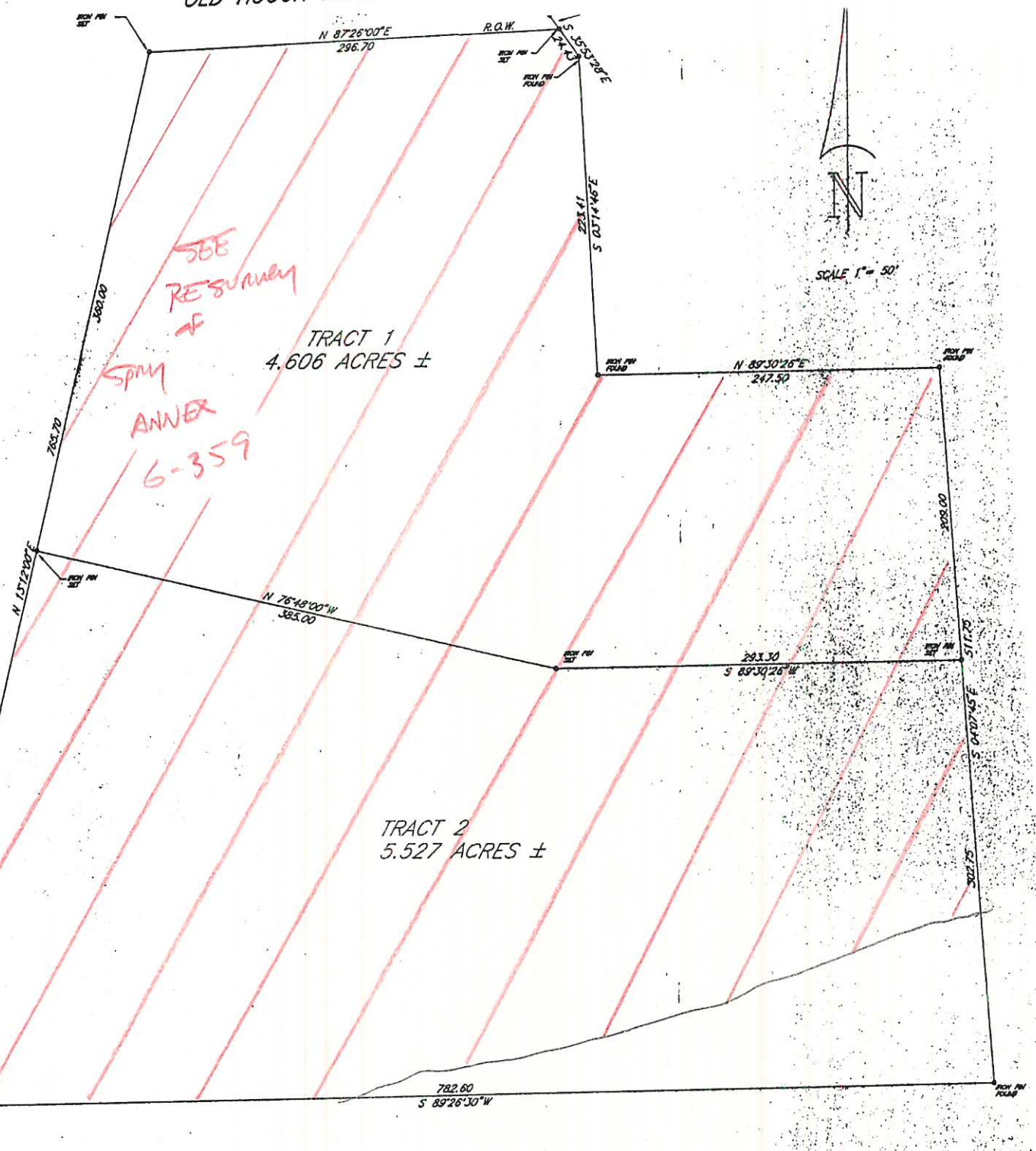


HOUGH ROAD 60' R.O.W.  
( SWEETWATER AVENUE )

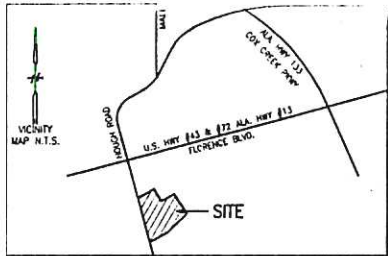
OLD HOUGH ROAD 20' R.O.



Plat showing, at reduced scale, SPRY ANNEX, according to the plat thereof recorded in the office of the Judge of Probate of Lauderdale County, Alabama, in Plat Book 6, Page 79.

# RESUMBY OF SPAN ANNEX

## 6-359



THE N.E. CORNER OF SECTION 1, T-3-S, R-11-W  
LAUDERDALE COUNTY, ALABAMA

U.S. HIGHWAY 113 & 154  
RADIUS 11369.154  
CORD BARS 153.1  
CHORD 919.18  
(X&O CALCS)

OLD HOUGH ROAD 20' R.O.W.  
(DEED = N 87°26'E 318.40')  
N 87°25'55"E 318.44'

N 87°25'55"E 296.66'

S 35°52'17"E 11.95'  
(P.O.B.)  
S 35°52'17"E 24.41' (DEED = S 35°55'E)

N 13°12'00"E 239.07'

TRACT 1  
1.87 ACRES±

S 03°15'48"E 223.44'  
(DEED = S 31°5'E 223.40')

S 89°30'57"W 377.99'

5'x20' ANCHOR EASEMENT

N 89°30'57"E 625.46'

N 89°30'57"E 247.47'

SEE RESUMBY  
7-153

HOUGH ROAD (SWEETWATER AVENUE) (60' R.O.W.)  
(BASE OF BEARING) (DEED = 74-97)  
N 13°12'00"E 775.00'

N 13°12'00"E 765.73'

TRACT 3  
2.59 ACRES±

N 13°12'00"E 475.20'

S 89°30'57"W 219.12'  
N 89°30'57"E 219.12'

S 07°13'18"W 465.57'  
N 07°13'18"E 465.57'

TRACT 2  
5.03 ACRES±

S 04°07'48"E 392.15'

535' CONTOUR 2  
441 ±0.4

S 89°26'34"W 269.11'

S 89°26'34"W 351.85'  
(DEED = S 89°27'W)

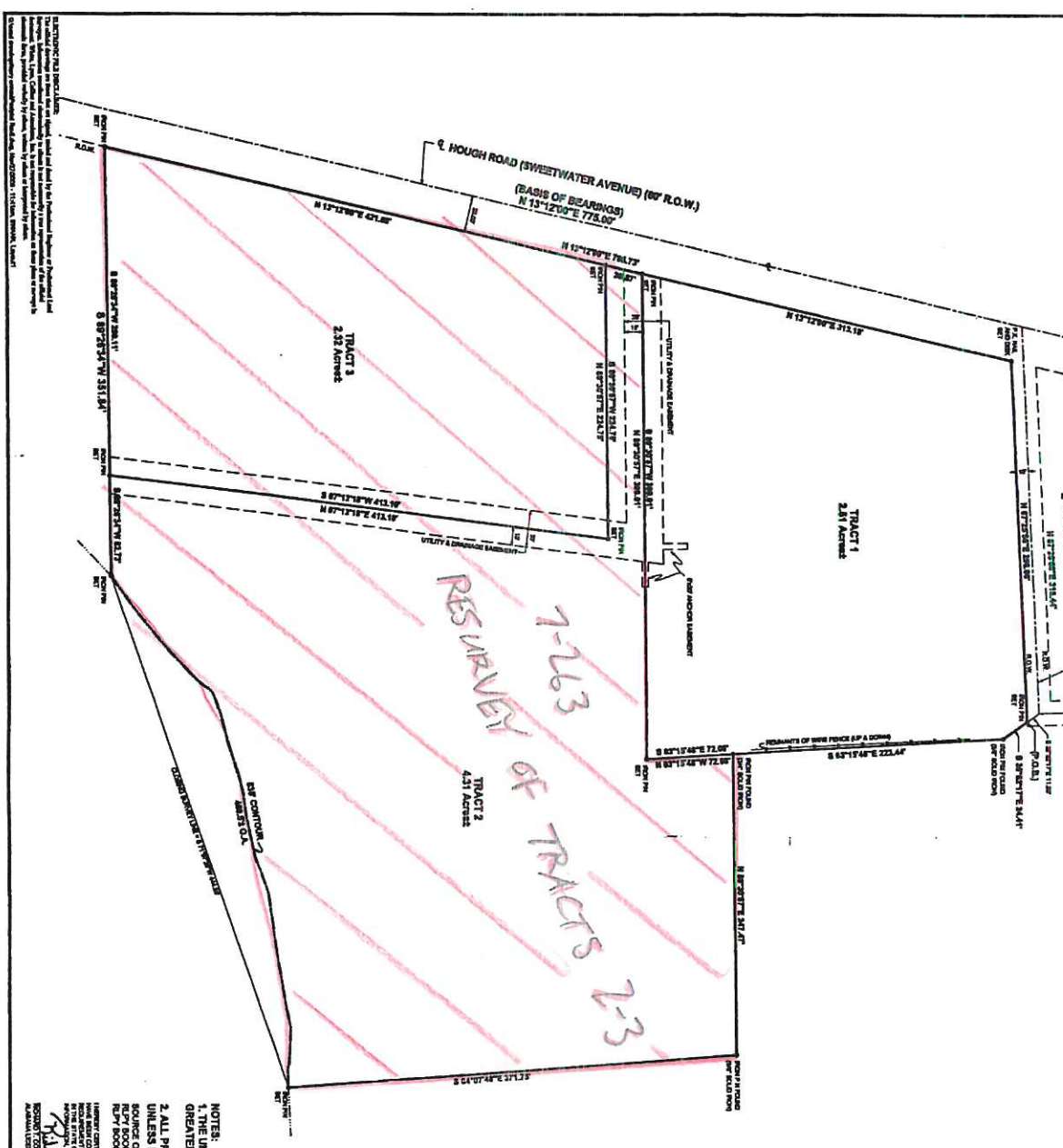
S 89°26'34"W 82.73'

# A Re-Survey of Tracts 1, 2, & 3 of A Re-Survey of Spry Annex

POINT OF COMMENCEMENT  
THE POINT OF COMMENCEMENT OF TRACTS 1, 2, & 3 IS THE POINT OF COMMENCEMENT OF SECTION 16, T. 34 N., R. 14 W., COUNTY OF LAUDERDALE, ALABAMA.

153

COUNTY OF LAUDERDALE  
SECTION 16, T. 34 N., R. 14 W.  
APRIL 19 2008  
CIVIL ENGINEER  
ALABAMA



**NOTES:**  
1. THE UNADJUSTED ERROR OF CLOSURE IS GREATER THAN 1" IN 100,000'.  
2. ALL PROPERTY CORNERS ARE IRON PIN SET UNLESS NOTED OTHERWISE.  
3. SOURCE OF INFORMATION - GP27 N.P.V. BOOK 2022, PAGE 5729B - 5787

IN WITNESS WHEREOF, THE SAID SURVEYOR HAS HEREUNTO SET HIS HAND AND SEAL AT THE CITY OF FLORENCE, ALABAMA, THIS 27th DAY OF APRIL, 2008.

RAUL T. WILKINS  
27/4/08  
CIVIL ENGINEER  
ALABAMA

**CONTRACT OF APPROVAL OF THE CITY OF FLORENCE**

The undersigned, the Mayor and City Council of the City of Florence, Alabama, do hereby grant approval for the survey shown on the attached plat, and do hereby grant access across this property for detention basin maintenance.

NOTE: THE CITY OF FLORENCE IS HEREBY GRANTED ACCESS ACROSS THIS PROPERTY FOR DETENTION BASIN MAINTENANCE.

RAUL T. WILKINS  
CIVIL ENGINEER  
ALABAMA

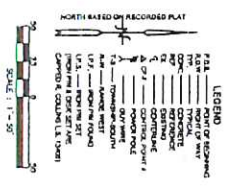
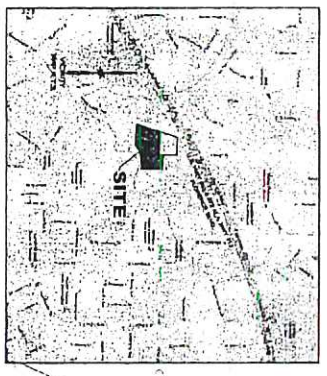
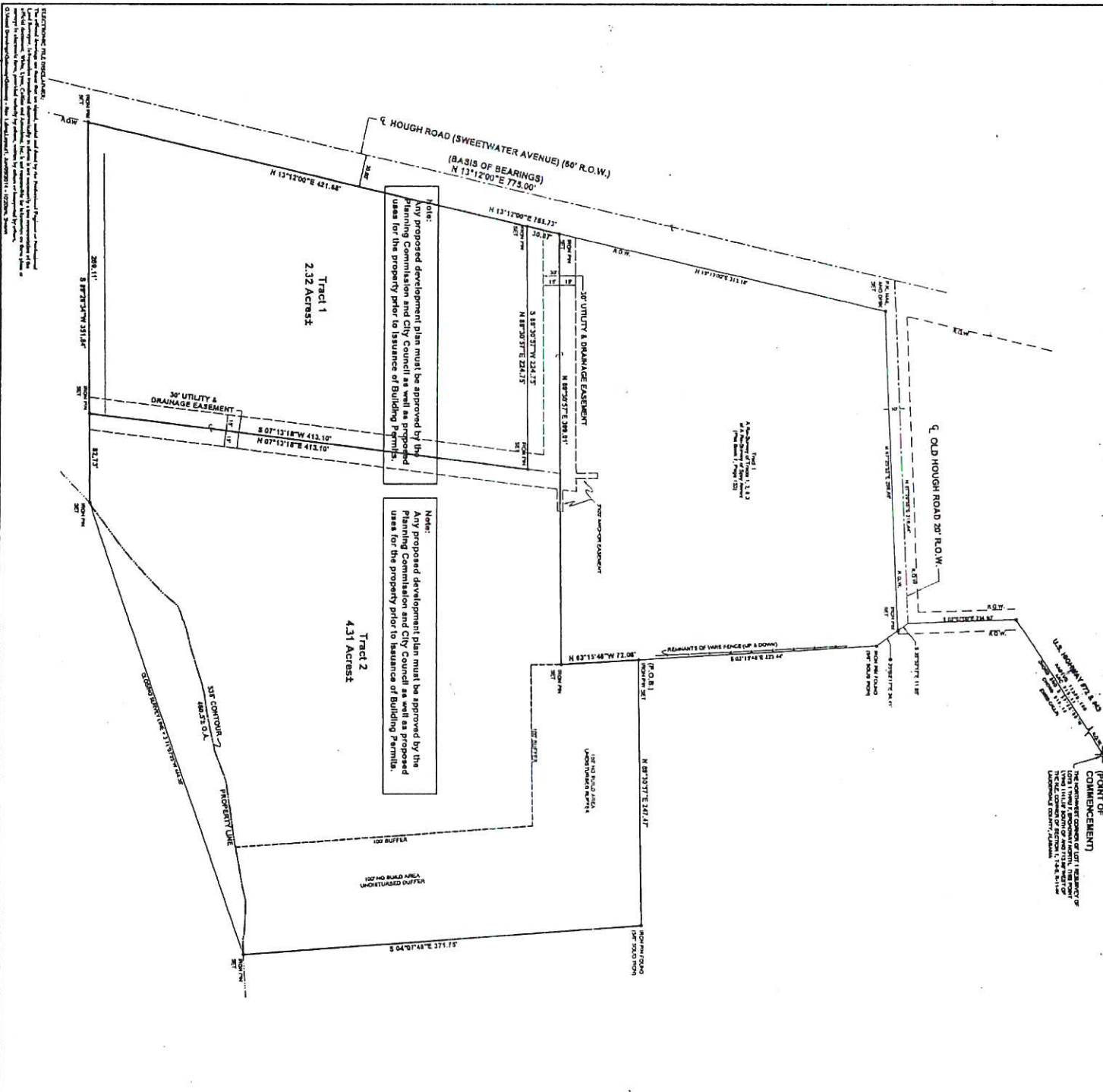
NO.	DESCRIPTION	ACRES	TAXES	ASSESSMENT	PROPERTY VALUE
1	TRACT 1	3.81			
2	TRACT 2	4.31			
3	TRACT 3	2.32			
<b>TOTAL</b>		<b>10.44</b>			

7/102



# Re-Survey of Conditional Overlay Plat R-3/CO for Multi-Family Development A Re-Survey of Tracts 2 and 3 of A Re-Survey of Tracts 1, 2, & 3 of A Re-Survey of SBRV Annex

7/271



**NOTE:**  
THE CITY OF FLORENCE IS HEREBY GRANTED ACCESS ACROSS THIS PROPERTY FOR DETENTION BASIN MAINTENANCE.

**NOTES:**  
1. THE UNADJUSTED ERROR OF CLOSURE IS GREATER THAN 1" IN 100,000'.  
2. ALL PROPERTY CORNERS ARE IRON PIN SET UNLESS NOTED OTHERWISE.

**WLCI** Civil Engineers  
Wally, Lynn, Collins, & Associates, Inc.  
320 Florence Boulevard  
Florence, Alabama 35033

**NOTE:**  
SOURCE OF INFORMATION:  
R/17 BOOK 2002, PAGE 4273 - 4275  
R/17 BOOK 2002, PAGE 2726 - 2728  
HIGHER ELEVATION THAN ALL PARTS OF THE SURVEY AND DISTANCE MEASUREMENTS TO THE POINT OF COMMENCEMENT ARE TO BE MADE IN THE STATE OF ALABAMA TO THE BEST OF THE SURVEYOR'S KNOWLEDGE.

**DATE OF THIS SURVEY: 8/20/2014**

POINT 1	50'	356'
POINT 2	50'	356'
POINT 3	50'	356'
POINT 4	50'	356'
POINT 5	50'	356'
POINT 6	50'	356'
POINT 7	50'	356'
POINT 8	50'	356'
POINT 9	50'	356'

**STATE OF ALABAMA**  
COUNTY OF LAUDERDALE

I, Wally Collins, Surveyor, do hereby certify that I am a duly licensed Surveyor in the State of Alabama and that I have personally supervised the surveying work herein shown and that the same is a true and correct copy of the original as recorded in my office.

**Wally Collins**  
Surveyor

**STATE OF ALABAMA**  
COUNTY OF LAUDERDALE

I, Johnnie B. Powell, Clerk of the County, do hereby certify that I am a duly qualified Clerk of the County and that the foregoing is a true and correct copy of the original as recorded in my office.

**Johnnie B. Powell**  
Clerk of the County

**DATE OF THIS SURVEY: 8/20/2014**

**211**