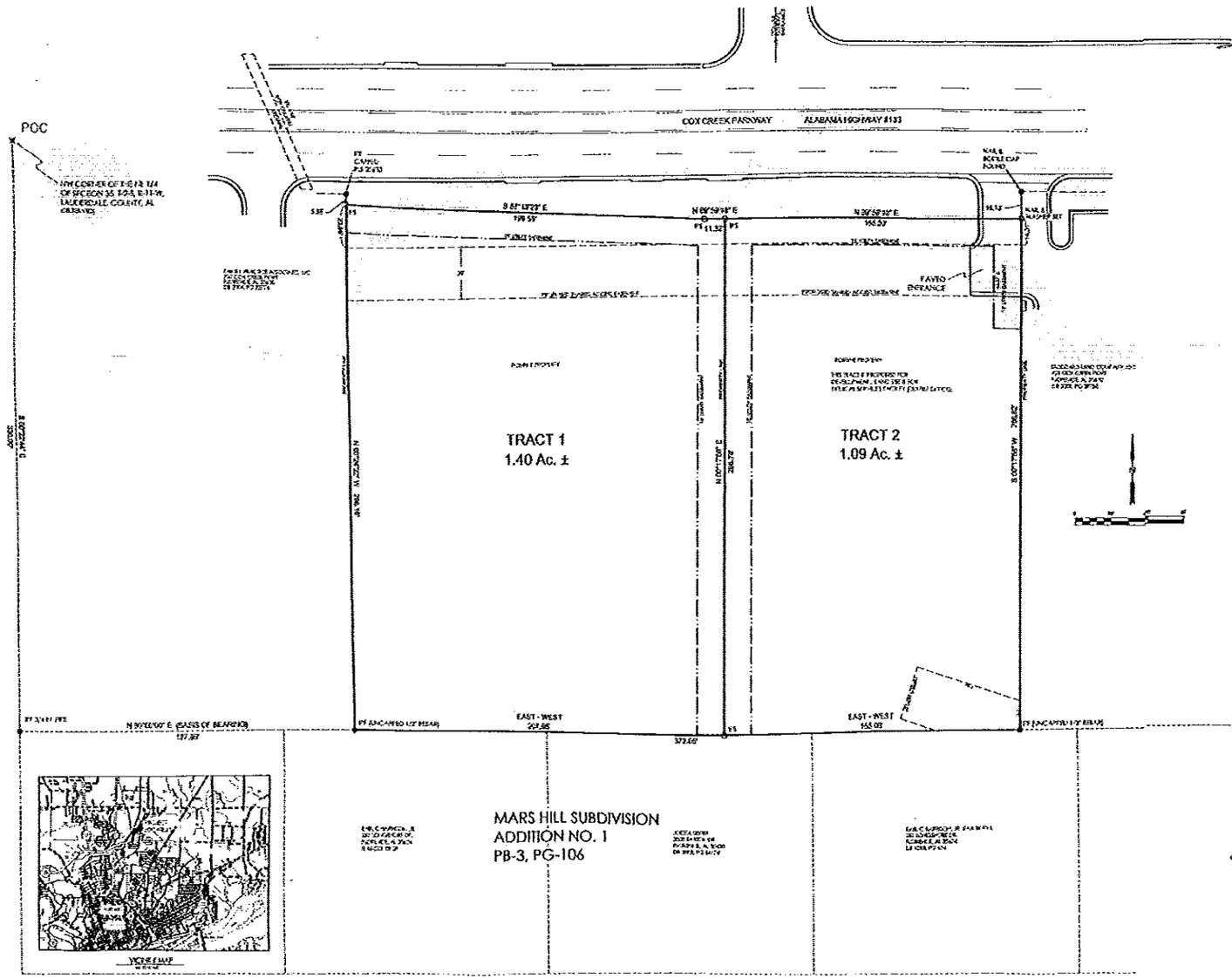
"ROBBINS COX CREEK TRACTS"

PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 11 WEST, IN THE CITY OF FLORENCE, LAUDERDALE COUNTY, ALABAMA



STATE OF ALABAMA
LAUDERDALE COUNTY

I, James E. Alexander, a registered land surveyor in said state, do hereby certify that I have surveyed that certain tract of land designated as "ROBBINS COX CREEK TRACTS" on the accompanying plat in Section 35, Township 2 South, Range 11 West, Lauderdale County, Alabama. I have subdivided said tract showing the dimensions thereto, giving the bearings and lengths of each line. I further certify that the surveyed plat is a true and correct plat of a said subdivision and shows the pro-per relationship to the U.S. Government survey of public lands in the State of Alabama.

I hereby certify that all parts of the subdivisions and plat have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama, to the best of my knowledge, information and belief.

Given under my hand and seal, this the _____ day of _____, 2010.

James E. Alexander
Registered Land Surveyor
Alabama Reg. No. 24032

STATE OF ALABAMA
LAUDERDALE COUNTY

I, Harvey F. Robbins, owner of the property platted on the annexed plat and designated as "ROBBINS COX CREEK TRACTS", do hereby accept and respectfully adopt said plat as the official record of same, and in consideration of the mutual benefit to accrue to us, our successors and assigns do hereby grant and convey to the City of Florence, its successor and assigns, the Utility Easements and convenants shown hereon for utility purposes, with the right of ingress and egress, conveying the privileges necessary for the installation and maintenance of such utilities over the respective easements, including the right to cut and clear trees or other objects that may impact or endanger utility lines.

Given under my hand, this the 18 day of March, 2010.

Harvey F. Robbins

STATE OF ALABAMA
LAUDERDALE COUNTY

I, the undersigned, a notary public, in said state and county, hereby certify that Harvey F. Robbins, whose name is signed to the foregoing plat and who is known by me, acknowledged on this date, that being informed of the contents of said plat, executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this the 18 day of March, 2010.

Notary Public — MY COMMISSION EXPIRES DEC. 2, 2010

STATE OF ALABAMA
LAUDERDALE COUNTY

Approved for recording by the Chairman of the Planning Commission of the City of Florence, Alabama, this the 17th day of March, 2010.

Chairman, Florence Planning Commission

STATE OF ALABAMA
LAUDERDALE COUNTY

Approved for recording by the City Engineer, City of Florence, Alabama, this the 17th day of March, 2010.

William B. Hanson, III, City Engineer

STATE OF ALABAMA
LAUDERDALE COUNTY

Approved for recording by the County Engineer of Lauderdale County, Alabama, this the 18th day of March, 2010.

County Engineer

STATE OF ALABAMA
LAUDERDALE COUNTY

Approved for recording by the Lauderdale County Flood Management Department, this the _____ day of _____, 2010.

Lauderdale County Flood Management Director

STATE OF ALABAMA
COUNTY OF LAUDERDALE

Approved for recording by the Lauderdale County 911 Board, this the 10 day of March, 2010.

911 Engineer

STATE OF ALABAMA
LAUDERDALE COUNTY

I, Dewey D. Mitchell, Judge of Probate of Lauderdale County, Alabama, hereby certify that the plat of "ROBBINS COX CREEK TRACTS" was filed in the Office of the Judge of Probate, Lauderdale County, Alabama, in Plat Book 11, Page 189, on the 18th day of March, 2010.

Dewey D. Mitchell, Probate Judge

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SOURCE OF INFORMATION
DB 2006, PG 32275

LEGEND

SURVEY CERTIFICATE

GRID DATUM

JAMES E. ALEXANDER LAND SURVEYING, LLC.

SCALE	DRAWN BY	SURVEY MANAGER	SURVEY	PLAT	REVISIONS
1" = 50'					
DATE					
3-5-2010					
CLIENT			LOCATION		
ROBBINS DEVELOPMENT			FLORENCE, AL		

DEVELOPER IS HARVEY F. ROBBINS
C/O MARK ROBBINS
(ROBBINS PROPERTY DEVELOPMENT INC.)
300 B SOUTH MAIN STREET
MUSCUMBIA, AL 35674

PROPERTY IS ZONED R3.
SETBACKS:
FRONT - 25
SIDE - 8
REAR - 30