

THE OAKS PHASE III

DEVELOPER: PHILLIPS DEVELOPMENT CO., INC.

STATE OF ALA. COLBERT CO.
CERTIFY THIS INSTRUMENT
WAS FILED ON

1989 JAN 24 PM 3: 20

RECORDED BOOK & PAGE SHOWN
DEED _____ MTG. TAX _____

W. Thomas Crosslin
PROBATE JUDGE

8902-0091

STATE OF ALABAMA
COLBERT COUNTY

I, the undersigned, Charles M. Thorp, Jr., a Registered Land Surveyor in said County and State do hereby certify that I have surveyed the property shown hereon and that said survey and plat are a true and correct exhibition and show the proper relation to the Government survey.

Given under my hand this the 15th day of December, 1988.

Charles M. Thorp, Jr.
Charles M. Thorp, Jr., L.S.
Alabama Reg. No. 16591

STATE OF ALABAMA
COLBERT COUNTY

Approved for recording by the City Engineer of the City of Muscle Shoals, Alabama this the 23rd day of JAN, 1989.

Wm. Patton Jr.
City Engineer

STATE OF ALABAMA
COLBERT COUNTY

Approved for recording by the Planning Board of the City of Muscle Shoals, Alabama, this the 21st day of January, 1989.

David F. Lewis
Chairman

STATE OF ALABAMA
COLBERT COUNTY

Approved for recording by the Colbert County Health Department this the 10th day of January, 1989.

Larry D. Channing
Sanitary

STATE OF ALABAMA
COLBERT COUNTY

I, W. Thomas Crosslin, Probate Judge of Colbert County, Alabama, hereby certify that the annexed plat of The Oaks Phase III was filed for recording and was duly recorded in Plat Book D, Page 96A, this the 24th day of JAN, 1989.

W. Thomas Crosslin
Probate Judge

STATE OF ALABAMA
COLBERT COUNTY

The undersigned, Phillips Development Co., Inc., a corporation, as owners of the property shown hereon and designated as the Oaks Phase III accepts and expressly adopts said plat as an official record of same and does hereby grant and convey to the City of Muscle Shoals, Alabama, its successors and assigns, an easement of right of way, water, sewer, across and above the streets and other rights of way covering the privilege necessary for the installation and maintenance of such utilities over the respective rights of way, including the right to cut and clear trees or parts thereof that may injure or endanger overhead lines.

Given at Muscle Shoals, Alabama, this the 24th day of January, 1989.

PHILLIPS DEVELOPMENT CO., INC.
By: *Joseph C. Phillips*
Its President

STATE OF ALABAMA
COLBERT COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Kossie C. Phillips, whose name as President of Phillips Development Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 27th day of January, 1989.

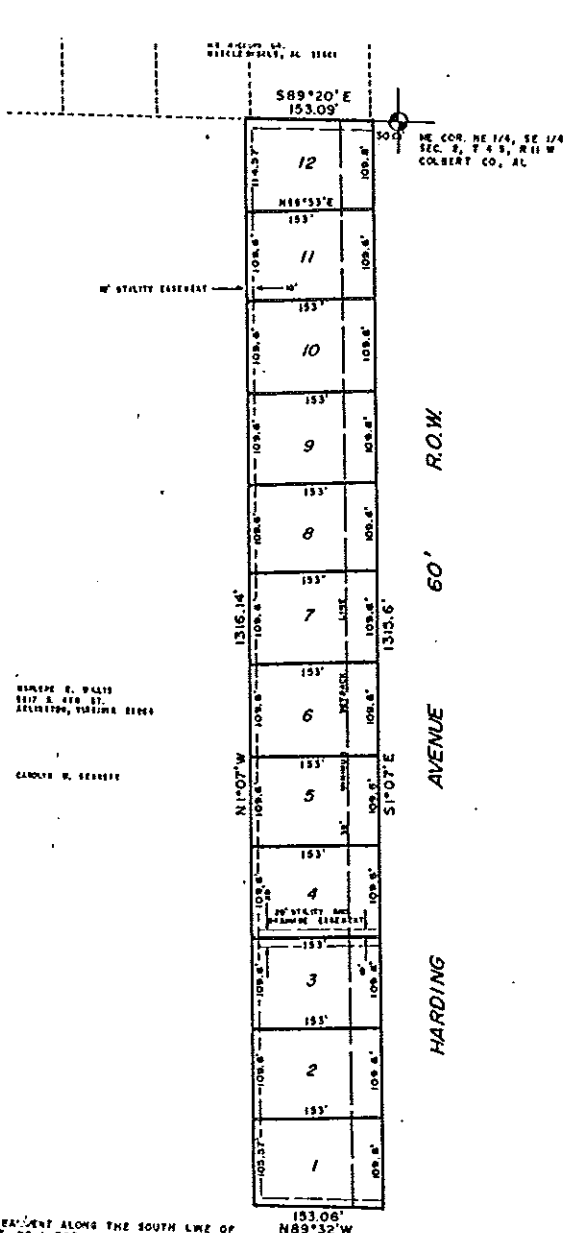
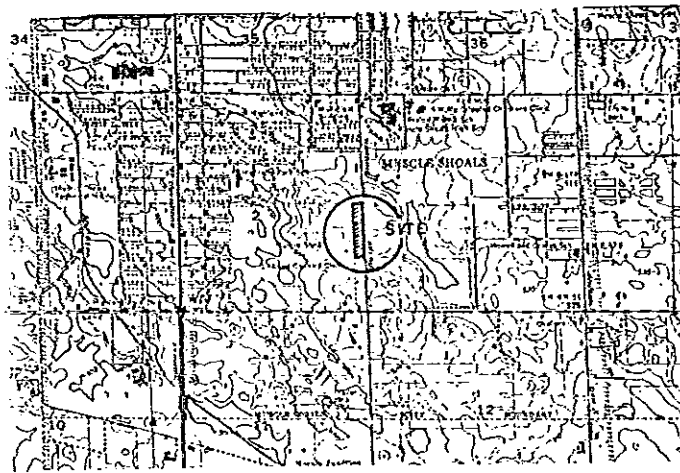
William A. Payne
Notary Public

STATE OF ALABAMA
COLBERT COUNTY

First Metro Bank approves and gives its consent to the recording of this plat.

FIRST METRO BANK
By: *William A. Payne*
Its Vice President

ACCORDING TO CURRENT FIA FLOOD HAZARD MAPPING NO PART OF THIS SUBDIVISION IS IN A FLOOD PRONE AREA.



WILLIAM A. PAYNE
1517 S. 4TH ST.
MUSCLE SHOALS, ALABAMA 35661

NOTE: 10' EASEMENT ALONG THE SOUTH LINE OF LOT NO 1 RETAINED AS A PRIVATE EASEMENT BY THE OWNERS (PHILLIPS DEVELOPMENT COMPANY, INC.)

WILLIAM A. PAYNE
682 EAGLE AVE.
MUSCLE SHOALS, AL 35661

THE OAKS PHASE III		
THORP SURVEYING & MAPPING CO. 1102 WOODWARD AVENUE MUSCLE SHOALS, ALABAMA 35661		
DATE: DECEMBER 15, 1988	DRAWN BY: CMT	<i>Charles M. Thorp, Jr.</i> CHARLES M. THORP, JR., L.S. ALABAMA REG. NO. 16591
SCALE: 1" = 100'	CHECKED BY: CMT	
PROJECT NO.: 007-88-012	SHEET: 1 OF 1	