

1ST TURNER LOT COMBINATION¹¹

FINAL PLAT -

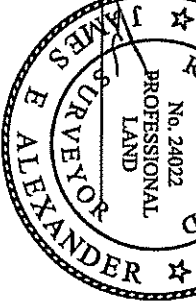
LOT COMBINATION - LOTS 15-18, BLOCK 1, BURRELL SCHOOL SUBDIVISION
LAUDERDALE COUNTY, ALABAMA

371

**STATE OF ALABAMA
COUNTY OF LAUDERDALE**

I, James E. Alexander, a Registered Land Surveyor, hereby certify that all parts of this survey and plat have been completed in accordance with the laws of the State of Alabama to the best of my knowledge, information and belief on the day of August, 2018.

James E. Alexander, Registered Land Surveyor
Alabama Certificate No. 24022



**STATE OF ALABAMA
COUNTY OF LAUDERDALE**

Approved for recording by the Planning Commission of the City of Florence, Alabama, this the 10 day of September, 2018.

Chairman, Planning Commission, City of Florence, AL

**STATE OF ALABAMA
COUNTY OF LAUDERDALE**

Approved for recording by the City Engineer, City of Florence, Alabama, this the 10 day of September, 2018.

William B. Barlow, Jr., City Engineer, City of Florence, AL

**STATE OF ALABAMA
COUNTY OF LAUDERDALE**

I, Will Mallow, Probate Judge of Lauderdale County, Alabama, hereby certify that the amended plat of "Turner Lot Combination", was filed for recording and was duly recorded in Plat Book 371 Page 371 this the 11th day of September, 2018.

Will Mallow, Probate Judge, Lauderdale County, AL

**STATE OF ALABAMA
COUNTY OF LAUDERDALE**

The undersigned, as County Engineer of the County of Lauderdale of Alabama, hereby certifies on this the 10th day of September, 2018, that the Florence Planning Commission has submitted the recording of the same in the Probate Office of Lauderdale County, Alabama.

Eric Hill, County Engineer, Lauderdale County, AL

**STATE OF ALABAMA
LAUDERDALE COUNTY**

The undersigned as authorized by the City of Florence Electricity Department, hereby approved the within plat for the recording of same in the Probate Office September 10th, 2018.

Chella Rock
City of Florence Electricity Department

**STATE OF ALABAMA
COUNTY OF LAUDERDALE**

Approved for recording by the Lauderdale County E911 Board, City of Florence, Alabama, this the 10 day of September, 2018.

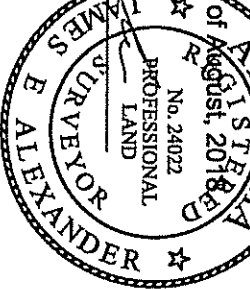
E911 Director

**STATE OF ALABAMA
COUNTY OF LAUDERDALE**

I, James E. Alexander, A Licensed Land Surveyor in said State and County, hereby certify that certain tract of land designated as "Turner Lot Combination" of Block 1, Burrell School Subdivision, Lauderdale County, Alabama. I have compiled said tract into 1 lot showing the streets and easements therein, giving the bearings, lengths, widths, names of each street, as well as the size and number of each lot. I further certify that the amended plat is a true and correct plat of said combination and shows the proper relationship to the U.S. Government Survey of Public Lands in the State of Alabama.

Given under my hand and seal, this the 24th day of August, 2018.

James E. Alexander, P.L.S.
Alabama License No. 24022



**STATE OF ALABAMA
COUNTY OF LAUDERDALE**

I, the undersigned, Taneela Turner, Owner of the property plotted on the amended plat and designated as "Turner Lot Combination", hereby accept and expressly adopt said plat as the official record of same, and in consideration of the respective benefits to accrue to us, our successors and assigns, do hereby grant and convey to the City of Florence and County of Lauderdale, Alabama, all rights and interests in and to the said property, over, under, across, and above the streets and easements or rights of way hereon for electric, telephone, water, gas and sewer lines, and also for such purposes other easements as shown, with the right of ingress and egress, conveying the privileges necessary for the installation and maintenance of such utilities over the respective right of way, including the right to cut and clear trees or parts thereof or other objects that may injure or endanger utility lines.

Given under my hand this the 27 day of August, 2018.

Taneela Turner

**STATE OF ALABAMA
COUNTY OF LAUDERDALE**

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that the persons whose names are signed to the foregoing and who are known to me, acknowledged before me that being informed of the contents of said instruments, executed the same voluntarily and being of the same years date.

Given under my hand and seal this the 27 day of August, 2018.

Notary Public
MY COMMISSION EXPIRES 08/31/2021

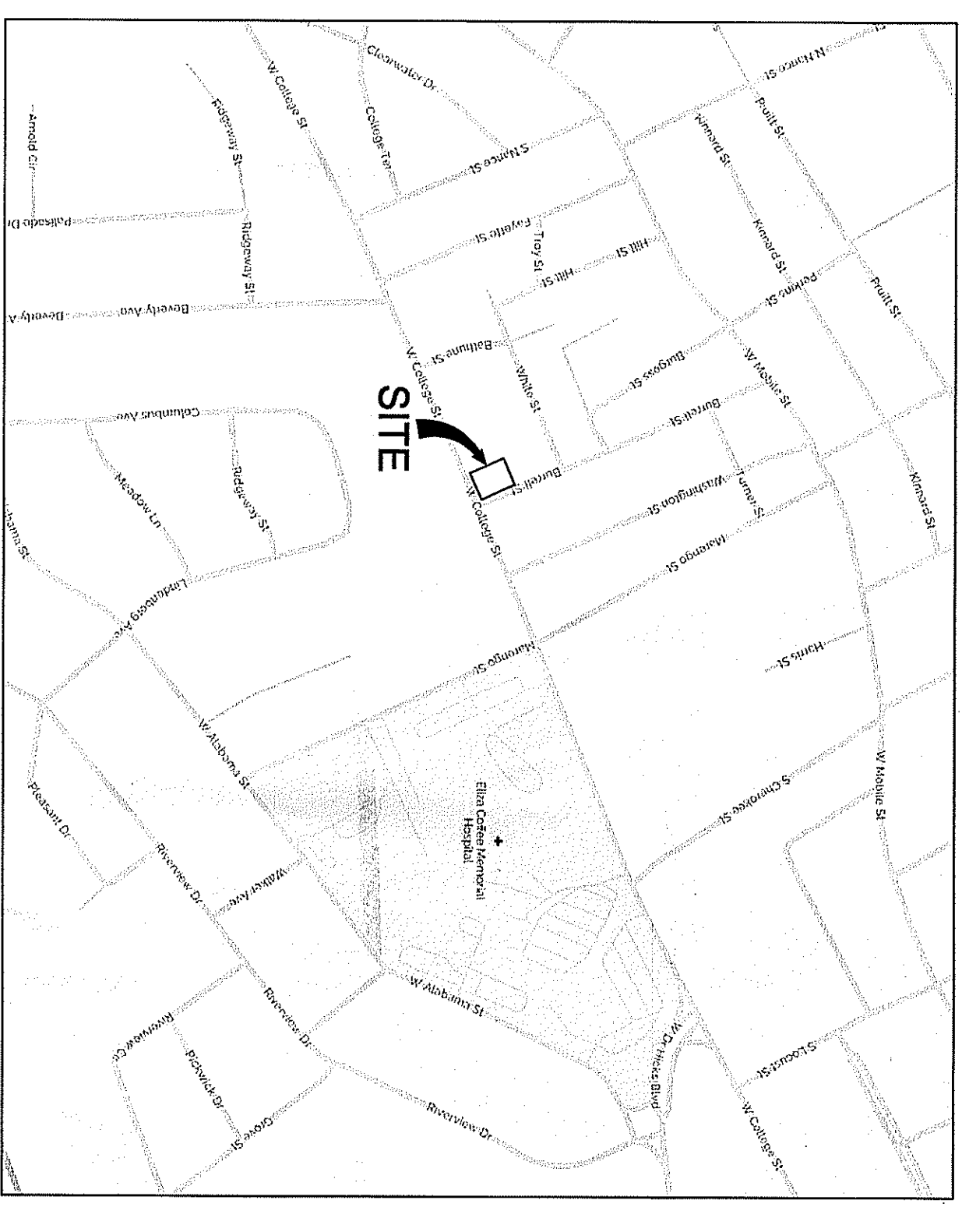
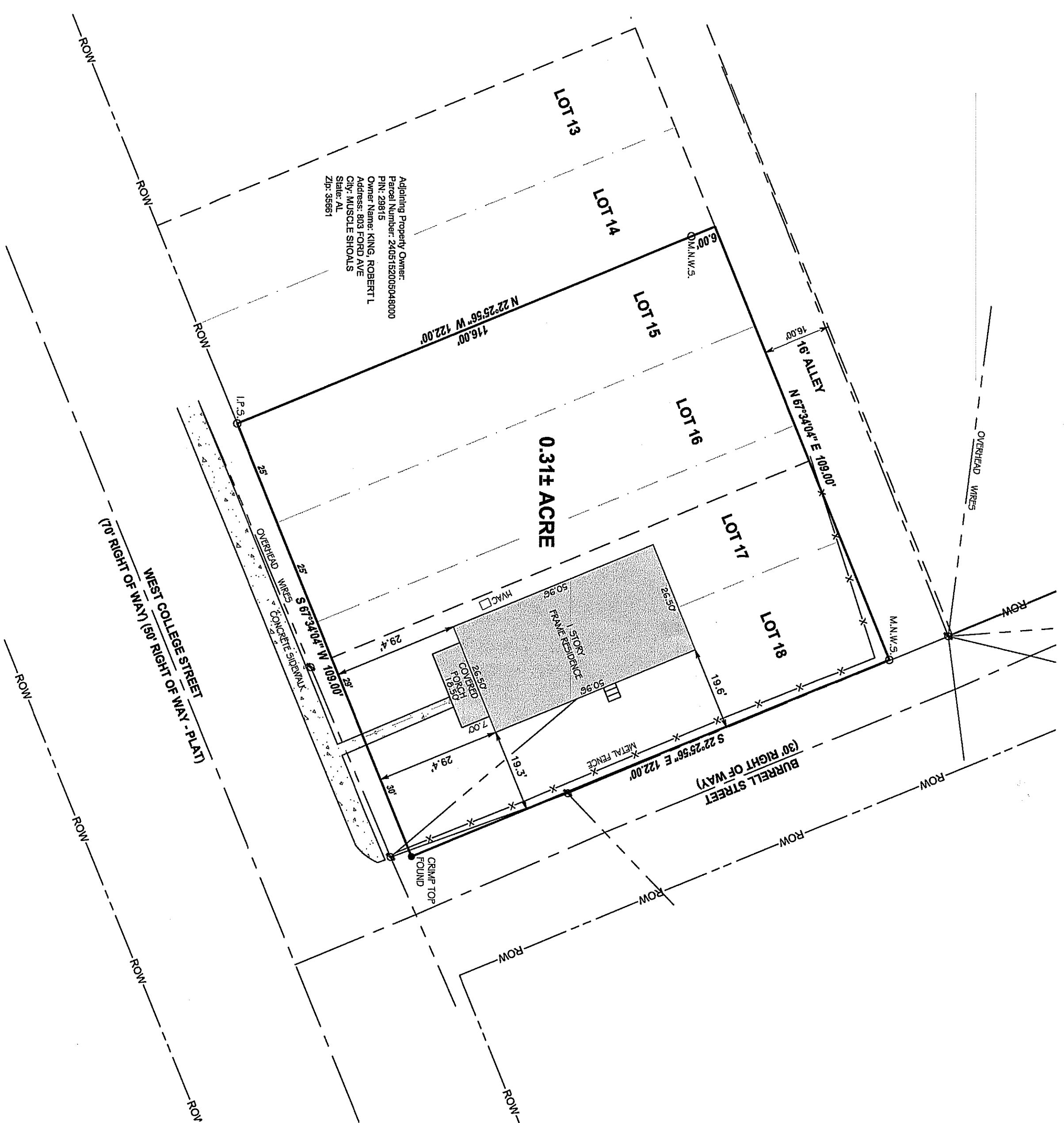


**CERTIFICATE OF APPROVAL BY THE CITY OF FLORENCE FLOOD
MANAGEMENT DEPARTMENT**

The undersigned, as authorized by the City of Florence Flood Management Department, Alabama, here by approved the within plat for the recording of same in the Probate Office of Lauderdale County, Alabama.

This 5th day of September, 2018.

Debra Williams
City of Florence Flood Management Director



VICINITY MAP
NOT TO SCALE

SOURCE OF INFORMATION:
DEED BOOK 2013, PAGE 537/5
DEED BOOK 223, PAGE 173
PLAT BOOK 1, PAGE 18

LEGEND:
POINT OF COMMENCEMENT - P.O.C.
POINT OF BEGINNING - P.O.B.
REFERENCE BORN IN SET - B.I.S.O.
CALCULATED CORNER - C.C.
MAGNETIC & ANGLE CORNER - M.A.C.
WATER METERS - WM
POWER POLE - PP
GUY ANCHOR - GA
POWER LINE - PL
TEMPORARY CONTROL UNIT - T.C.U.

SURVEYOR'S NOTES:
1. IRON PIN SET AND 1/2" BRASS CAP AND STAMPED WITH NAME AND NUMBER OF SURVEYOR.
2. PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS, RIGHTS AND RESTRICTIONS ATTACHING SAID PROPERTY, CLASS OF SURVEY, SUBDIVISION TYPE OR SURVEY BOUNDARY.

ALABAMA WEST 83

0 10 20 40
SCALE: 1" = 20'

JAMES E. ALEXANDER LAND SURVEYING, LLC.
2000 SHERFIELD, ALABAMA 35606
PHONE (256) 381-7069 FAX (256) 381-7256 EMAIL: JALEX@HWAYNER.COM

DATE: 8/10/18	DRAWN BY: JEA	CHECKED BY: JEA
SCALE: AS SHOWN	DATE: 8/10/18	DATE: 8/10/18
CLIENT: TURNER	PROJECT: BURRELL SCHOOL SUBDIVISION	LOCATION: BURRELL SCHOOL SUBDIVISION