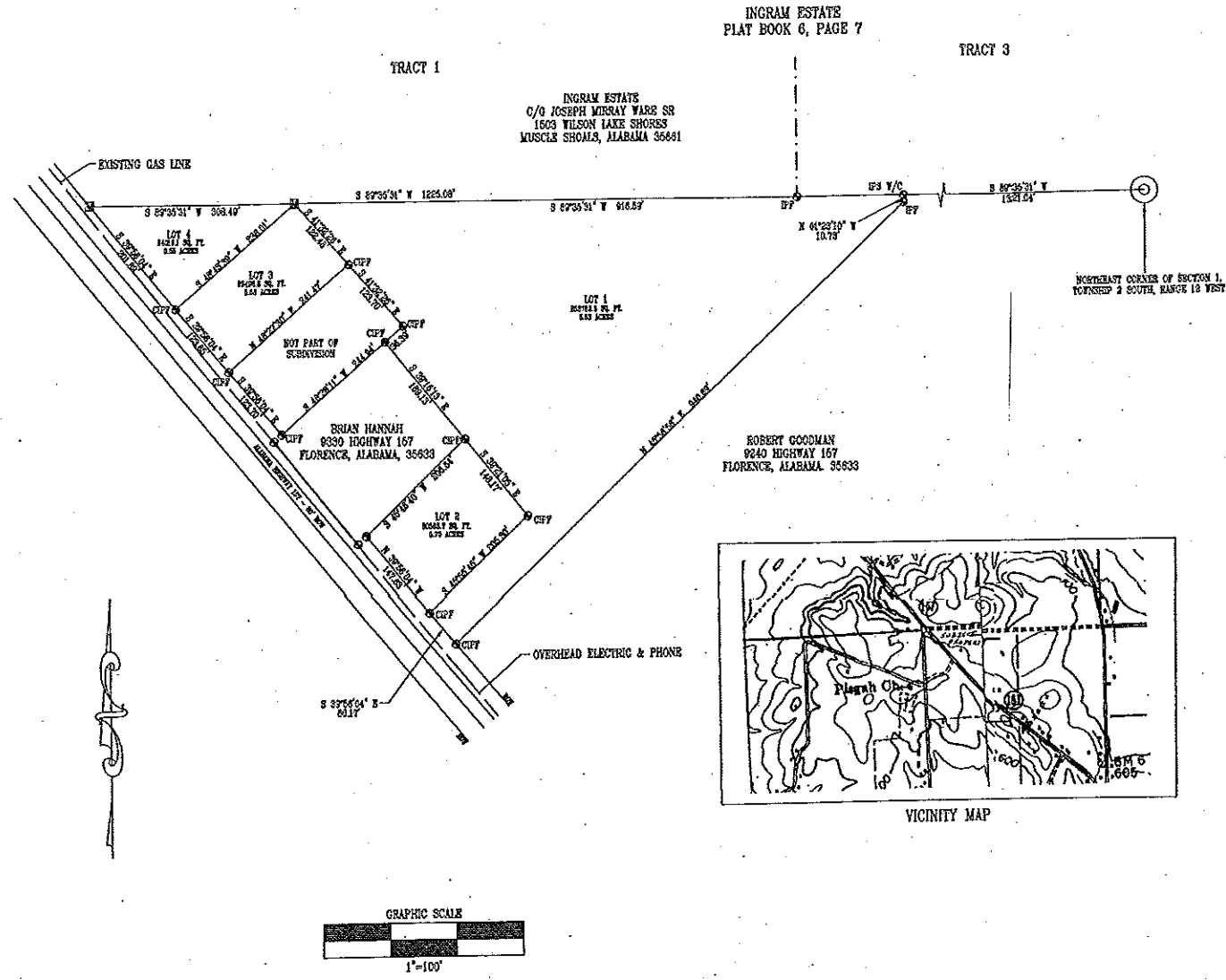


PARRISH ACRES

PART OF THE NORTHEAST 1/4
SECTION 1, TOWNSHIP 2 SOUTH, RANGE 12 WEST



STATE OF ALABAMA
LAUDERDALE COUNTY

I, RONNIE E. WIGINTON, A REGISTERED LAND SURVEYOR IN SAID STATE, DO HEREBY CERTIFY THAT I HAVE SURVEYED THAT CERTAIN TRACT OF LAND DESIGNATED AS "PARRISH ACRES" ON THE ANNEXED PLAT SITUATED IN SECTION 1, TOWNSHIP 2 SOUTH, RANGE 12 WEST LAUDERDALE COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO REACH THE POINT OF BEGINNING, COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 1; THENCE SOUTH 89 DEGREES 35 MINUTES 31 SECONDS WEST FOR 1321.04 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 35 MINUTES 31 SECONDS WEST FOR 1226.03 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY 157; THENCE SOUTH 39 DEGREES 58 MINUTES 04 SECONDS EAST AND ALONG THE EAST RIGHT-OF-WAY LINE OF SAID ALABAMA HIGHWAY 157 FOR 449.24 FEET; THENCE NORTH 49 DEGREES 28 MINUTES 11 SECONDS EAST FOR 208.56 FEET; THENCE SOUTH 39 DEGREES 18 MINUTES 13 SECONDS EAST FOR 337.30 FEET; THENCE SOUTH 45 DEGREES 55 MINUTES 45 SECONDS WEST FOR 205.30 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE AFORESAID ALABAMA HIGHWAY 157; THENCE SOUTH 39 DEGREES 59 MINUTES 04 SECONDS EAST AND ALONG THE EAST RIGHT-OF-WAY LINE OF SAID ALABAMA HIGHWAY 157 FOR 60.17 FEET; THENCE NORTH 45 DEGREES 58 MINUTES 56 SECONDS EAST FOR 940.69 FEET; THENCE NORTH 01 DEGREES 23 MINUTES 10 SECONDS WEST FOR 10.73 FEET TO THE POINT OF BEGINNING AND CONTAINING 7.75 ACRES, MORE OR LESS.

I FURTHER CERTIFY THAT THE ANNEXED PLAT IS A TRUE AND CORRECT PLAT OF SAID SUBDIVISION AND SHOWS THE PROPER RELATIONSHIP TO THE U. S. GOVERNMENT SURVEY OF PUBLIC LANDS IN THE STATE OF ALABAMA.

I HEREBY CERTIFY THAT ALL PARTS OF THE ATTACHED SURVEY AND PLAT HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

GIVEN UNDER MY HAND AND SEAL, THIS THE 11TH DAY OF SEPTEMBER, 2010.

Ronnie E. Wiginton
 RONNIE E. WIGINTON
 REGISTERED LAND SURVEYOR
 ALA. REG. NO. 16918



STATE OF ALABAMA
LAUDERDALE COUNTY

I, JERRY KEITH PARRISH, OWNER OF SAID LANDS SURVEYED BY RONNIE E. WIGINTON, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER AND JOIN IN THE FOREGOING STATEMENT MADE BY SAID RONNIE E. WIGINTON, AND AS STATED IN CODE OF ALABAMA 1976, §35-2-60 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND IS MY INTENTION TO DIVIDE SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT AND DO HEREBY DEDICATE, GRANT, AND CONVEY FOR PUBLIC USE THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON SAID PLAT.

SIGNED AND SEALED IN THE PRESENCE, THIS THE 20th DAY OF SEP, 2010

Jerry Keith Parrish
 JERRY KEITH PARRISH
 OWNER

STATE OF ALABAMA
LAUDERDALE COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN SAID STATE AND COUNTY, HEREBY CERTIFY THAT JERRY KEITH PARRISH, WHOSE NAME IS SIGNED TO THE FOREGOING PLAT AND WHO IS KNOWN BY ME, ACKNOWLEDGED ON THIS DATE THAT BEING INFORMED OF THE CONTENTS OF SAID PLAT, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL, THIS THE 20th DAY OF September, 2010.

Wm. C. Price, Jr.
 NOTARY PUBLIC

STATE OF ALABAMA
LAUDERDALE COUNTY

APPROVED FOR RECORDING BY THE COUNTY ENGINEER OF LAUDERDALE COUNTY, ALABAMA
 THIS THE 18th DAY OF January, 2010, 2011
Ken Alford
 COUNTY ENGINEER

STATE OF ALABAMA
LAUDERDALE COUNTY

APPROVED FOR RECORDING BY THE LAUDERDALE COUNTY FLOOD MANAGEMENT DEPARTMENT.
 THIS THE 18th DAY OF January, 2010, 2011
Ken Alford
 LAUDERDALE COUNTY FLOOD MANAGEMENT DIRECTOR

7/215

NOTE: THE ADJUSTED RELATIVE ERROR OF CLOSURE OF THIS SURVEY IS LESS THAN 1 IN 16000.

STATE OF ALABAMA
LAUDERDALE COUNTY

THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELATION BY THE LAUDERDALE COUNTY LHD. THE APPROVALS MAY CONTAIN CERTAIN CONDITIONS PERTAINING TO THE ONSITE WASTEWATER TREATMENT SYSTEM(S) THAT COULD RESTRICT THE USE OF THE LOT(S) OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HEREON.
 THIS THE 18th DAY OF November, 2010.

Erin Day
 ENVIRONMENTALIST

STATE OF ALABAMA
LAUDERDALE COUNTY

APPROVED FOR RECORDING BY THE LAUDERDALE COUNTY 911 BOARD.
 THIS THE 23rd DAY OF November, 2010.
8/23/10
 911 DIRECTOR

STATE OF ALABAMA
LAUDERDALE COUNTY

I, DEWEY D. MITCHELL, JUDGE OF PROBATE OF LAUDERDALE COUNTY, ALABAMA, HEREBY CERTIFY THAT THE ATTACHED PLAT OF "PARRISH ACRES" WAS FILED IN THE OFFICE OF THE JUDGE OF PROBATE OF LAUDERDALE COUNTY, ALABAMA, IN PLAT BOOK 7, PAGE 215.
 THIS THE 19th DAY OF January, 2011.
Dewey D. Mitchell
 DEWEY D. MITCHELL
 PROBATE JUDGE

