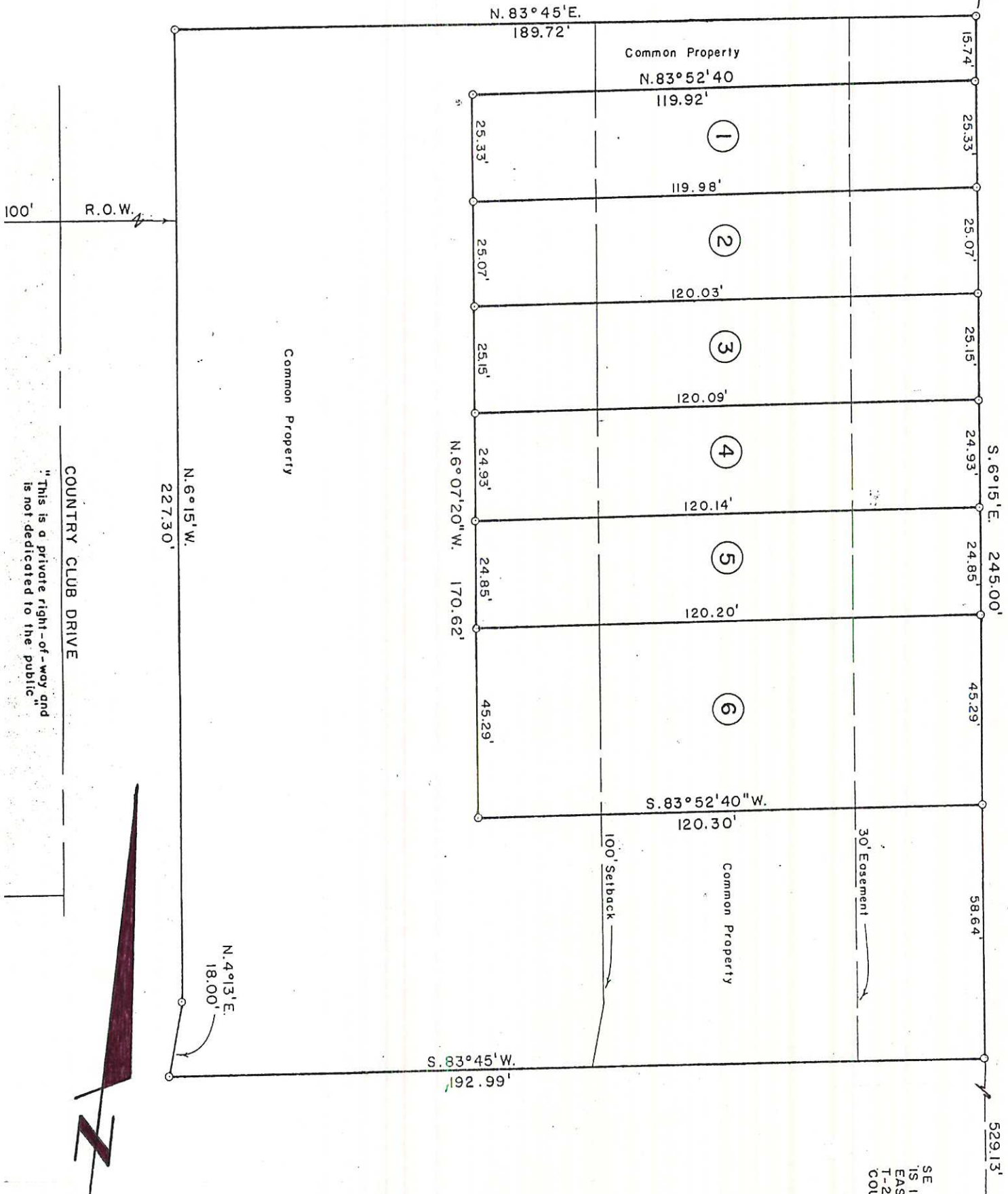


NE COR. OF LOT 4
TURTLE POINT VILLAGE
BOOK 5, PAGE 43.



100' R.O.W.

COUNTRY CLUB DRIVE
"This is a private right-of-way and is not dedicated to the public"

SE COR. OF LOT 8. THIS POINT IS 1706.34' SOUTH AND 781.16' EAST OF NW COR. SEC. 25, T-2-S, R-10-W, LAUDERDALE COUNTY, ALABAMA.

Plat showing, at reduced scale, RESUBDIVISION OF LOT 4 AND THE NORTHERN 95 FEET OF LOT 5 TURTLE POINT VILLAGE, according to the plat thereof recorded in the office of the Judge of Probate of Lauderdale County, Alabama, in Plat Book 5, Page 137.

RESUBDIVISION OF LOT 4 AND THE NORTHERN 95
FEET OF LOT 5 TURTLE POINT VILLAGE

STATE OF ALABAMA

LAUDERDALE COUNTY

I, Robilyn Gass, a Registered Land Surveyor of the State of Alabama, hereby certify that I have surveyed the property shown herewith and that said survey and plat are a true and correct subdivision and shows the proper relation to the Government survey. I, also certify that I have consulted the Federal Flood Hazard Maps and found that the units shown hereon are not located within a special flood hazard area.

Given under my hand this 24th day of April, 1985.

/s/ Robilyn Gass

STATE OF ALABAMA

LAUDERDALE COUNTY

I, the undersigned, Ronald Warren Builders, Incorporated, owners of the property shown hereon and designated as "Resubdivision of Lot 4 and the Northern 95 feet of Lot 5 of Turtle Point Village", accept and expressly adopt said plat as an official record of same, and in consideration of the respective benefits to accrue to me, my successors, heirs and assigns do hereby grant and convey to the Cities of Killen and Florence, Alabama, their successors and assigns, an easement or right of way, over, under, across and above the street as shown hereon for electric, telephone, water, gas and sewer lines and other rights of ways conveying the privileges necessary for the installation and maintenance of such utilities over the respective rights of ways, including the right to cut and clear trees or parts thereof or other objects that may injure or endanger overhead lines.

Given under our hands this 7th day of May, 1985.

/s/ Ronald E. Warren, President

/s/ Shelby H. Warren, Sec. Treasurer

Acknowledged in Code Form by Ronald E. Warren, President and Shelby H. Warren, Secretary-Treasurer, before Sandra M. Davis, Notary Public, Lauderdale County, Alabama. This May 7, 1985.

STATE OF ALABAMA

LAUDERDALE COUNTY

We, Central Bank of the South, as mortgagee of the property shown hereon and designated as "Resubdivision of Lot 4 and the Northern 95 feet of Lot 5 of Turtle Point Village", accept this plat as an official record of same.

Given under my hand this 7th day of May, 1985.

/s/ Kenneth M. Robinson, Vice President
Central Bank of the South

Acknowledged in Code Form by Kenneth M. Robinson, Vice President of Central Bank of the South, before Glenda B. Holden, Notary Public, Lauderdale County, Alabama. This 7th day of May, 1985.

STATE OF ALABAMA

LAUDERDALE COUNTY

Approved for recording by the Lauderdale County Road Department. This 7th day of May, 1985.

/s/ Ronald P. Griffith, County Engineer.

STATE OF ALABAMA

LAUDERDALE COUNTY

I, the undersigned, William B. Duncan, Judge of Probate of Lauderdale County, Alabama, hereby certify that the plat shown hereon was filed for recording in my office at Florence, Alabama, and was duly recorded in Plat Book 5, Page 137. This May 9, 1985.

/s/ William B. Duncan, Probate Judge

STATE OF ALABAMA

LAUDERDALE COUNTY

Approved for recording by the Alabama State Health Department. This 1 day of May, 1985.

/s/ Michael G. Cash,
Director of the Bureau of
General Sanitation.