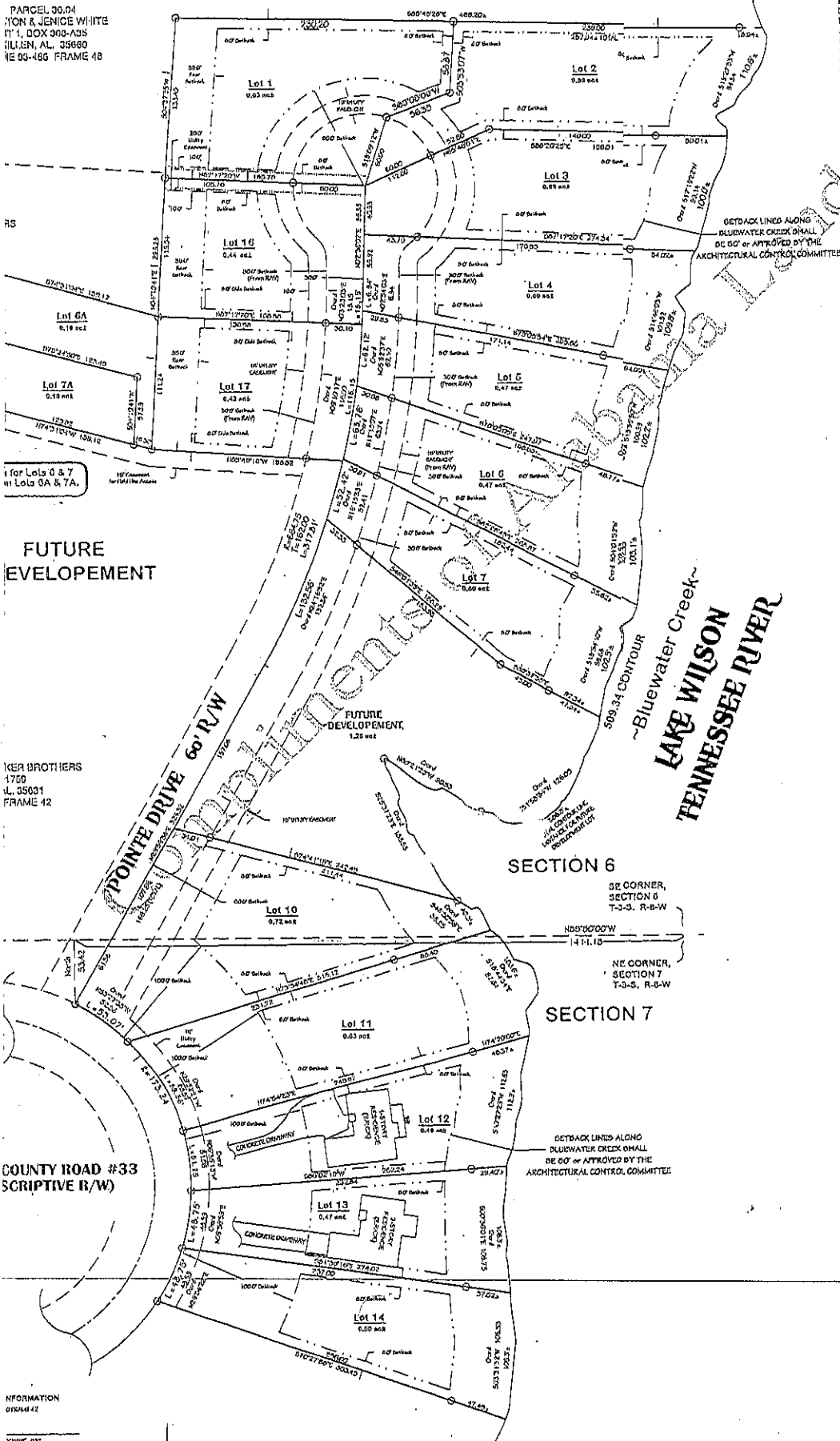


BLUEWATER POINTE

7-81

PARCEL 30.04
PRESTON & JENICE WHITE
RT 1, BOX 308-A35
KILLEN, AL 35060

PARCEL 30.04
PRESTON & JENICE WHITE
RT 1, BOX 308-A35
KILLEN, AL 35060
ME 00-486 FRAME 48



State of Alabama
County of Lauderdale

I, James E. Alexander, a Registered Land Surveyor in the State of Alabama, hereby certify that I have surveyed that tract of land designated as "Bluewater Pointe", situated in Sections 6 & 7, Township 2 South, Range 8 West, Lauderdale County, Alabama; that I have established said tract of land into lots, giving the bearing and length of each lot line, and have shown the streets and easements therein, giving the bearing, length and width of each; that the plan is in accordance with the correct plat of said subdivision and shows the correct relationship to the U.S. Government survey of public lands in the State of Alabama; that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

This the 27th day of December, 2004.

James E. Alexander
James E. Alexander, Registered Land Surveyor
Alabama Certificate No. 24022

State of Alabama
County of Lauderdale

I, James E. Alexander, Registered Land Surveyor, hereby certify that I have surveyed that tract of land designated as "Bluewater Pointe", situated in Sections 6 & 7, Township 2 South, Range 8 West, Lauderdale County, Alabama; that I have established said tract of land into lots, giving the bearing and length of each lot line, and have shown the streets and easements therein, giving the bearing, length and width of each; that the plan is in accordance with the correct plat of said subdivision and shows the correct relationship to the U.S. Government survey of public lands in the State of Alabama; that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

This the 27th day of December, 2004.

James E. Alexander
James E. Alexander, Registered Land Surveyor
Alabama Certificate No. 24022

State of Alabama
County of Lauderdale

We, the undersigned, Douglas W. Parker, President, Parker Brothers, LTD., David and Roxanne K. Colfield, Roger and Carol Dowling, Harvey Joiner, Marlin Johns, Gene Mark Nichols, Larry and Jimmie Lou Davis, owners of the property shown hereon and designated as "Bluewater Pointe", accept and expressly admit said plat as an official record of same, and in consideration of the respective benefits to accrue to me, my successors and assigns, do hereby grant and convey to the City of Florence and County of Lauderdale, Alabama, its successors and assigns, an easement or right-of-way over, under, across and above the streets, public roads and other easements shown hereon for electric, telephone, water, gas and sewer lines and other right-of-way as shown, with the right of ingress and egress, conveying the privileges necessary for the installation and maintenance of such utilities over the respective right-of-way including the right to cut and clear trees or parts thereof or other obstructions that may injure or endanger any utility lines.

Given under my hand and seal of Lauderdale County, Alabama, this the 27th day of December, 2004.

Douglas W. Parker
Douglas W. Parker, President
Parker Brothers, LTD.
David Colfield
David Colfield, Lot 10
Harvey Joiner
Harvey Joiner, Lot 1
Marlin Johns
Marlin Johns, Lot 1
Gene Mark Nichols
Gene Mark Nichols, Lot 2
Jimmie Lou Davis
Jimmie Lou Davis, Lot 3
Roger and Carol Dowling
Roger and Carol Dowling, Lot 6
David Colfield
David Colfield, Lot 10
Roxanne K. Colfield
Roxanne K. Colfield, Lot 10

State of Alabama
County of Lauderdale

I, the undersigned authority, a Notary Public in and for said county in said state, do hereby certify that Douglas W. Parker, President, Parker Brothers, LTD., David & Roxanne K. Colfield, Roger & Carol Dowling, Harvey Joiner, Marlin Johns, Gene Mark Nichols, Larry & Jimmie Lou Davis whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, executed the same voluntarily.

Given under my hand and official seal, this the 27th day of December, 2004.

David Howard
Notary Public
My Commission Expires: 10/11/2005

State of Alabama
County of Lauderdale

This subdivision meets the approval of the Lauderdale County Health Department subject to certain conditions of approval and/or its decisions on file with the with the said County Health Department, which conditions are made a part of this approval as it set out hereon, this the 27th day of December, 2004.

Christy B. ...
County Health Officer

State of Alabama
County of Lauderdale

Approved for recording by the Lauderdale County Highway Department, this the 29th day of December, 2004.

Ken ...
County Engineer

State of Alabama
County of Lauderdale

I, Dewey D. Mitchell, Probate Judge of Lauderdale County, Alabama, hereby certify that the enclosed plat of "Bluewater Pointe" was filed in this office for recording and was duly recorded in Plat Book 7 on page 21. This the 27th day of December, 2004.

Dewey D. Mitchell
Probate Judge

FUTURE DEVELOPEMENT

PARKER BROTHERS
1750
RT. 1, BOX 308
FRAME 42

COUNTY ROAD #33
SCRIPTIVE R/W

INFORMATION
01/24/04



Note: This is a private Subdivision and was not developed in accordance with the Design and Acceptance Standards for Local Roads, Streets and Subdivisions of Lauderdale County, Alabama. Lauderdale County and its agents accept no responsibility or liability for the design or maintenance of any feature associated with this subdivision.