ±
PART OF THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 11 WEST LAUDERDALE COUNTY, ALABAMA

		FINAL PLAT		SHEET 1 OF 1	
		LAI ENGINEERING (ALDI - FLORENCE, AL. SITE) FLORENCE, ALABAMA			
WHITE, LYNN, COLLINS, & ASSOCIATES, INC. CIVIL ENGINEERS • LAND SURVEYORS 718 W. ALABAMA STREET FLORENCE, ALABAMA 36833 PHONE (205) 796-1251 FAX (205) 796-1251					