

PLANTATION VILLAGE SUBD.

6-210

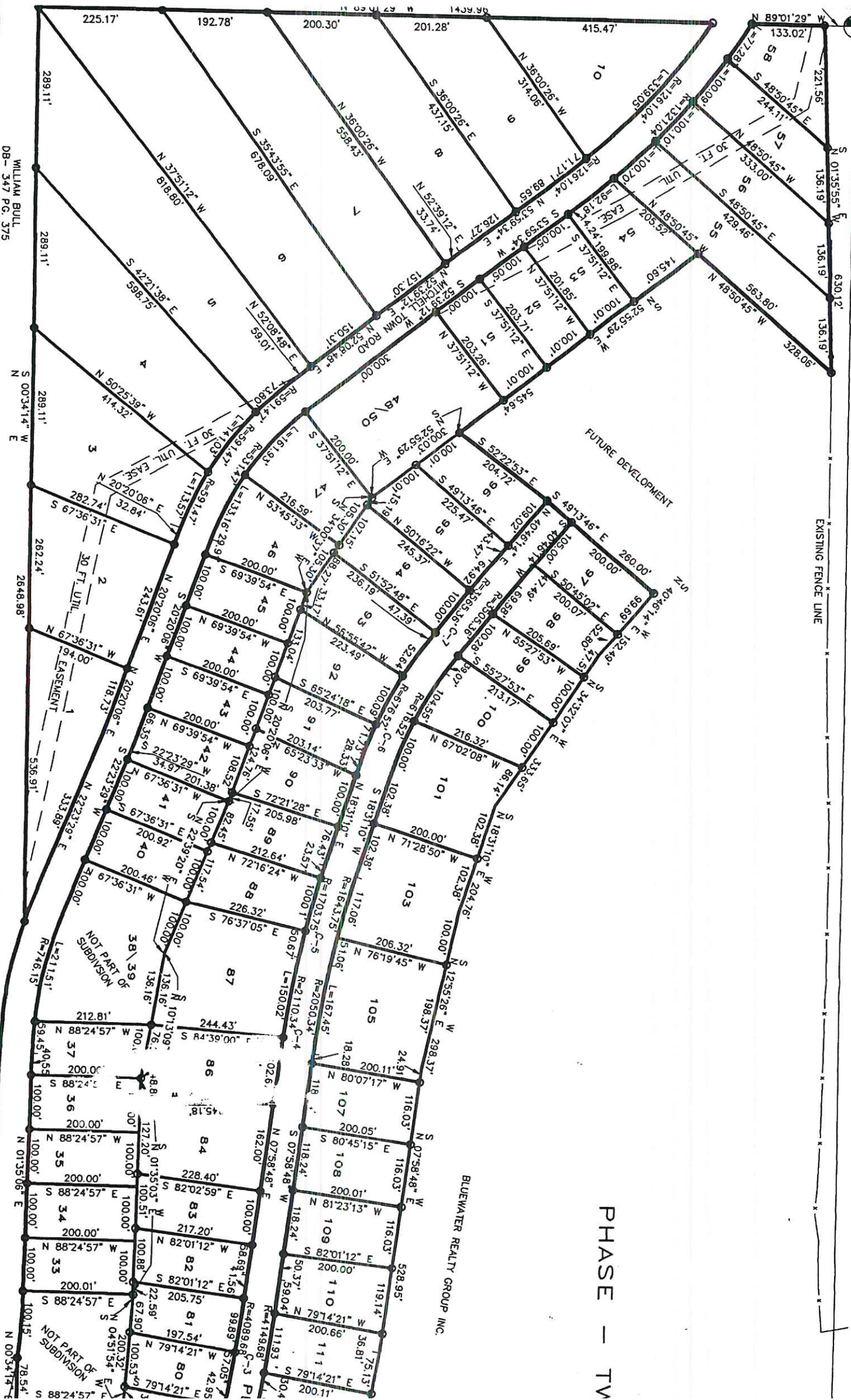


NE COR. OF NW-1/4 OF SECTION 24, T-2-S., R-9-W. LAUDERDALE CO., AL.

MCPETERS FICHE 89-0147 PG D104

W.H. BOBO

FINAL PLAT

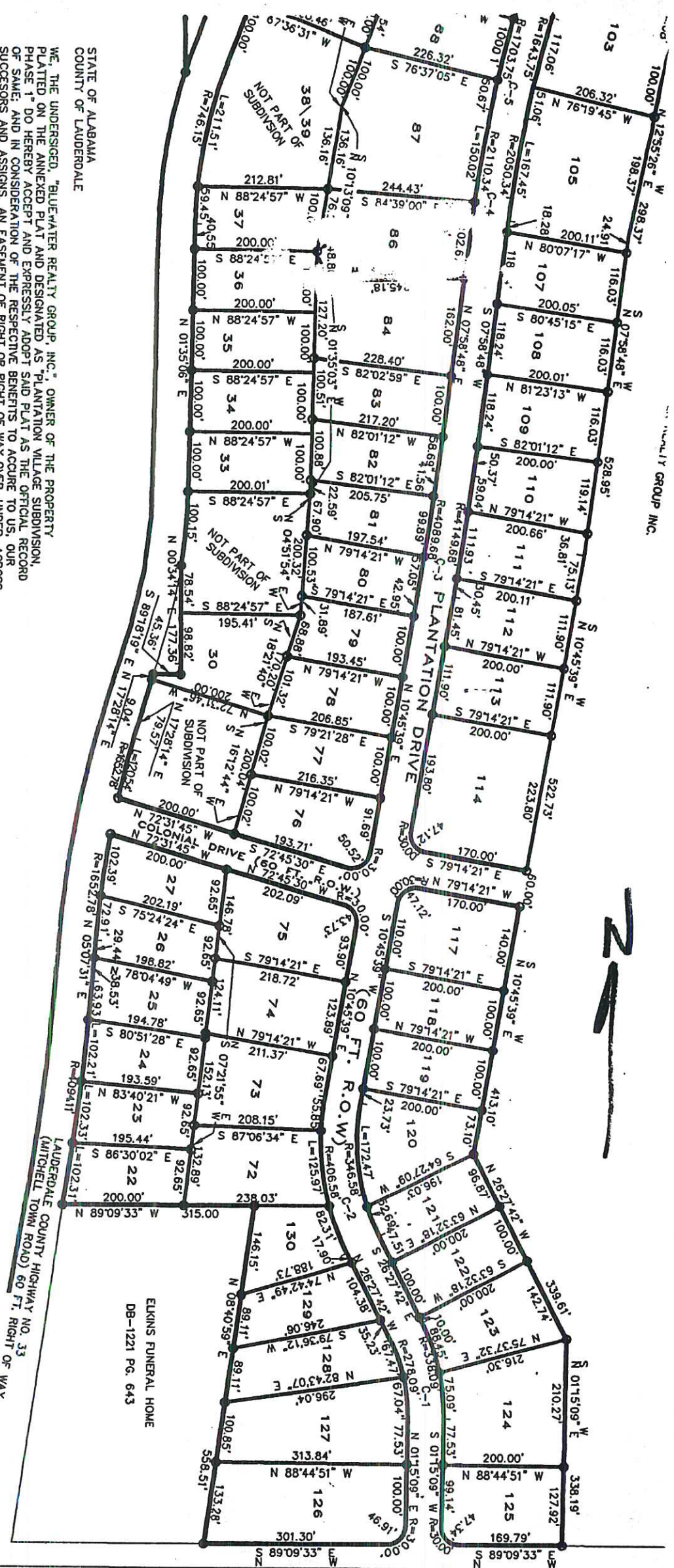


PHASE - TW

WILLIAM BULL DB-347 PG. 375

PLANTATION VILLAGE SUBD

6-210



STATE OF ALABAMA
COUNTY OF LAUDERDALE

WE, THE UNDERSIGNED, "BLUEWATER REALTY GROUP, INC.," OWNER OF THE PROPERTY PLATTED ON THE ANNEXED PLAT AND DESIGNATED AS "PLANTATION VILLAGE SUBDIVISION, PHASE 1" DO HEREBY ACCEPT AND EXPRESSLY ADOPT SAID PLAT AS THE OFFICIAL RECORD OF SAME; AND IN CONSIDERATION OF THE RESPECTIVE BENEFITS TO ACCURE TO US, OUR SUCCESSORS AND ASSIGNS, AN EASEMENT OF RIGHT OR RIGHT OF WAY OVER, UNDER, ACROSS, AND ABOVE THE STREETS AND PUBLIC ROADS AND ALLEYS SHOWN HEREON FOR ELECTRIC, TELEPHONE, WATER, GAS AND SEWER LINES AND ALSO FOR SUCH PURPOSE OTHER EASEMENTS AS SHOWN, WITH THE RIGHT OF INGRESS AND EGRESS, CONVEYING THE PRIVILEGES NECESSARY FOR THE INSTALLATION AND MAINTENANCE OF SUCH UTILITIES OVER THE RESPECTIVE RIGHTS OF WAYS, INCLUDING THE RIGHT TO CUT AND CLEAR TREES OR PARTS THEREOF OR OTHER OBJECTS THAT MAY INJURE OR ENDANGER UTILITY LINES.

GIVEN UNDER OUR HAND THIS THE 18th DAY OF March, 1996.

Earl G. Walton Sr.
EARL G. WALTON SR., PRESIDENT
BLUEWATER REALTY GROUP INC.

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEREBY CERTIFY THAT EARL G. WALTON SR. WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 18th DAY OF March, 1996.

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, DEWEY D. MITCHELL, PROBATE JUDGE OF LAUDERDALE COUNTY, ALABAMA, HEREBY CERTIFY THAT THE ANNEXED PLAT OF "PLANTATION VILLAGE SUBDIVISION, PHASE 1" WAS FILED FOR RECORDING AND WAS DULY RECORDED IN PLAT BOOK 6 PAGE 210 IN FILE CABINET 110 ALSO DAY OF March SLIDE NO. 21 THIS THE 21

Dewey D. Mitchell
DEWEY D. MITCHELL, PROBATE JUDGE
LAUDERDALE COUNTY, ALABAMA

NOTE: PROTECTIVE COVENANTS AND/OR AGREEMENTS ARE ON FILE AT FICHE NO. _____ PAGE NO. _____

APPROVED FOR RECORDING BY THE CLERK OF THE COUNTY ENGINEER LAUDERDALE COUNTY, ALABAMA, WITH REMAIN PRIVATE RIGHT OF WAYS AT BE MAINTAIN BY COUNTY FORCES. THIS DATE March, 1996.

Ken Mc
COUNTY ENGINEER
LAUDERDALE