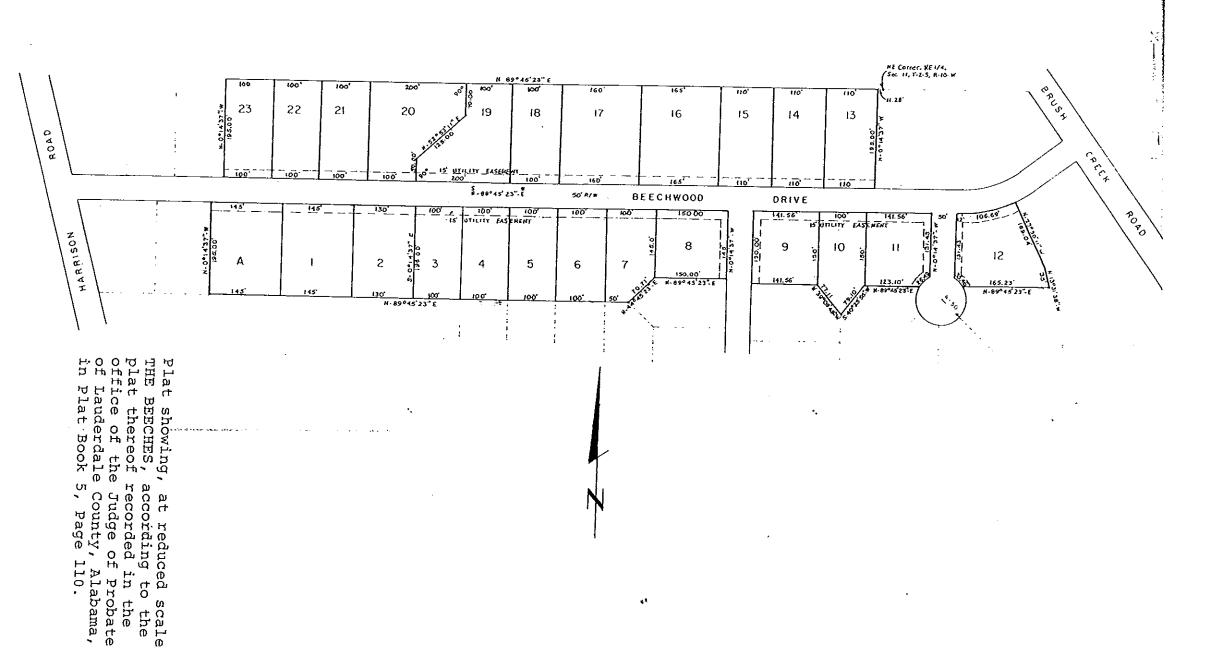
THE BEECHES

PART OF THE NW 1/4 OF SECTION 12 and PART OF THE NE 1/4 OF SECTION 11, T-2-S, R-10-W LAUDERDALE COUNTY, ALABAMA



Part 0,0 Sect the THE BEECHES e NW 1/4 of Section tion 11, Township 2 Lauderdale County, 12 and 1 South, 1 Alabama Part ( of 10 the the NE West

STATE OF A LAUDERDALE COUNTY

situated in part of the Northwest 1/4 of Section 12 and part of the Northwest 1/4 of Section 11, T-2-S R-10-W, Lauderdale County, Alabama, that I have subdivided said tract of land into lots, giving the bearing and length of each lot line and have shown the streets and easements the giving the bearing, length and width of each, that the annexed plat is a true and correct plat of said subdivision, and shows public lands in the State of Alabama.

This the 20th day of July, 1983. and length annexed therein, Ń ន្ត S

S. K. Al S. K. Al Alabama Alexander, Re ma Certificate Registered te No 2268 Land

STATE OF A ALABAMA COUNTY

I, Sara S. Alexander, a Notary 1 County, hereby certify that S. K. Alexander, that S. K. Alexander, hereby certify that S. K. Alexander, who is known foregoing instrument and who is known this date that being informed of the exacuted the same voluntarily on the c, a Notary Public fonat S. K. Alexander, Alabama, whose name known to Public n to me, a day the for same acknowledged on s of said instrument s L Ω said state registered s signed to bears date. and land the

Sara S Notary S Public Alexander

STATE OF A ALABAMA COUNTY

right to cut and clear that may injure or end site is composed of se several lots, where the the same shall be consumless the utility eas been utilized by the Given under our hand a shown, wipriveleges necessing such utilities over such utilities over such cle original benefits O Hi for for grant We, the undersigned, Albert McConnell Builders, Incor Corporation, owner of the property shown hereon and design "THE BEECHES" accept and expressly adopt said plat as a right record of same, and in consideration of the respenentits to accrue to us, our successors and assigns, do herent and convey to the City of Florence, Alabama, its such assignes, an easement or right of way, over, under, ac and above the streets and public roads and alleys shown here or such purposes rights-of-way ten feet wide on either single feach side and rear lot line and other rights-of-way as hown, with the right of ingress and earess each "THE BEECHES" acc necessary and clear trees construed to meaty easement or eas the City of Flore and at Florence, endanger several the phra the of ingress and egress, conveying the for the installation and maintenance he respective right-of-way including r trees or parts thereof or other obphrase es or parts thereof of overhead lines. Who I lots or part of a lotase "side lot line" Florence easements mean Alabama the property nts along Utility D bama this way, over, under, across s and alleys shown hereon nd sewer lines and also Where assigns, do nercal lot is Departments 19th day o ry ownership 1. said lot line other objects or parts ρ dwelling parts of respective , do hereby Incorpored, designated S CD the S herein, O Hi side an O H the July, has 19

A C By: Albert Corporation
/: Albert McConn
Its President McConnell McConnell Buil de

Attes 4 Freddie McConnell Its Secretary

## STATE OF ALABAMA LAUDERDALE COUNTY

I, Sara S. Alexander, a notary public in and for said s and county, hereby certify that Albert McConnell, whose name president of Albert McConnell Builders, Inc., A Corporation, owner of the property subdivided hereon, is signed to the foinstrument and who is known to me, acknowledged before me, on this day that being informed of the contents of this institue, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and seal, this the 19th day of July, 198: said state se name as instrument, 1983 same foregoing

Sara S. Alexander Notary Public

STATE OF ALABAMA LAUDERDALE COUNTY

this Appr reoved 21st d day bу of ( Lauderdale July, 1983. County Health Department,

Charles Looser Health Officer

STATE OF ALABAMA LAUDERDALE COUNTY

this Approved the 5th d day Уd the of i August, 1983 County Highway Department,

Ronald P. Griffith County Engineer

STATE OF ALABAMA LAUDERDALE COUNTY

Alabama, hereby cowas filed in this in Plat Book 5 on William B. B. Duncan, certify the is office for page can, Probate Judge of that the annexed per for recording and ll0, This the ll da 110, ye of Lauderdale County, ad plat of "THE BEECHES" and was duly recorded lay of August, 1983.

William B. Duncan Probate Judge