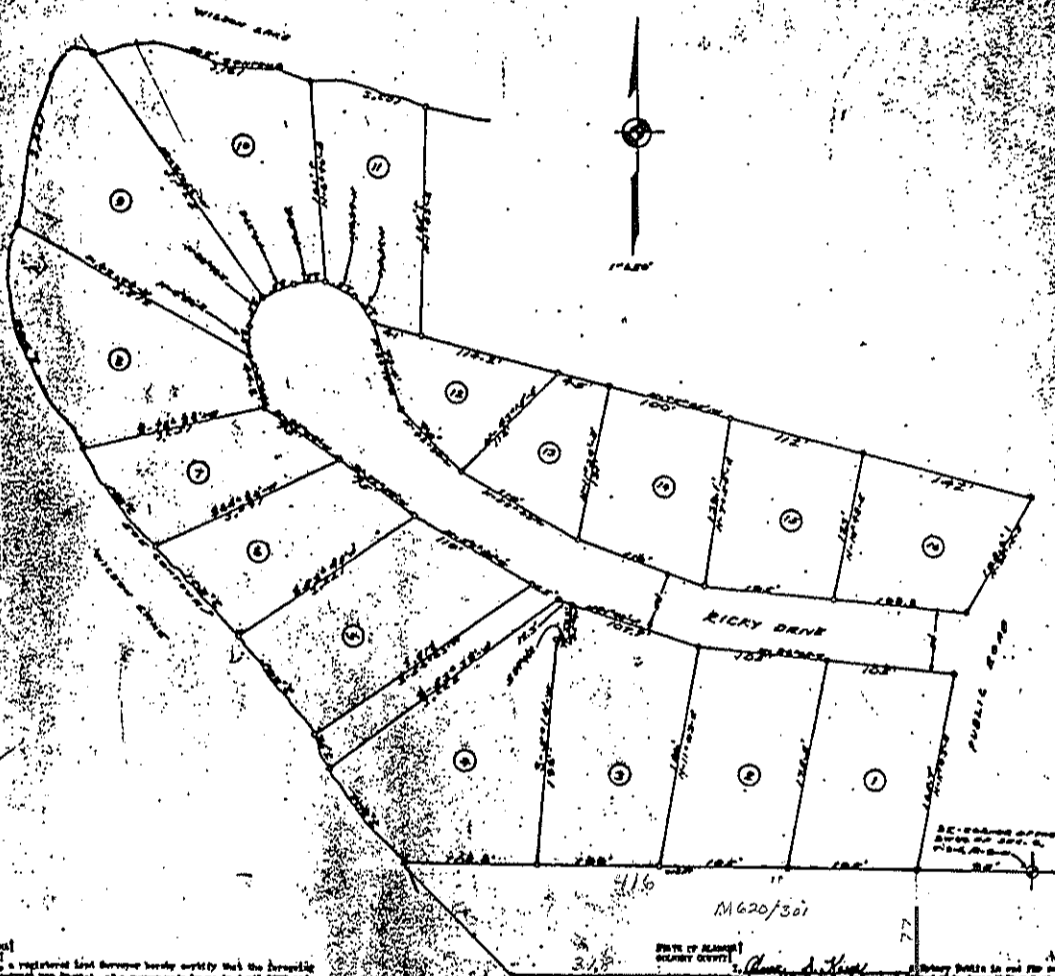


**PENINSULA POINT SUBDIVISION
IN THE SE 1/4 OF THE SW 1/4 OF SECTION
6, TOWNSHIP 3 SOUTH, RANGE 9 WEST
COLBERT COUNTY, ALABAMA**



STATE OF ALABAMA
COUNTY OF COLBERT
I, W. H. Gray, a registered land surveyor hereby certify that the foregoing is a true and correct copy hereof of a plat made by me on the 17th day of April 1970 and that the lines and location of said property, there are no encumbrances on said property, there are no encumbrances on said property, the above plat being done in accordance with the provisions of said property to the United States Government Survey, recorded in my survey April 1970.

W. H. Gray
W. H. Gray, Surveyor
Surveyor No. 1547

STATE OF ALABAMA
COUNTY OF COLBERT
In the undersigned books of the property shown herein and designated as PENINSULA POINT SUBDIVISION shown and being said plat an official record of same and in consideration of the purchase price and benefits to be derived to me by purchase, heirs and assigns do hereby grant and convey to the persons named herein, their successors and assigns, all lands in said subdivision, and grant to the utility company all easements necessary for the installation of water, power lines, phone, and gas and the right to cut across or over or under that any easement over said lines.

J. W. Gray
W. H. Gray

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STATE OF ALABAMA
COUNTY OF COLBERT
I, *Alma S. Kapp*, a duly qualified and duly sworn in notary public hereby certify that the foregoing plat and the same were presented to me for my certification and the same were duly certified and recorded in my notary book on the 17th day of April 1970.

Alma S. Kapp
Notary Public

STATE OF ALABAMA
COUNTY OF COLBERT
I, *W. H. Gray*, a registered land surveyor hereby certify that the above plat and the same were presented to me for my certification and the same were duly certified and recorded in my notary book on the 17th day of April 1970.

W. H. Gray
Surveyor

1/4" = 100'
1/8" = 50'
1/16" = 25'