



THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 11 WEST, LAUDERDALE COUNTY, ALABAMA

JAMES M FORD  
 SHERWOOD FOREST  
 BLOCK "C"  
 P.B. # 3, PAGE # 121



COX CREEK DEVELOPMENT INC.

LINE	BEAR
1	N 0° 31'
2	N 54° 16'
3	N 38° 25'
4	N 0° 51'
5	N 24° 01'
6	N 48° 38'
7	S 13° 45'
8	S 13° 45'
9	N 0° 41'
10	N 20° 12'
11	S 0° 41'
12	S 0° 51'
13	N 80° 54'
14	N 38° 27'
15	N 0° 22'
16	N 0° 22'

WILLIAM N SUTHERLAND

FREEDA MCGEE

CURVE	DELTA	RADIUS	ARC
1	11° 03' 23"	723.25	139.57
2	12° 58' 53"	1230.54	279.00
3	0° 00' 00"	100.00	157.08
4	30° 51' 04"	186.48	87.70
5	48° 40' 20"	108.03	53.88
6	87° 14' 18"	28.50	28.50
7	3° 18' 00"	748.25	43.13
8	8° 53' 30"	748.25	80.00
9	0° 51' 41"	748.25	11.28
10	02° 40' 17"	28.50	40.44
11	11° 03' 23"	723.25	139.57
12	12° 58' 53"	1230.54	279.00
13	0° 00' 00"	100.00	157.08
14	30° 51' 04"	186.48	87.70
15	48° 40' 20"	108.03	53.88
16	87° 14' 18"	28.50	28.50
17	3° 18' 00"	748.25	43.13
18	8° 53' 30"	748.25	80.00
19	0° 51' 41"	748.25	11.28
20	02° 40' 17"	28.50	40.44

LELAND G EDWARDS, JR

CHARLES E LONG

25	3° 42' 17"	888.24	45.13	22.38	4° 14' N 04° 35' 24" W
26	02° 45' 14"	25.00	40.48	20.24	36.20 N 43° 38' 52" E
27	00° 00' 00"	25.00	39.37	25.00	35.38 S 44° 11' 31" W
28	12° 31' 02"	75.00	117.51	75.00	100.07 S 45° 48' 20" W
29	17° 30' 02"	181.48	40.38	17.71	35.21 N 05° 28' 38" E
30	48° 40' 21"	83.01	40.32	24.08	40.13 N 20° 57' 02" E
31	01° 17' 24"	25.00	38.45	30.43	68.75 S 84° 02' 40" E
32	05° 04' 24"	1205.54	106.75	24.10	34.77 S 87° 03' 25" E
33	04° 51' 46"	1205.54	95.30	53.41	106.71 S 10° 29' 21" E
34	2° 30' 84"	1205.54	55.82	47.68	35.25 S 05° 41' 16" E
35	00° 41' 00"	100.00	105.84	88.55	55.01 S 02° 08' 40" E
36	00° 41' 00"	100.00	105.84	88.55	101.05 N 80° 27' 54" W

FLOYD S. GRIFFIN

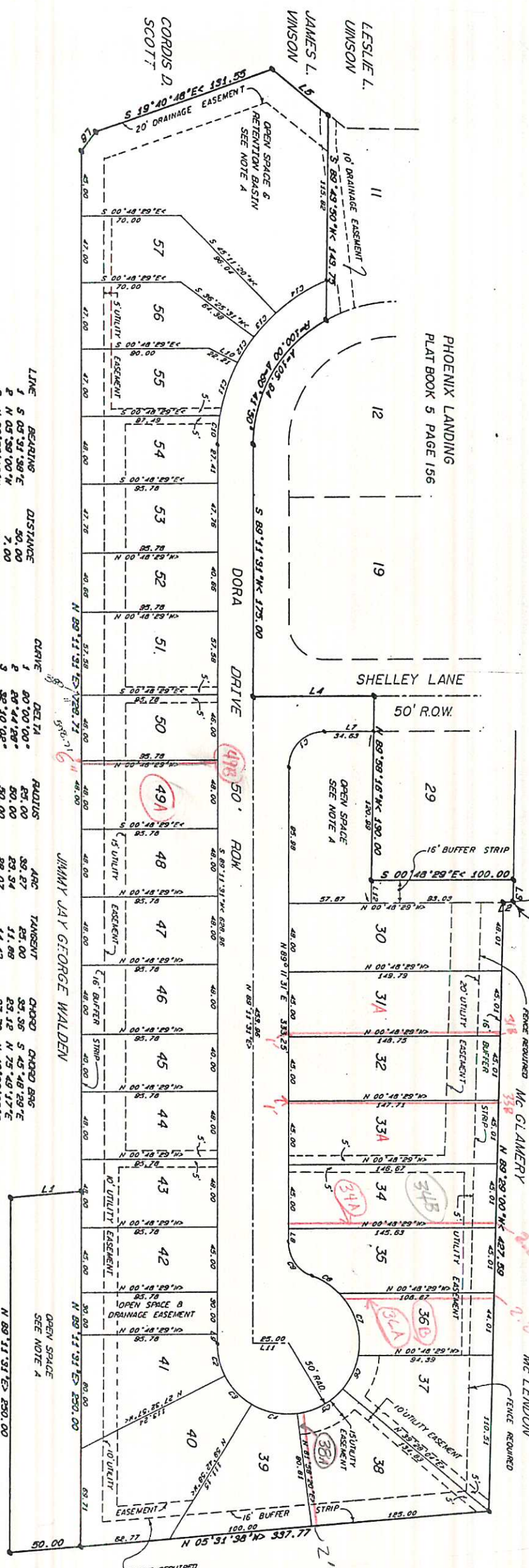
GERALD G. MCGLAMERY

ALVIN E. MCLENDON

Plat showing, at reduced scale, PHOENIX LANDING, according to the plat thereof recorded in the office of the Judge of Probate of Lauderdale County, Alabama, in Plat Book 5, Page 156.

NOTE 4. STORM WATER RETENTION EASEMENT AREA AND OPEN SPACE AREA WITH ACCESS BY MUNICIPAL AUTHORITIES FOR MAINTENANCE OF OUTLET STRUCTURE AND SPILLWAY AND ALSO COMMON AREA USE BY PROPERTY LANDING HOME OWNERS ASSOCIATION FOR ANY USE CONSISTENT WITH SUCH EASEMENT. ALL MAINTENANCE EXCEPT THAT ABOVE STATED TO BE PERFORMED BY MUNICIPAL AUTHORITIES TO BE THE RESPONSIBILITY OF SAID HOMEOWNER'S ASSOCIATION.

THIS POINT IS S88°20'W-3951.80' AND S14°02'E-25.6' AND S89°58'16"E-691.58' AND S83°02'E-811.43' FROM THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP-2-SOUTH, RANGE-11-WEST, LAUDERDALE COUNTY, ALABAMA.



LINE	BEARING	DISTANCE	CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
1	S 03°31'39\"	50.00	1	80°00'00\"	25.00	89.87	43.00	53.36	S 45°48'29\"
2	N 03°38'00\"	7.00	2	88°44'28\"	50.00	83.94	83.12	S 45°48'29\"	
3	N 89°38'18\"	15.40	3	92°10'08\"	50.00	89.07	87.70	N 75°49'17\"	
4	S 00°48'59\"	85.00	4	89°18'41\"	50.00	33.43	92.81	N 11°07'41\"	
5	S 38°27'18\"	50.00	5	48°30'07\"	50.00	17.37	56.23	N 89°18'43\"	
6	S 84°10'38\"	16.78	6	89°33'29\"	50.00	83.08	45.01	S 72°10'57\"	
7	S 00°48'59\"	34.63	7	54°47'34\"	50.00	47.82	46.01	S 51°43'59\"	
8	N 89°11'31\"	8.27	8	89°07'23\"	50.00	82.80	82.80	S 51°43'59\"	
9	N 89°11'31\"	8.27	9	89°07'23\"	50.00	82.80	82.80	S 51°43'59\"	
10	S 88°31'18\"	82.81	10	8°28'48\"	125.00	63.68	80.08	N 88°04'03\"	
11	N 00°48'59\"	25.00	11	17°50'59\"	125.00	89.84	58.78	N 72°24'14\"	
12	N 89°38'16\"	15.99	12	8°54'18\"	125.00	81.81	21.88	N 59°51'30\"	
			13	10°30'15\"	125.00	82.80	21.49	N 48°18'22\"	
			14	18°20'35\"	125.00	42.80	21.50	N 53°23'57\"	

6/3