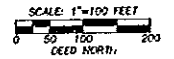
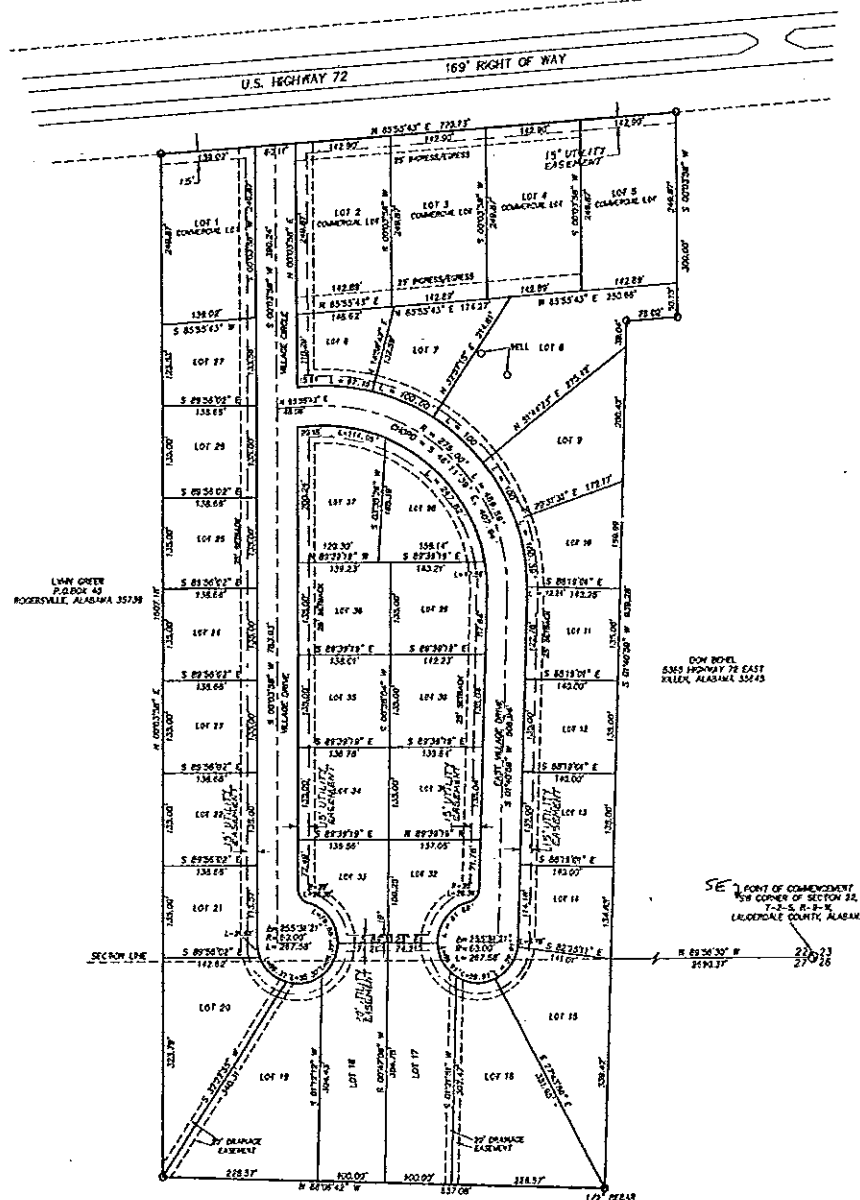
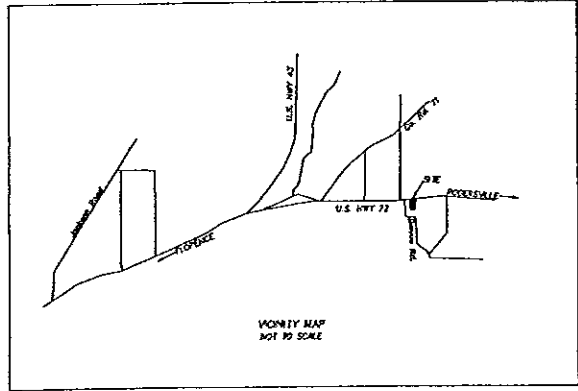


MAPLES VILLAGE
LAUDERDALE COUNTY, ALABAMA

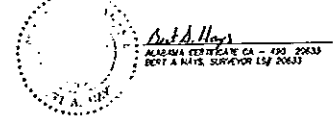


RESIDENTIAL BUILDING OFFSETS
BY BUILDING OFFSET OR SIDES OF LOTS
25' BUILDING OFFSET ON FRONT OF LOTS
LOTS 1 - 5 ARE FOR COMMERCIAL USE ONLY
ALL OTHER LOTS ARE RESIDENTIAL ONLY



STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, BERT A. HAYS, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THAT TRACT OF LAND DESIGNATED "MAPLES VILLAGE", SHOWN IN SECTIONS 22 & 23, TOWNSHIP 2 SOUTH, RANGE 9 WEST, LAUDERDALE COUNTY, ALABAMA; THAT I HAVE SURVEYED SAID TRACT OF LAND IN 30 LOTS, GIVING THE BEARINGS AND LENGTHS OF EACH LOT LINE, AND HAVE SHOWN THE STREETS AND EASEMENTS THEREON, GIVING THE BEARINGS AND LENGTHS AND WIDTHS OF EACH; THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT PLAT OF SAID SURVEY AND SHOWS THE CORRECT RELATIONSHIP TO THE U.S. GOVERNMENT SURVEY OF PUBLIC LANDS IN THE STATE OF ALABAMA; THAT SAID SURVEY AND PLAT COMPLY WITH THE "STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA"; GIVEN UNDER MY HAND AND SEAL, THIS THE 15th DAY OF April, 2008.



STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, THE UNDERSIGNED, DONALD COOPER, OWNER OF THE PROPERTY SHOWN HEREON AND DESIGNATED AS "MAPLES VILLAGE", ACCEPT AND EXPRESSLY ACCEPT SAID PLAT AS AN OFFICIAL RECORD OF SAID "MAPLES VILLAGE", AND IN CONSIDERATION OF THE RESPECTIVE BENEFITS TO ACCRUE TO ME, MY SUCCESSORS AND ASSIGNS, DO HEREBY GRANT AND CONVEY TO THE CITY OF FLORENCE AND COUNTY OF LAUDERDALE, ALABAMA, ITS SUCCESSORS AND ASSIGNS, AN EASEMENT OF RIGHT-OF-WAY OVER LAND, ADJACENT AND ADJOINING THE STREETS, PUBLIC ROADS AND OTHER EASEMENTS SHOWN HEREON FOR ELECTRIC, TELEPHONE, CABLE, GAS AND SEWER LINES AND OTHER POINTS-OF-WAY ARE SHOWN, WITH THE PROFIT OF IMPROVEMENTS AND EGRESS, CONVEYING THE POWERS NECESSARY FOR THE INSTALLATION AND MAINTENANCE OF SUCH UTILITIES OVER THE RESPECTIVE POINT-OF-WAY INCLUDING THE RIGHT TO CUT AND CLEAR TREES OR PARTS THEREOF OR OTHER OBJECTS THAT MAY OBSTRUCT OR ENHANCE ANY UTILITY LINE.

GIVEN UNDER MY HAND AND SEAL AT LAUDERDALE COUNTY, ALABAMA, THIS THE 20 DAY OF April, 2008.

Donald Cooper
DONALD COOPER

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, THE UNDERSIGNED AUTHORITY, A SOLICITOR PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, DO HEREBY CERTIFY THAT SAID DONALD COOPER HAS BEEN ADVISED OF THE FOREGOING INSTRUMENTS, SAID WIT IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, EXECUTED THE SAME VOLUNTARILY. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 20 DAY OF April, 2008.

Justin P. Williams
JUSTIN P. WILLIAMS
MY COMMISSION EXPIRES: 11/11/2011

STATE OF ALABAMA
COUNTY OF LAUDERDALE

THIS SURVEYING INSTRUMENT BEING APPROVED BY THE LAUDERDALE COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT ELECTIONS ON FILE WITH THE SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

APPROVED FOR RECORDING BY THE NORTH ALABAMA REGIONAL HEALTH DEPARTMENT, LAUDERDALE COUNTY, ALABAMA.
THIS THE 31st DAY OF May, 2008.

Frankie R. Smith
ALABAMA STATE HEALTH OFFICER/
ENVIRONMENTALIST

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, SENEY B. MITCHELL, PROBATE JUDGE OF LAUDERDALE COUNTY, ALABAMA, HEREBY CERTIFY THAT THE ANNEXED PLAT OF "MAPLES VILLAGE", WAS FILED FOR RECORDING AND WAS DULY RECORDED IN PLAT BOOK 7, PAGE 108 ALSO IN FILE CABINET SLICE NO. THIS THE 12th DAY OF December, 2008.

Sene B. Mitchell
LAUDERDALE COUNTY, ALABAMA

STATE OF ALABAMA
COUNTY OF LAUDERDALE

APPROVED FOR RECORDING BY THE COUNTY ENGINEER, LAUDERDALE COUNTY, ALABAMA.
THIS THE 12th DAY OF December, 2008.

Ken Allard
COUNTY ENGINEER
LAUDERDALE COUNTY, ALABAMA

STATE OF ALABAMA
COUNTY OF LAUDERDALE

APPROVED FOR RECORDING BY THE COUNTY COMMISSIONER OF LAUDERDALE COUNTY, ALABAMA.
THIS THE 12th DAY OF December, 2008.

Don D. Mitchell
CHAIRMAN, COUNTY COMMISSION
LAUDERDALE COUNTY, ALABAMA

HAYS SURVEYING			
BERT A. HAYS, PLS			
1102 11TH ST			
FLORENCE, ALABAMA 36830			
PHONE: (205) 365-4219			
SCALE: 1" = 100'	DRAWN BY: [Signature]	DATE: [Date]	CHECKED BY: [Signature]
CERTIFIED: [Signature]	DATE: [Date]	REVISIONS: [Date]	REVISIONS: [Date]