

ENGINEER

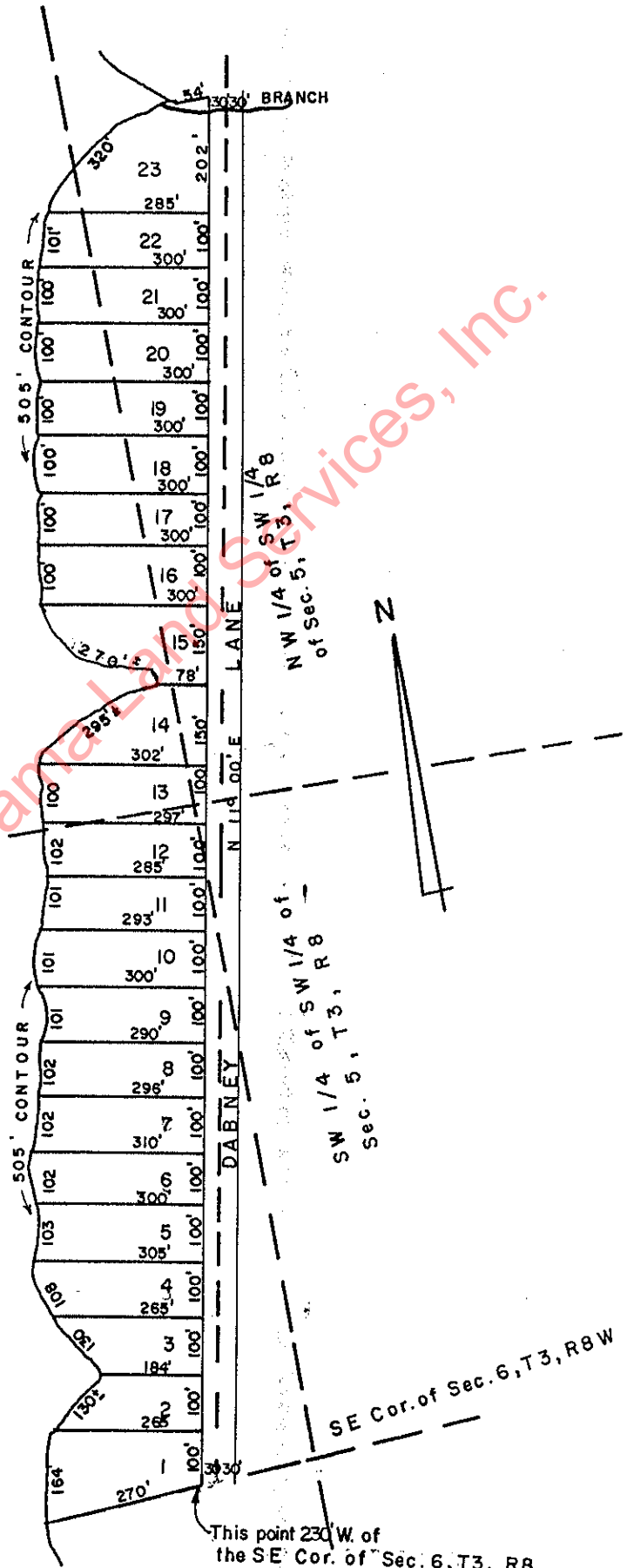
Compliments of Alabamaplanning Services, Inc.

NE 1/4 of SE 1/4 of
Sec. 6, T3, R8

SE 1/4 of SE 1/4 of
Sec. 6, T3, R8

CREEK

BLUEWATER



Note: All water front dimensions more or less.

PLAT SHOWING AT REDUCED SCALE BAGATELLE ACCORDING TO THE PLAT THEREOF
RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, LAUDERDALE COUNTY, ALA. IN
PLAT BOOK 4, PAGE 33.