

SIMPSON MOBILE HOME PARK A SPECIFIC PURPOSE PLAT

6-352

THE NE CORNER OF SECTION 1, T-2-S, R-8-W

227.21'(D)
N87°02'59"E

402.65'(D)
N88°26'11"E

686.01'
N88°26'11"W

OF ALABAMA;
OF LAUDERDALE:

PROPERTY LYING IN SECTION 1, TOWNSHIP 2-S., RANGE 8-W.,
IN LAUDERDALE COUNTY.

NOTE: NO PROPERTY SURVEY WAS CONDUCTED. PROPERTY LINE LOCATIONS ARE APPROXIMATE.

NOTE: THE PURPOSE OF THIS PLAT IS TO NOTIFY THE PUBLIC THAT THE ROADWAY DOES NOT MEET COUNTY SPECIFICATIONS AND WILL BE MAINTAINED BY THE OWNER. THE PLAT IS NOT FOR THE CONVEYANCE OF PROPERTY.

NOTE NO.1 :
THE PROPOSED MOBILE HOME PARK WILL BE PRIVATELY OWNED AND MANAGED BY THE OWNER. THE ROADWAY IS ALSO PRIVATE, DOES NOT MEET LAUDERDALE COUNTY HIGHWAY SPECIFICATIONS AND WILL BE MAINTAINED BY THE OWNER.

DEVELOPED BY: DERRICK J. SIMPSON

DESCRIPTION:

A TRACT OF LAND LYING IN SECTION 1, TOWNSHIP 2 SOUTH, RANGE 8 WEST, LAUDERDALE COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SECTION 1; THENCE ALONG THE EAST LINE OF SECTION 1, SOUTH 0°07'25" WEST 877.51 TO THE POINT ON THE EXTENSION OF A FENCE; THENCE ALONG THE EXTENSION OF SAID FENCE, NORTH 88°26'11" WEST 686.01 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREBY DESCRIBED; THENCE SOUTH 0°07'28" WEST 751.94 FEET TO A POINT; THENCE SOUTH 84°53'07" WEST 80.33 FEET TO A POINT; THENCE SOUTH 0°07'28" WEST 442.43 FEET TO A POINT IN THE CENTERLINE OF LAUDERDALE COUNTY ROAD NO. 50; THENCE ALONG SAID CENTERLINE SOUTH 83°44'57" WEST 380.03 FEET TO A POINT; THENCE NORTH 0°53'23" EAST 495.68 FEET TO A FENCE CORNER; THENCE ALONG A FENCE, SOUTH 87°47'23" WEST 177.11 FEET TO A POINT; THENCE CONTINUE ALONG A FENCE NORTH 0°01'07" EAST 753.41 FEET TO A POINT; THENCE CONTINUE ALONG A FENCE NORTH 87°02'59" EAST 227.21 FEET TO A POINT; THENCE CONTINUE ALONG A FENCE SOUTH 88°26'11" EAST 402.65 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREBY DESCRIBED. SUBJECT TO RIGHT OF WAY FOR LAUDERDALE COUNTY ROAD NO. 50.

SCALE: 1"=50'

DESIGNED BY:
LARRY W. BLACK
LS-PE 11294
912 LAMAR AVE.
TUS., AL. 35674

DEED OF RECORD:
99-535
FR. 14

WITNESSED BY THE COUNTY ENGINEER, LAUDERDALE COUNTY, ALABAMA. (REFER TO THE 915 DAY OF November, 2000)

DERRICK SIMPSON, OWNER OF THE PROPERTY SHOWN HEREON AND A PORTION OF MOBILE HOME PARK, HEREBY ACCEPT AND EXPRESSLY ADOPT SAID RECORD OF THE SAME, AND IN CONSIDERATION OF THE BENEFITS TO ACCURE TO THE HOME LOIS, THEIR ASSIGNS, AND UTILITY OWNERS, TO INGRESS, TO UTILITY LINES UNDER OR ABOVE GROUND ON SAID RIGHT OF ENTRY, IN TRICK SIMPSON, HAVE SET THIS HANDS HERETO, THIS THE 2 DAY OF November, 2000

NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY CERTIFY THAT DERRICK IS SIGNED TO THE FOREGOING PLAT DEDICATION, AND WHO IS KNOWN TO ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID PLAT AND SEAL, THIS THE 2 DAY OF November, 2000

ALL PARTS OF THIS DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA. (REGISTERED) OF KNOWLEDGE, INFORMATION AND BELIEF.

APPROVED BY THE LAUDERDALE COUNTY HEALTH DEPARTMENT. DATE: November 2000

NOTE: CONTACT THE LAUDERDALE COUNTY HEALTH DEPT. FOR INFORMATION REGARDING SPECIAL CONDITIONS AND PROCEDURES FOR OBTAINING AN ONSITE SEWAGE DISPOSAL PERMIT ON ANY OF THE PROPERTY AS SHOWN ON THIS DRAWING.

THIS DRAWING WAS DULY FILED IN THE OFFICE OF PROBATE JUDGE OF ALABAMA, IN PLAT CABINET 6, SLIDE NO. 352, DAY OF November 2000

