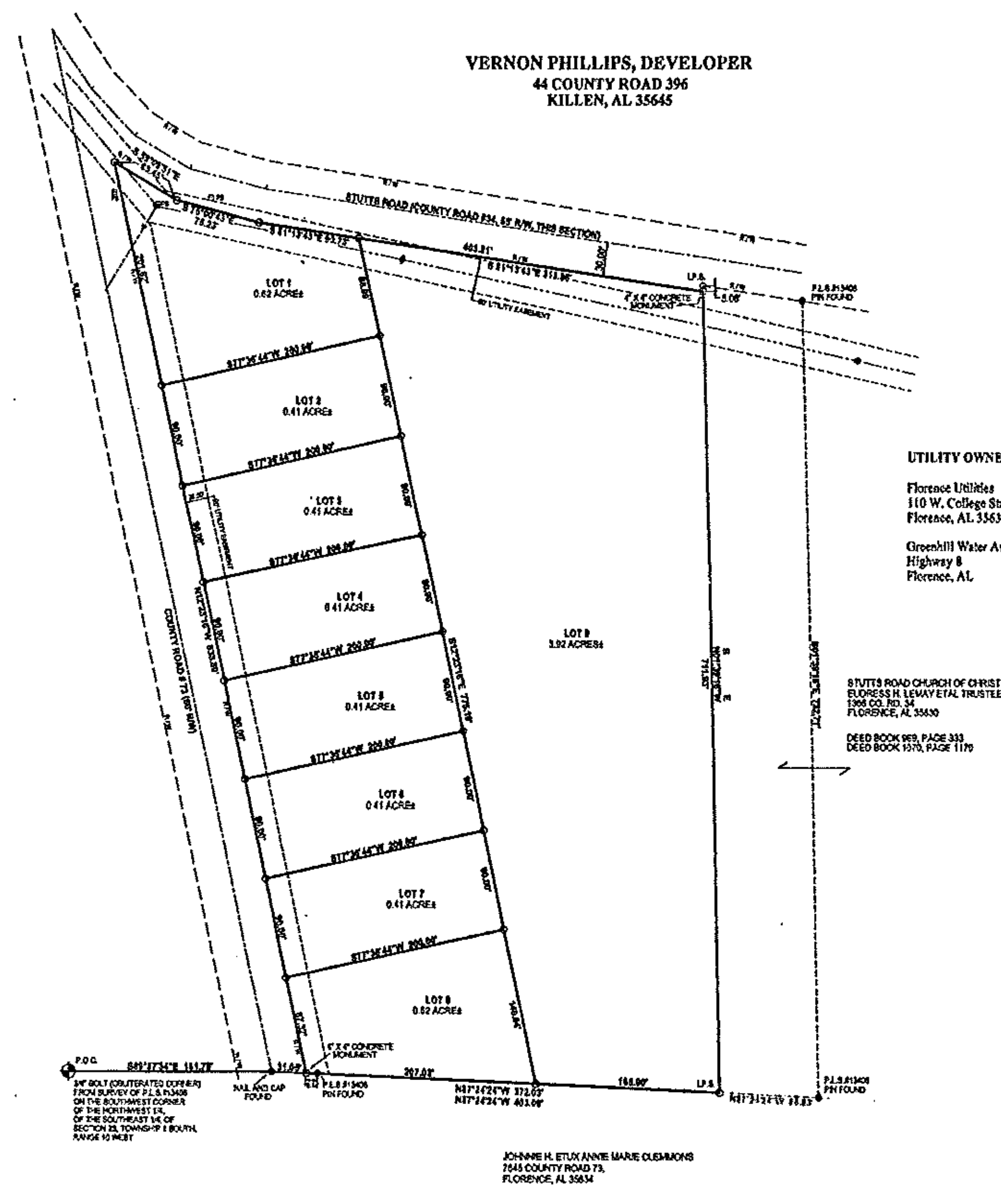
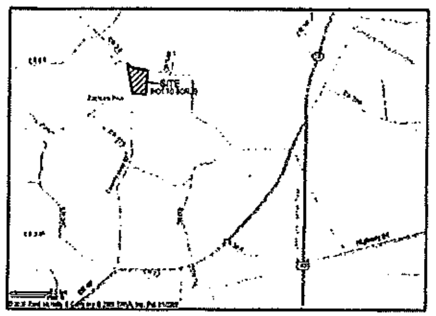
"ANTLER RIDGE SUBDIVISION"

**BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4
AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 23, TOWNSHIP 1 SOUTH, RANGE 10 WEST,
LAUDERDALE COUNTY, ALABAMA**

VERNON PHILLIPS, DEVELOPER
44 COUNTY ROAD 396
KILLEN, AL 35645





UTILITY OWNERS

Florence Utilities
110 W. College Street
Florence, AL 35630

Greenhill Water Authority
Highway 8
Florence, AL

GRAPHIC SCALE
(IN FEET)
1 inch = 60 ft.

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SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

I, James E. Alexander, a Licensed Professional Land Surveyor, in the State of Alabama, for James E. Alexander Land Surveying, LLC, state that this is a plat of an actual field survey of Lots 1 through 9, inclusive of ANTLER RIDGE Subdivision, more particularly described as follows:

State of Alabama
County of Lauderdale

DESCRIPTION

A tract of land in the Northeast ¼ and part of the Southwest ¼ and part of the Northwest ¼ of the Southeast ¼ of Section 23, Township 1 South, Range 10 West, Lauderdale County, Alabama, and being more particularly described as follows: Commence at a 3/4" bolt (obliterated corner) from survey of PLS #13406 on the Southwest corner of the Northwest ¼ of the Southeast ¼ of said Section 23; thence S 89° 37' 34" E, 151.78 feet to a nail and cap found in the centerline of paved County Road #73 (60 foot right of way); thence leave said centerline, S 87° 24' 34" E, 31.05 feet to an iron pin set on the East right of way line of County Road #73 and POINT OF BEGINNING of the tract of land hereby described; thence along said East right of way line of County road #73, N 12° 23' 16" W, 833.80 feet to a mag nail and cap set at the right of way intersection of the East right of way line of County Road #73 and the South right of way line of Stutts Road (County Road #34, 30 foot right of way); thence along said right of way line of Stutts Road, the following chord bearings and distances: S 59° 09' 51" E, 65.43 feet to an iron pin set; S 79° 08' 43" E, 75.23 feet to an iron pin set; S 81° 13' 43" E, 402.61 feet to an iron pin set; thence leave said right of way line of Stutts Road, S 1° 39' 16" E, 713.14 feet to an iron pin set; thence N 87° 24' 24" W, 372.03 feet to the point of beginning of the tract of land hereby described; said tract of land contains 7.87 acres ± subject to any and all easements or restrictions of record or unrecorded affecting said property.

I further state that all parts of this survey and plat have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama, to the best of my knowledge, information and belief, this the 26 day of March, 2007.

James E. Alexander, Registered Land Surveyor
Alabama License # 24021

ACKNOWLEDGMENT

I, Diane S. Alexander, Notary Public in and for said Colbert County, in said State of Alabama, hereby certify that James E. Alexander, whose name is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the Instrument, executed the same voluntarily.

Given under my hand and official seal this 26th day of March, 2007.

MY COMMISSION EXPIRES 10/11/09
Notary Public

DEDICATION

I, Vernon Phillips, the owner of said lands surveyed by James E. Alexander, do hereby certify that title was and is vested in said owner and join in the foregoing statement made by said James E. Alexander, and as stated in Code of Alabama 1975, 35-2-50 et seq., do hereby certify that it was and is my intention to divide said lands into lots as shown by said plat and do hereby dedicate, grant, and convey for public use the streets, alley and public grounds as shown on said plat.

Signed and sealed in the presence of:

Vernon Phillips, Property Owner

ACKNOWLEDGMENT

I, Diane S. Alexander, Notary Public in and for said Colbert County, in said State of Alabama, hereby certify that Vernon Phillips, whose name is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, executed the same voluntarily.

Given under my hand and official seal this 26th day of March, 2007.

MY COMMISSION EXPIRES 10/11/09
Notary Public

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lauderdale, Alabama, hereby certifies approval of this plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 27th day of March, 2007.

County Engineer
County of Lauderdale, Alabama

CERTIFICATE OF APPROVAL BY THE LAUDERDALE COUNTY HEALTH DEPARTMENT

The lots on this plat are subject to approval or deletion by the Lauderdale County Health Department. The approvals may contain certain conditions pertaining to the onsite wastewater treatment systems that could restrict the use of the lots or obligate owners to special maintenance and reporting requirements. These conditions are on file with the said health department and are made a part of this plat as if set out herein.
This the 27th day of March, 2007.

Health Officer

CERTIFICATION OF APPROVAL BY THE E911 BOARD

The undersigned, as authorized by the Lauderdale County 911 board, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 26 day of March, 2007.

E911 Director

CERTIFICATE OF APPROVAL BY THE LAUDERDALE COUNTY FLOOD MANAGEMENT DEPARTMENT

The undersigned, as authorized by the Lauderdale County Flood Management Department, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 26th day of March, 2007.

Lauderdale County Flood Management Director

CERTIFICATE OF PROBATE JUDGE

I, Dewey Mitchell, Probate Judge of Lauderdale County, Alabama, hereby certify that the Plat ANTLER RIDGE, was filed in this office for recording and was duly recorded in Plat Book 7, Page 129, this the 3rd day of April, 2007.

Dewey Mitchell, Probate Judge

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LEGEND

GV GAS VALVE
WV WATER VALVE
WATER METER
GM GAS METER
FIRE HYDRANT
LIGHT POLE
PB PHONE BOX
SMH SANITARY SEWER MANHOLE
C.O. SEWER CLEAN OUT
BSL — BUILDING SETBACK LINE
EOC — EDGE OF CONCRETE
EOG — EDGE OF GRAVEL
EOP — EDGE OF PAVEMENT
CENTERLINE
RIGHT OF WAY
WATER LINE
GAS LINE
FENCE
BURIED TELEPHONE
BURIED ELECTRIC
SANITARY SEWER
FIBER OPTIC

SOURCE OF INFORMATION:
RLY 2000 0074
WARRANTY DEED FURNISHED BY CLIENT

LEGEND
POINT OF COMMENCEMENT P.O.C.
POINT OF BEGINNING P.O.B.
CAPPED IRON PIN SET I.P.S.
IRON PIN FOUND I.P.F.
CALCULATED CORNER
POWER POLE
GUY ANCHOR
POWER LINE
FENCE
TEMPERATURE CONTROL UNIT T.C.U.

DEED DATUM

SURVEYOR'S NOTES
1. IRON PIN SET ARE 1/2" REBAR CAPPED AND STAMPED WITH "JAMES ALEXANDER PROPERTY CORNER PLS 24021"
2. PROPERTY SHOWN HEREON IS SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS AFFECTING SAID PROPERTY.
CLASS OF SURVEY: SUBURBAN
TYPE OF SURVEY: BOUNDARY

JAMES E. ALEXANDER LAND SURVEYING, LLC.

SCALE 1"=60'	APPROVED BY: JAMES E. ALEXANDER	SURVEY BY: JEA	DRAWN BY: JEA	JOB #: 06-242	REVISIONS 3/12/07
DATE: 3/12/2007	SURVEY DATE: 8/22/06		ACAD FILE: 06-242.sp		
CLIENT: VERNON PHILLIPS			LOCATION: 23-1-10		