TUSCUMBIA MEADOWS -- PLAT 2

BEING PART OF THE SW 1/4 OF SECTION 7, T-4-S, R-11-W
TUSCUMBIA, ALABAMA

Cabinet C Slide 41

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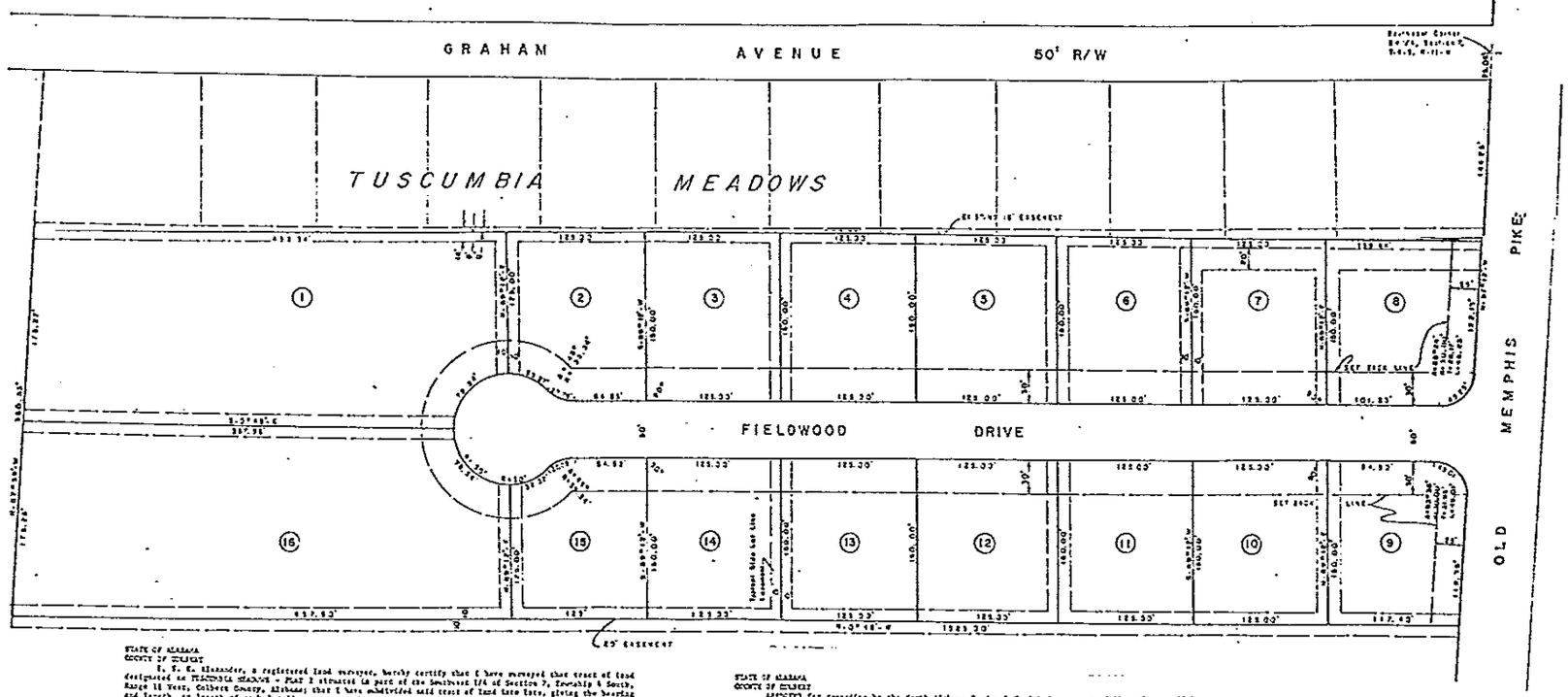

STATE OF ALABAMA
COUNTY OF COLBERT

I, S. G. Alexander, a registered land surveyor, hereby certify that I have surveyed that tract of land designated as TUSCUMBIA MEADOWS - PLAT 2 situated in part of the Southwest 1/4 of Section 7, Township 4 South, Range 11 West, Colbert County, Alabama; that I have subdivided said tract of land into lots, giving the bearing and length, or length of each lot line as appropriate and here shown the streets and easements thereon, giving the correct location and width of each; that the varied plat is a true and correct plat of said subdivision and shows the correct relationship to the U. S. Government Survey of public lands in the State of Alabama. This the 9th day of September, 1993.

S. G. Alexander, Registered Land Surveyor
Alabama Certificate No. 2155

STATE OF ALABAMA
COUNTY OF COLBERT

We, the undersigned, John R. Rattine and wife, Sharon L. Rattine, owners of the property shown hereon and designated as TUSCUMBIA MEADOWS - PLAT 2 accept and approvingly adopt said plat as an original record of same, and in consideration of the respective benefits to accrue to us, our successors and assigns, we convey no right of way over, under, across and above the streets and public roads and alleys shown hereon for electric, telephone, water, gas and sewer lines and also for such purposes, rights of way two feet wide on either side of each side lot line and other rights of way as shown, with the right of ingress and egress, conveying the privileges necessary for the installation and maintenance of such utilities over the respective right of way including the right to cut and clear trees or parts thereof or other objects that may injure or endanger overhead lines. Where a tract is composed of several lots or part of a lot, or parts of several lots, where the phrase "utility lot line" is used herein, the same shall be construed to mean the property ownership line, unless the utility easement or easements along said lot line has been utilized by a Utility Department. Given under our hands at Tuscumbia, Alabama, this the 10th day of September, 1993.

John R. Rattine and wife, Sharon L. Rattine

STATE OF ALABAMA
COUNTY OF COLBERT

I, the undersigned, a notary public in and for said County in said State, hereby certify that John R. Rattine and wife, Sharon L. Rattine, whose names are signed to the foregoing plat dedication and conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the plat dedication and conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and seal, this the 10th day of September, 1993.

Notary Public

STATE OF ALABAMA
COUNTY OF COLBERT

APPROVED for recording by the North Alabama Regional Health Department, Colbert County, Alabama.
DONE, this the 16th day of September, 1993.

Electrical Health Officer

STATE OF ALABAMA
COUNTY OF COLBERT

APPROVED for recording by the Planning Commission of the City of Tuscumbia, Alabama.
DONE, this the 16th day of September, 1993.

Chairman, Planning Commission

STATE OF ALABAMA
COUNTY OF COLBERT

APPROVED for recording by the Mayor of the City of Tuscumbia, Alabama.
DONE, this the 16th day of September, 1993.

Mayor Raymond E. Cohoon
City of Tuscumbia

STATE OF ALABAMA
COUNTY OF COLBERT

I, W. Thomas Corvello, Probate Judge, Colbert County, Alabama, hereby certify that the attached plat of TUSCUMBIA MEADOWS - PLAT 2 was duly filed in the office of the Probate Judge of Colbert County, Alabama, in Plat Cabinet C, Slide No. 41
DONE, this the 27th day of September, 1993.

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W. Thomas Corvello, Probate Judge
Colbert County, Alabama

NOTE: The survey and plat of the subdivision shown hereon, have been completed in accordance with the Technical Standards for the Practice of Land Surveying in the State of Alabama.

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S. G. Alexander, P.L.S.
Alabama Certificate Number 2155

ALEXANDER MAPS AND SURVEYS, INC.
4008 NORTH BRIDGE AVE. SHEFFIELD, ALABAMA 35660

SCALE 1" = 50'
DATE 9/27/93
DRAWN BY S.G.A.
TRACED BY
SHEET NUMBER 4