

255

# PAXTON PLACE SUBDIVISION PLAT

LYING IN SECTION 20, TOWNSHIP 2- SOUTH, RANGE 9- WEST, LAUDERDALE COUNTY, ALABAMA

STATE OF ALABAMA  
LAUDERDALE COUNTY

### DEDICATION:

I, Milton L. Hearn and Cheryl J. Hearn owners of said lands surveyed by Larry W. Black, do hereby certify that title was and is vested in said owners and join in the foregoing statement made by owners of said property, and as stated in Code of Alabama 1975 S 35-2-50 et seq., do hereby certify that it was and is my intention to divide said lands into lots as shown by said plat and do hereby dedicate, grant, and convey for public use the public grounds as shown on said plat.

Signed and sealed in the presence of:

Milton L. Hearn  
Milton L. Hearn, Property Owner

Cheryl J. Hearn  
Cheryl J. Hearn, Property Owner

### ACKNOWLEDGEMENT:

STATE OF ALABAMA  
COUNTY OF Lauderdale

I, Delaine Goins, Notary Public in and for said County, in said State, hereby certify that Milton L. Hearn, whose name is signed to the foregoing instrument, and whom is known to me, acknowledged before me on this day that, being informed of the content of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this 20th day of August, 2013.

Delaine Goins  
NOTARY PUBLIC My Commission Expires: May 28, 2017

Contact Person  
MILTON L. HEARN  
400 Maury Lane  
Florence AL 35634  
256-483-1233

### CERTIFICATE OF APPROVAL BY THE E911 BOARD:

The undersigned, as authorized by the Lauderdale County 911 Board, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 21st day of August, 2013.

[Signature]  
E911 Director

### CERTIFICATE OF APPROVAL BY THE LAUDERDALE COUNTY FLOOD MANAGEMENT DEPARTMENT:

The undersigned, as authorized by the Lauderdale County Flood Management Department, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 24th day of August, 2013.

[Signature]  
Lauderdale County Flood Management Director

### CERTIFICATE OF APPROVAL BY THE LAUDERDALE COUNTY HEALTH DEPARTMENT

The lots on this plat are subject to approval or deletion by the Lauderdale County Health Department. The approver may contain certain conditions pertaining to the onsite wastewater treatment system(s) that could restrict the use of lots or obligate owners to special maintenance and reporting requirements. These conditions are on file with the said Health Department and are made a part of this plat as set out hereon.

GIVEN under my hand and official seal this 21st day of August, 2013.

[Signature]  
Health Officer

PURPOSE OF PLAT:  
TO OBTAIN FINAL PLAT APPROVAL

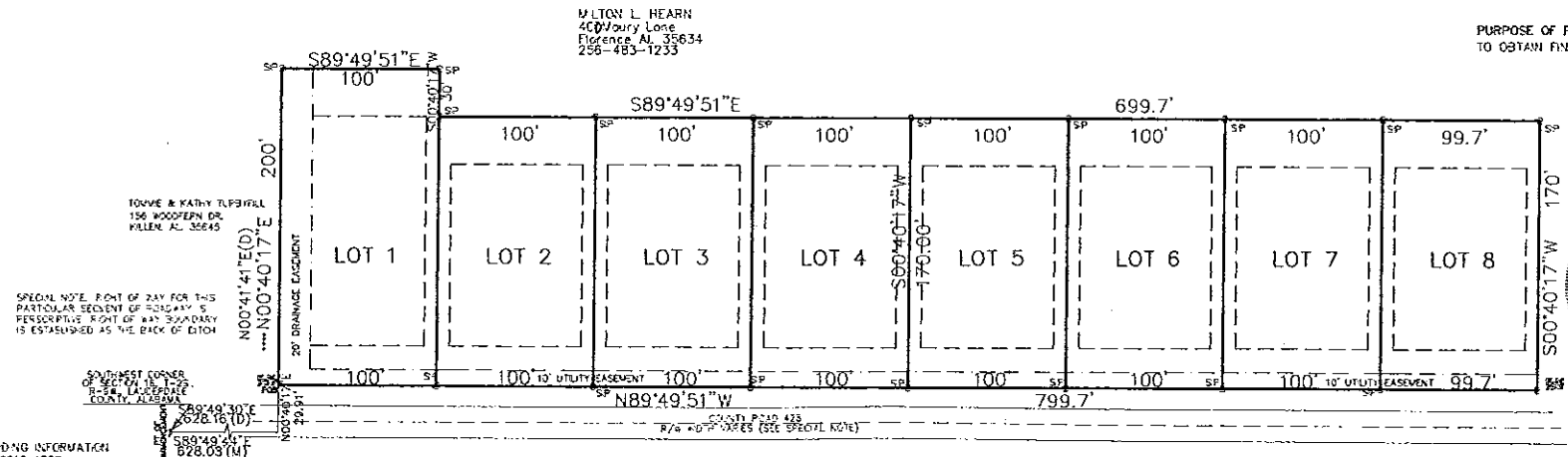
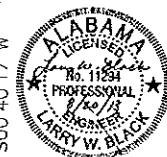
LOT #	EFFECTED SIZE SQ.FT	ACRE PER LOT
01	15,199	0.46
02	15,999	0.39
03	15,999	0.39
04	15,999	0.39
05	15,999	0.39
06	15,999	0.39
07	15,999	0.39
08	15,945	0.39

NOTE: LOT SIZE IN SQ. FT. IS FURNISHED FOR THE HEALTH DEPT. USE (EFFECTIVE AREA IS AREA OF THE LOT LESS ALL EASEMENTS OR RIGHT OF WAYS)

SETBACK DISTANCES  
FRONT-----25 FT  
BACK-----30 FT  
SIDE-----6 FT  
SETBACK LN -----6 FT

LEGEND

- FP----- POWER POLE
- TP----- TELEPHONE POLE
- W----- WATER LINE
- SIP----- SET IRON PIN
- F.I.P.----- FOUND IRON PIN
- (TELEFEES) (MINUTES) (SECONDS)
- PROPERTY LINE
- GAS LINE



RECORDING INFORMATION  
RLPY 2012 1758

TOLME & KATHY TUPPERILL  
156 WOODFERN DR.  
KILLEN, AL 35645

SPECIAL NOTE: FRONT OF ZONING FOR THIS PARTICULAR SECTION OF ROADWAY'S DESCRIBED FRONT OF WAY BOUNDARY IS ESTABLISHED AS THE BACK OF DITCH

SOUTHWEST CORNER OF SECTION 16-24, LAUDERDALE COUNTY, ALABAMA

828.03 (M)

ALAN ROSS SHADIX  
770 CO. RD. 103  
KILLEN, AL 35645

KAREN ROBERTSON  
2851 CO. RD. 103  
KILLEN, AL 35645

RONALD & JOANN MITCHELL  
812 CO. RD. 428  
KILLEN, AL 35645

JOEL ANDREW MITCHELL  
824 CO. RD. 428  
KILLEN, AL 35645

DONALD & LESA THOMPSON  
850 CO. RD. 428  
KILLEN, AL 35645

ROBERT ROCK  
593 CO. RD. 428  
KILLEN, AL 35645

JERRY BUTLER  
938 CO. RD. 428  
KILLEN, AL 35645

NOTE: REFERENCE IS MADE TO A LAND SURVEY BY GORDON SURVEYING DATED 04/12/13, SUBMITTED FOR USE BY MR. MILTON HEARN.

### CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lauderdale, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this the 24th day of August, 2013.

[Signature]  
County Engineer  
County of Lauderdale, Alabama

### CERTIFICATE OF APPROVAL BY THE LAUDERDALE COUNTY JUDGE OF PROBATE:

I, James E. Hill, II, Judge of Probate of Lauderdale County, Alabama, hereby certify that the plat of "PAXTON PLACE" was filed in the Office of the Judge of Probate, Lauderdale County, Alabama, in Plat Book Page 255, this the 4th day of September, 2013.

[Signature]  
James E. Hill, II, Probate Judge

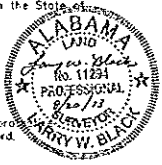
### PROPERTY DESCRIPTION:

A tract of land lying and being in the South 1/2 of the SW 1/4 of Section 16, Township 2 South, Range 9 West in Lauderdale County, Alabama, and being more particularly described as follows: To reach the Point of Beginning, commence at an existing cotton spindle in the intersection of county road 103 and county road 428, said point being known as the Southwest Corner of said Section 16; thence S 89°49'44" E, 628.03 feet along county road 428 to a point; thence N 0°40'17" E, 29.91 feet to a found iron pin (Wigginton 15918) and the point of beginning for said tract of land; thence N 0°40'17" E, 200 feet to a set iron pin; thence S 89°49'51" E, 100 feet to a set iron pin; thence S 0°40'17" N, 30 feet to a set iron pin; thence S 89°49'51" E, 699.7 feet to a set iron pin; thence S 0°40'17" N, 170 feet to a found iron pin (Gordon 22459); thence N 89°49'51" W, 799.7 feet to the point of beginning, containing 3.19 acres, more or less. All set iron pins are monumented by Larry W. Black, LS 11294.

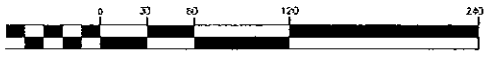
I hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

Larry W. Black [Signature]  
Alabama License No. 11294 Date 8/20/13

Together with appurtenances thereto belonging. Subject to easements, pro coverages, set-back lines, and/or zoning ordinances, if any, shown or record.



### GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft

TYPE OF SURVEY: RURAL  
NOTE: THE 10' COUNTY UTILITY EASEMENT CAN BE USED FOR THE PLACEMENT OF UTILITIES (CONTACT COUNTY ENGINEER FOR PERMIT INFORMATION)

NOTE: ALL S.P.'S REFERS TO SET IRON PIN (LWB-#11294)

LARRY W. BLACK LAND SURVEYING-ENGINEERING		912 LAVAR AV. TUSCUMBIA, AL 35674	
CLIENT: MILTON HEARN	DATE: 8/19/13		
DRAWING BY: LWB	SURVEY DATES: 5/20/13	DRAWING DATE: 5/24/13	
REVIEWED BY: LWB	REVISED: 5/26/13 6/01/13 8/19/13	APPROVED: LWB	