

# ARROWHEAD ESTATES

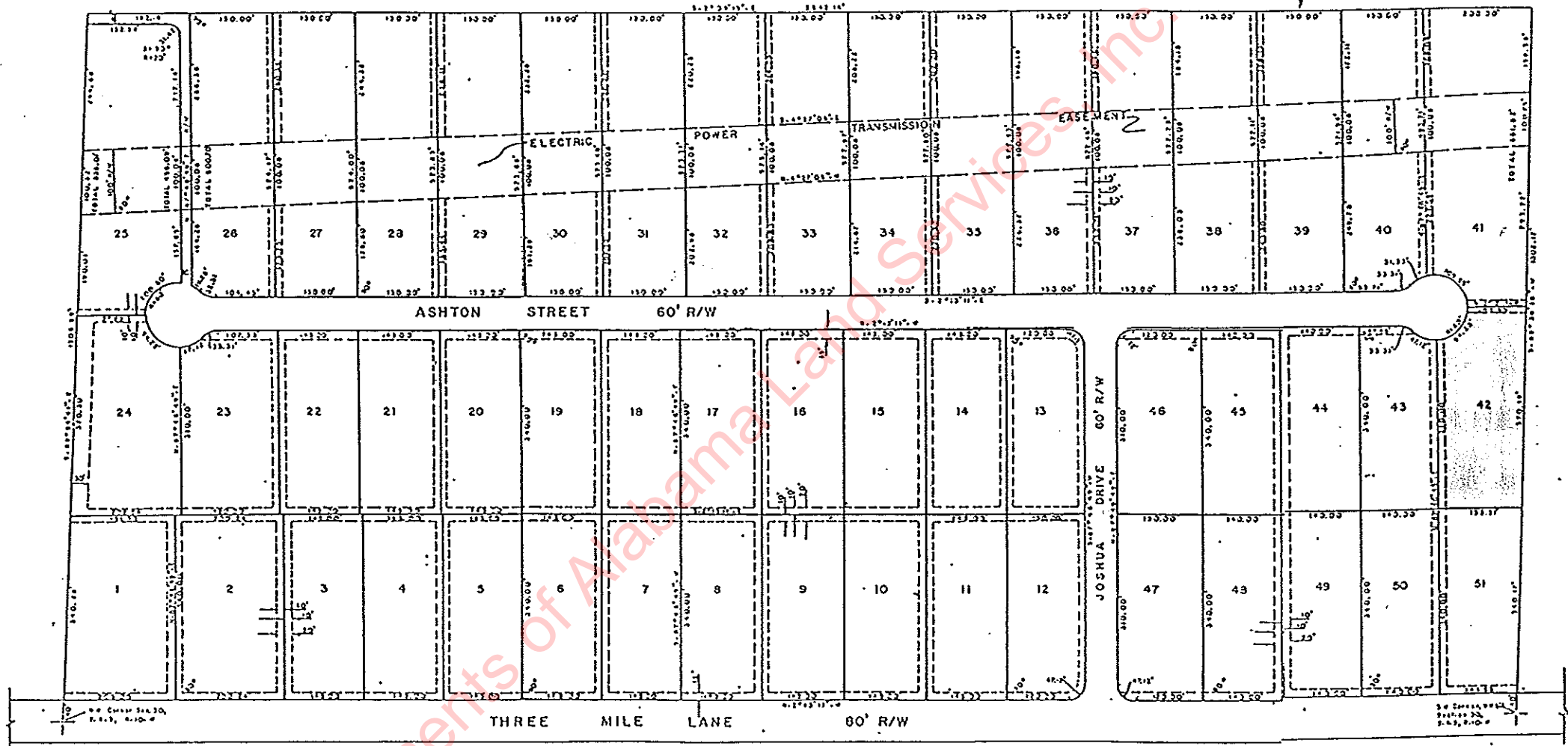
BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, T-4-S, R-10-W  
COLBERT COUNTY, ALABAMA

4894

2011 617

9014-

8304



NOTES:  
Easements are shown as lines and shall not have a 10 foot wide strip of the highway unless otherwise stated.

SETBACK REQUIREMENTS:  
Front 30'  
Rear 15'  
Side 30'  
Street R/W 30'  
Zoning B-2

PART OF SECTION 30, T-4-S, R-10-W, BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, T-4-S, R-10-W, COLBERT COUNTY, ALABAMA.

PLAT OF SECTION 30, T-4-S, R-10-W, BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, T-4-S, R-10-W, COLBERT COUNTY, ALABAMA.

APPROVED BY THE ALABAMA DEPARTMENT OF REVENUE AND GENERAL INVESTIGATIONS:

*[Signature]*

PART OF SECTION 30, T-4-S, R-10-W, BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, T-4-S, R-10-W, COLBERT COUNTY, ALABAMA.

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APPROVED BY THE ALABAMA DEPARTMENT OF REVENUE AND GENERAL INVESTIGATIONS:

*[Signature]*

2011 617

ARROWHEAD MAPS AND SURVEYS, INC.  
3200 W. STATE ST., SUITE 100  
TALLAHASSEE, FLORIDA 32310  
TEL: 904.241.1000  
FAX: 904.241.1001

ARROWHEAD ESTATES

# Lauderdale Abstract Company

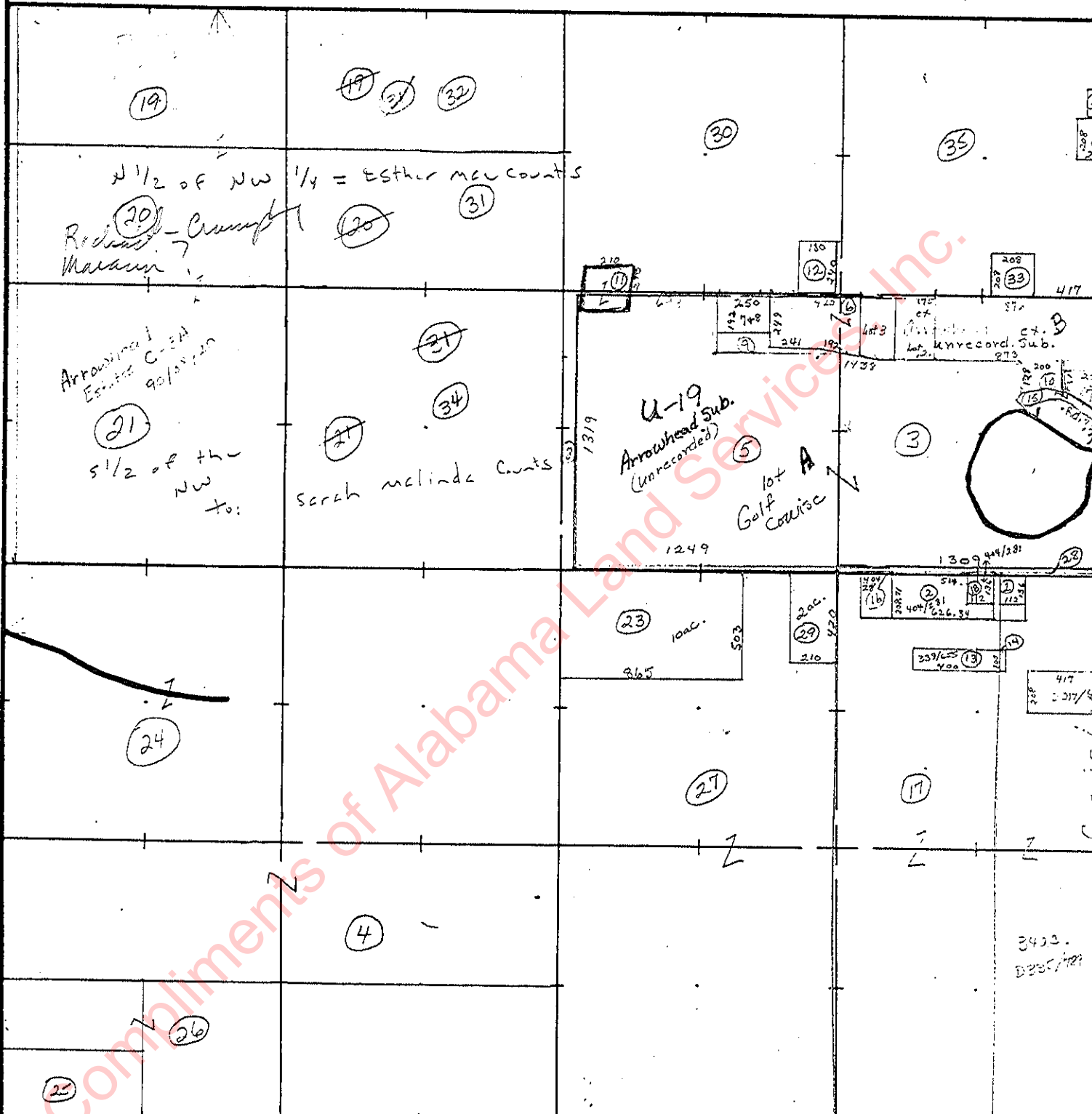
SINCE 1887

110 S. Pine St.  
Florence, Alabama 35630

Representing  
Lawyers Title Insurance Corporation  
Richmond, Virginia

Will Book "E"  
pgs 241-247  
1938

Estate Book 4  
pgs 428-433



- ④ M620/291
- ⑤ D423/174
- ⑥ M621/174
- ⑦ M621/643
- ⑧ D423/241 (correctly posted to 30-4-11)
- ⑨ M621/821
- ⑩ M625/313 + ⑭ 2601/199
- ⑪ 908604/692 (ROW)
- ⑫ E3604/657
- ⑬ AF8610/343
- ⑭ D8610/344
- ⑮ D8619/008
- ⑯ D8609/009
- ⑰ WD8701/162
- ⑱ AS8716/132
- ⑲ RE8717/315
- ⑳ QD8813/572
- ㉑ D8813/973
- ㉒ RE8816/152
- ㉓ D8812/919
- ㉔ " "
- ㉕ RE8820/608
- ㉖ M8821/906
- ⑳ M618/173
- ㉑ OP8902/646
- ㉒ RE8905/350
- ㉓ D8905/830
- ㉔ WD8920/396
- ㉕ M8920/397
- ㉖ RE9120/234

SCALE 1" = 660'

30-4-10

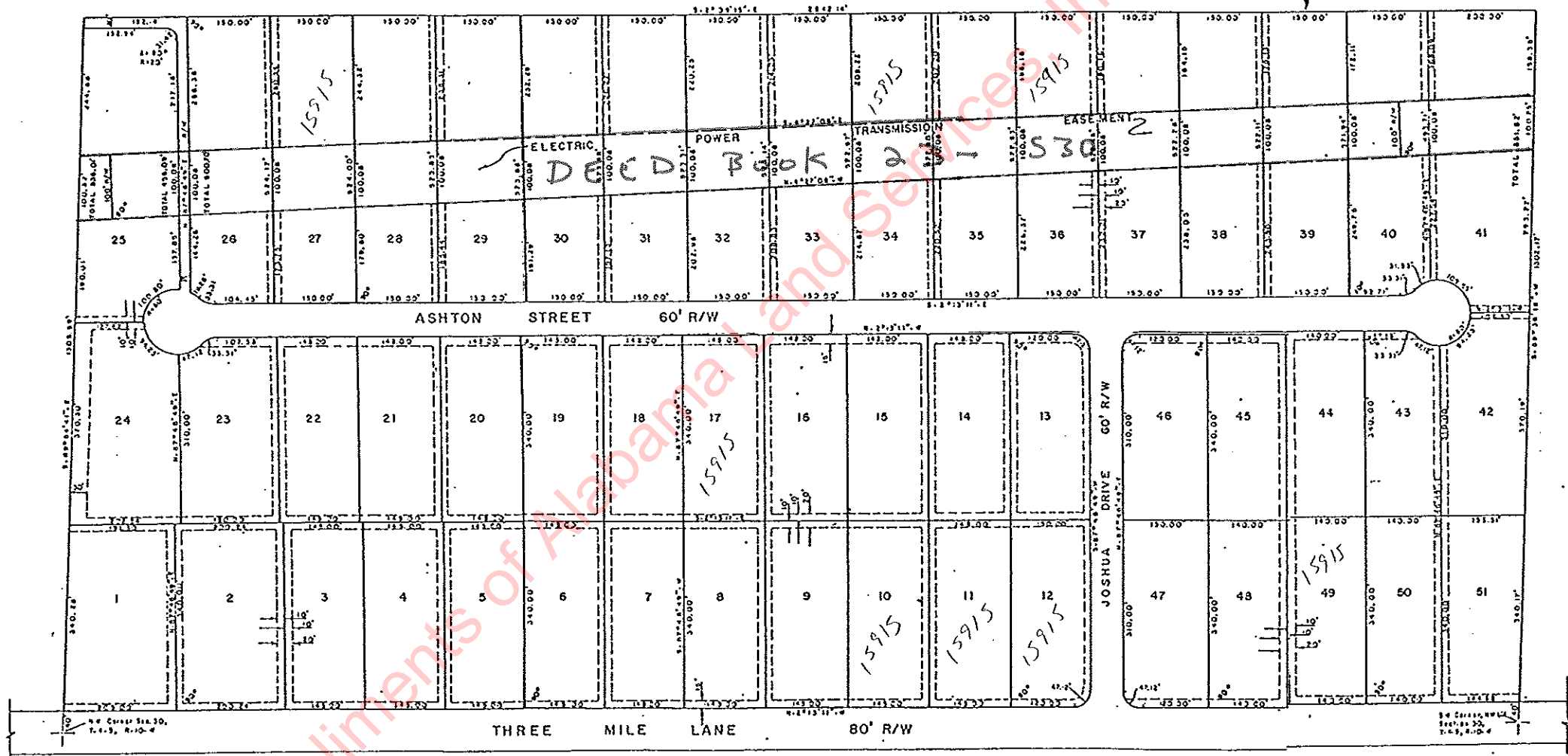
9014-647

4894

# ARROWHEAD ESTATES

BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, T-4-S, R-10-W  
COLBERT COUNTY, ALABAMA

Scale 1" = 40' 00'



8304

NOTES:  
Dimensions on plans are given in feet and inches and are to first order only of the land unless otherwise stated.

SETBACK REQUIREMENTS:  
Front 30'  
Side 15'  
Rear 30'  
Street 30'  
Joshua Drive

Compliments of Alabama Land Services, Inc.

**STATE OF ALABAMA**  
**COUNTY OF COLBERT**  
I, the undersigned authority, a duly qualified and sworn Surveyor, do hereby certify that the above and foregoing plat and description of the described property, being the West 1/2 of the Northwest 1/4 of Section 30, Township 4 South, Range 10 West, County of Colbert, State of Alabama, does conform to the laws of this State, and that the same has been duly and lawfully surveyed and laid out in accordance with the laws of this State, and that the same has been duly and lawfully surveyed and laid out in accordance with the laws of this State, and that the same has been duly and lawfully surveyed and laid out in accordance with the laws of this State.

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9014 612

ALEXANDER MAPS AND SURVEYS, INC.  
2210 W. GARDNER ST. SUITE 100  
TUSCALOOSA, ALABAMA 35404  
PHONE: 205-756-1111  
FAX: 205-756-1112  
WWW.ALEXANDERMAPS.COM

24  
 25

19

205	30	340.28'	191.30'	202.54'	370.30'	127.6'	535.01'	07.25	25	152.94'
200.24'	07.02	340'	180'	23	340'	188.01'	500.70'	07.26	26	150'
145'	07.03	3	22			145'	524'	07.27	27	150'
145'	07.04	4	21			145'	523.83'	07.28	28	150'
145'	07.05	5	20			145'	523.66'	07.29	29	150'
148'	07.06	6	20			148'	523.48'	07.30	30	150'
148'	07.07	7	19			148'	523.31'	07.31	31	150'
148'	07.08	8	18			148'	523.14'	07.32	32	150'
148'	07.07	11	17			148'	522.97'	07.33	33	150'
148'	07.03	15	16			148'	522.80'	07.34	34	150'
148'	07.05	14	15			148'	522.63'	07.35	35	150'
120	07.04	13	14			120'	522.45'	07.36	36	150'
80	JOSHUA DRIVE							07.37	37	150'
120	07.47	340' 47'	150'	46	340'	120'	522.28'	07.38	38	150'
140	07.48	48	45			140'	522.11'	07.39	39	150'
140	07.49	49	44			140'	521.94'	07.40	40	150'
140	07.50	340' 50'	150'	42	370.19'	107.3'	493.71'	07.41	41	200'

ASHTON STREET

Arrowhead Estates Sub C Slide 3-A

07.01  
 80 Ac

Lot 43 p.d.  
 \$32,40  
 Acc No. 14299  
 Reel. 300043  
 114 X 340 IRR  
 9014-647

LANE

TRANSMISSION

RANGE II W

MILE RANGE IO W

= lots conveyed to Charles W. Bennett and wife, Jane W. Bennett by deed recorded microfiche 9111-010.

08  
 155 Ac.

15029 = Lot 42  
 15030 = Lot 43

Compliance