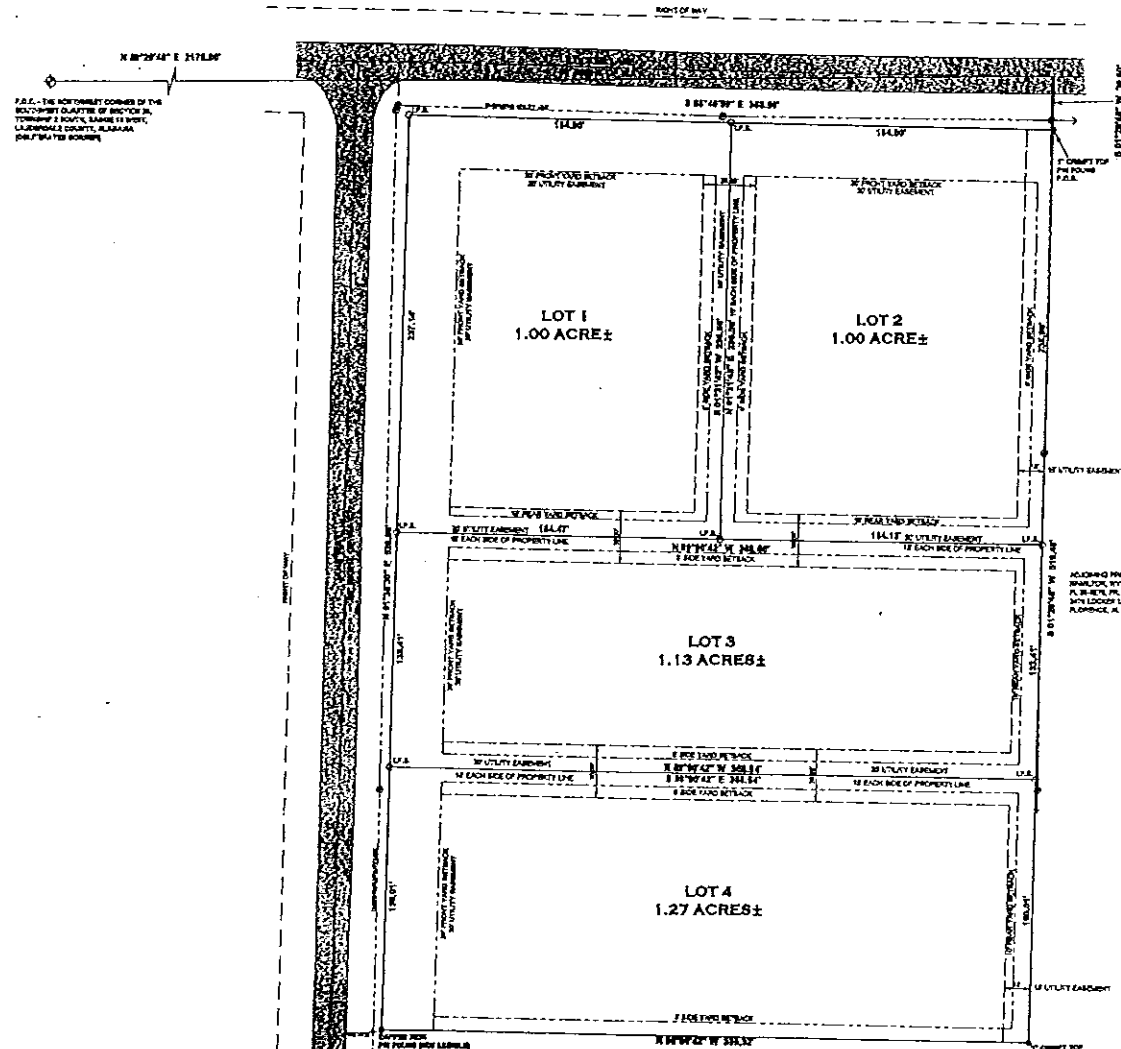


ROBERTS RIDGE

FINAL PLAT

285

PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH,
RANGE 10 WEST, CITY OF FLORENCE, LAUDERDALE COUNTY, ALABAMA



STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, James E. Alexander, A Licensed Land Surveyor in said State and County, hereby certify that I have surveyed that certain tract of land clearly shown as Roberts Ridge, on the annexed plat situated in Section 29, Township 2 South, Range 10 West, Lauderdale County, Alabama. I have subdivided said tract into lots showing the streets and easements therein, giving the bearings, lengths, and corners of each street, as well as the size and number of each lot. I further certify that the annexed plat is a true and correct plat of said subdivision and shows the proper relationship to the U.S. Government Survey of Public Lands in the State of Alabama.

Given under my hand and seal, this 11th day of May, 2015.

James E. Alexander, P.L.S.
Alabama License No. 24322

STATE OF ALABAMA
COUNTY OF LAUDERDALE

We, the undersigned, Billy Alan Roberts & Jennifer Marshall Roberts, Owners of the property plotted on the annexed plat and designated as Roberts Ridge, hereby accept and irrevocably accept said plat as the official record of same, and in consideration of the respective benefits to accrue to us, our successors, and assigns, do hereby grant and convey to the City of Florence and County of Lauderdale, Alabama, its successors and assigns, an easement or right of way over, under, across, and above the streets and public roads and alleys shown hereon for electric, telephone, water, gas and sewer lines, and also for such purposes other easements as shown, with the right of ingress and egress, conveying the privilege necessary for the installation and maintenance of such utilities over the respective right of way, including the right to cut and clear trees or parts thereof or other objects that may injure or endanger utility lines.

Given under my hand this the 11th day of May, 2015.

Billy Alan Roberts
Jennifer Marshall Roberts
The Roberts

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that the persons whose names are signed to the foregoing and who are known to me, acknowledged before me that being informed of the contents of said instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 11th day of May, 2015.

Waine S. Anderson
Notary Public
MY COMMISSION EXPIRES 9/15/2017



STATE OF ALABAMA
COUNTY OF LAUDERDALE

Approved for recording by the Planning Commission of the City of Florence, Alabama, this the 7th day of May, 2015.

Thomas R. ...
Chairman, Planning Commission, City of Florence, AL

STATE OF ALABAMA
COUNTY OF LAUDERDALE

Approved for recording by the City Engineer, City of Florence, Alabama, this the 7th day of May, 2015.

Waine B. Bolton, Jr., City Engineer, City of Florence, AL

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, W. B. Bolton, Probate Judge of Lauderdale County, Alabama, hereby certify that the annexed plat of Roberts Ridge, was filed for recording and was duly recorded in Plat Book 7 Page 215, this the 20th day of May, 2015.

W. B. Bolton
Probate Judge, Lauderdale County, AL

STATE OF ALABAMA
COUNTY OF LAUDERDALE

The undersigned, as County Engineer of the County of Lauderdale of Alabama, hereby certifies on this the 11th day of May, 2015, that the Florence Planning Commission has submitted the within plat for the recording of the same in the Probate Office of Lauderdale County, Alabama.

Eric H. ...
County Engineer, Lauderdale County, AL

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, James E. Alexander, a Registered Land Surveyor in said State and County, hereby certify that all parts of this survey and plat have been completed in accordance with the current (2015) Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief, this the 11th day of May, 2015.

James E. Alexander, Registered Land Surveyor
Alabama Certificate No. 24322

STATE OF ALABAMA
COUNTY OF LAUDERDALE

This Subdivision meets the approval of the Lauderdale County Health Department. The lots on this plat are subject to approval or deletion by the Lauderdale County Health Department. The approval may contain certain conditions pertaining to the onsite wastewater treatment system(s) that could restrict the use of the lot(s) or obligate owners to special maintenance and reporting requirements. These conditions are on file with the said Health Department and are made a part of this plat as if set out herein, this the 11th day of May, 2015.

Health Department, Lauderdale County, Alabama

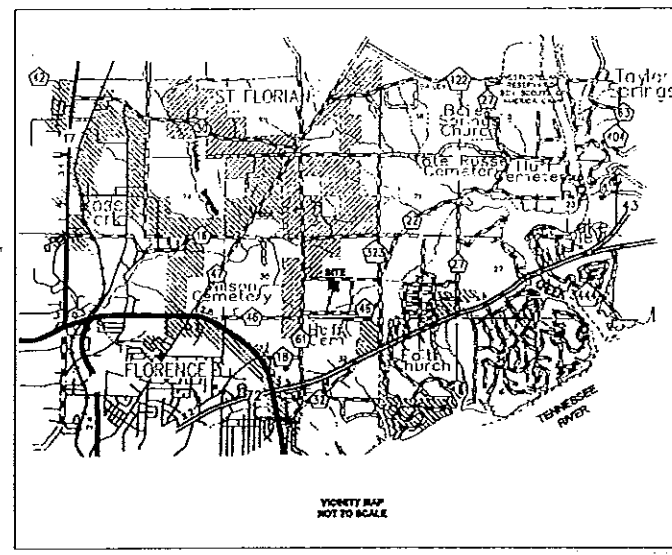
OWNER/DEVELOPER: ALAN & JENNIFER ROBERTS
3418 LOCKER LANE
FLORENCE, AL 36834

TOTAL AREA TO BE PROVIDED: 4.40328 ACRES
TOTAL AREA CLOSURE: 1: 362294

ACCORDING TO THE FLOOD INSURANCE RATE MAP PANEL NUMBER IS IDENTIFIED, THE SUBJECT PROPERTY IS NOT IN AN IDENTIFIED FLOOD HAZARD AREA.

ZONING INFO: R-1
FRONT YARD 30'
SIDE YARD 10'
REAR YARD 15'

THE ADJUSTED RELATIVE ERROR OF CLOSURE OF THE SURVEY IS LESS THAN 1 IN 10,000



NOTE: Location of driveways for lots and invert elevations of driveway culverts shall be approved by the City Engineering Department prior to construction. A permit from the City Engineering Department to work in the right-of-way will also be required before construction.

Larry W. Black, PE #11224



SOURCE OF INFORMATION:
LPL 2711 25045

LEGEND

POINT OF COMMENCEMENT - P.O.C.
POINT OF BEGINNING - P.O.B.
CORNER MARK - C.M.
BENCH MARK - B.M.
CALCULATION NUMBER - C.N.
WATER MARK - W.M.
UTILITY MARK - U.M.
PROPERTY LINE - P.L.
PROPERTY CORNER - P.C.
PROPERTY CONTROL LINE - P.C.L.

ELEVATION NOTES

1. FROM THE SURVEY THE ELEVATION OF THE POINT OF BEGINNING IS 100.00 FEET.
2. ALL ELEVATIONS ARE IN FEET ABOVE MEAN SEA LEVEL.
3. ELEVATIONS FROM POINTS IN THIS SURVEY ARE BASED ON THE NATIONAL DATUM OF 1983.
4. CLASS OF SURVEY: SUBDIVISION

SCALE: 1" = 40'

JAMES E. ALEXANDER LAND SURVEYING, LLC
200 BUCKINGHAM BLVD., FLORENCE, AL 36834
PHONE: 256-766-1111 FAX: 256-766-1112

NO.	DESCRIPTION	DATE	BY	STATUS
1	PRELIMINARY PLAT	5/11/15	JEA	FILED
2	FINAL PLAT	5/11/15	JEA	FILED