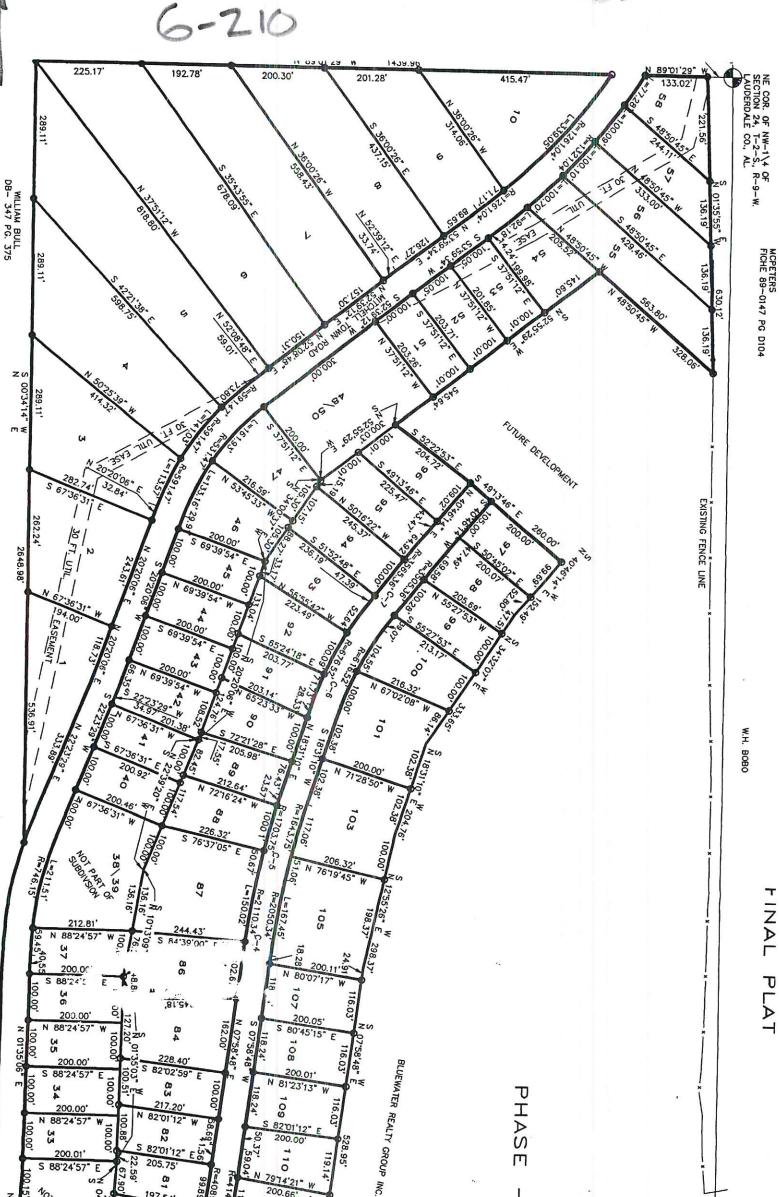
PLANTATION WHAGE 6-210



PLANTATION VILLAGE

6-210

STATE OF ALABAMA COUNTY OF LAUDERDALE

AND ASSIGNS, AN EASEMENT OF RIGHT OR RIGHT OF WAY OVER, UNDER, ACROSS, AND ABOVE THE STREETS AND PUBLIC ROADS AND ALLEYS SHOWN HEREON FOR ELECTRIC, TELEPHONE, WATER, GAS AND SEWER LINES AND ALSO FOR SUCH PURPOSE OTHER EASEMENTS AS SHOWN, WITH THE RIGHT OF INGRESS AND EGRESS, CONVEYING THE PRIVILEGES NECESSARY FOR THE INSTALLATION AND MAINTENANCE OF SUCH UTILITIES OVER THE RESPECTIVE RIGHTS OF WAYS, INCLUDING THE RIGHT TO CUT AND CLEAR TREES OR PARTS THEREOF OR OTHER OBJECTS THAT MAY INJURE OR ENDANGER UTILITY LINES.

GIVEN UNDER OUR HAND THIS THE 18 DAY OF 19 AR OL 1896

GIVEN UNDER OUR HAND THIS THE . DAY OF MARCH

EARL G. WALTON SR., PRESIDENT BLUEWATER REALTY GROUP INC.

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEREBY CERTIFY THAT EARL G. WALTON SR. WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, EXECUTED THE SAME VOLUNTARLY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE

DAY OF Z)

1996.

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, DEWEY D. MITCHELL, PROBATE JUDGE OF LAUDERDALE COUNTY,
ALABAMA, HEREBY CERTIFY THAT THE ANNEXED PLAT OF "PLANTATION
VILLAGE SUBDIVISION, PHASE 1" WAS FILED FOR RECORDING AND WAS
DULY RECORDED IN PLAT BOOK PAGE 210
IN FILE CABINET, SUDE NO. THIS THE 21 DAY OF March

DEWEY D. MITCHELL, PROBATE JUDGE LAUDERDALE COUNTY, ALABAMA.

APPROVED FOR RECORDING BY THE C LAUDERDALE COUNTY, ALABAMA, WITH THAT "PLANTATION DRIVE AND COLON REMAIN PRIVATE RIGHT OF WAYS AT BE MAINTAIN BY COUNTY FORCES. TO OF MAGGEL 1996.

STATE OF ALABAMA COUNTY OF LAUDERDALE

COUNTY ENGIN

| | | 1/ | 6 67:36:31 W | 7 2 4 | " " 70 | - | 1 |
|--|--------------------------------------|------------------------------|--|--|------------------------------|---------------------------------|-------------|
| PLATTED OF PHASE 1" OF SAME: SUCCESOR: AND ABOVE | STATE OF A | y / | 1 | 226 70 | E OF ST. ST | | 100.00 |
| | STATE OF ALABAMA COUNTY OF LAUDER | R=746.151 | By Sa Cu | \ m | | N 7679'45" W | - 12 |
| NDERSIGED, "BLUEWATER RE NO HEREBY ACCEPT AND E. DO HEREBY ACCEPT AND E. AND IN CONSIDERATION OF S AND ASSIGNS, AN EASEME E THE STREETS AND PUBLIC WATER CAS AND FURLING | LABAMA LAUDERDALE | | 212.81' | Zv | R-2050.34°-1 | 105 | 12.55.26. F |
| D PLAT CEPT AN DERATION AN EAR AND PU | | 45,40 | 00.00 | S 84'39'00" F | | 18 200.11'5 | 298.37 |
| REALTY AND DESI D EXPRES OF THE SEMENT C | | 1 S 88 | 24'5' E | д . ,81°5† с | - F. S | 80'07'17" W | |
| UNDERSIGED, "BLUEWATER REALTY GROUP, INC.", OWNER OF THE PROPERTY ON THE ANNEXED PLAT AND DESIGNATED AS "PLANTATION VILLAGE SUBDIVISION," DO HEREBY ACCEPT AND EXPRESSLY ADOPT SAID PLAT AS THE OFFICIAL RECOIS AND IN CONSIDERATION OF THE RESPECTIVE BENEFITS TO ACCURE TO US, OUR RS AND ASSIGNS, AN EASEMENT OF RIGHT OR RIGHT OF WAY OVER, UNDER, ACR WE THE STREETS AND PUBLIC ROADS AND ALLEYS SHOWN HEREON FOR ELECTRIC | ž | 1 2 | 24'57" W 77 | | S 07:58'48" | 745'15" E | w |
| INC.", OWNER AS "PLANTATIO AS "PLANTATIO PT SAID PLAT INE BENEFITS OR RIGHT OF ALLEYS SHOW | | 0° 20 8 88 100.00° | 24'57" E 100.51" | 228.40° 82°02'59" E 0 0 | ™ € N 817 | 13,13, M 190'01. 13,13, M | |
| C.", OWNER OF THE PROPERTY "PLANTATION VILLAGE SUBDIVISION, SAID PLAT AS THE OFFICIAL RECORD BENEFITS TO ACCURE TO US, OUR RIGHT OF WAY OVER, UNDER, ACROS LEYS SHOWN HEREON FOR ELECTRIC, | | N 99 | 00.00 N | 217.20' 82'01'12" W 91 | 18 1 0 8 22 0 8 82 0 | 116.03 112* E | |
| OF THE PROPON VILLAGE SUN VILLAGE SUN VILLAGE SUN OFFIT AS THE OFFIT TO ACCURE TO WAY OVER, UNAY OV | | S 88° | 00.01' 8 S | 82'01'12" E 5 | 50.37 59. | 528.95 | GROUP INC. |
| OF THE PROPERTY N VILLAGE SUBDIVISION, 'AS THE OFFICIAL RECORD TO ACCURE TO US, OUR WAY OVER, UNDER, ACROSS, N HEREON FOR ELECTRIC, | ı | 100.15' 78.5 N 00'34'17 | ~ 1ŏ | 205.75' 0 | 200.66 200.66 | 1" " | INC. |
| ORD ROSS, | | N 00 34 14 S 88 2 | -1. 0 -191 | 80 80 | S 7974'21' | . E S | |
| | 3.61.81.65 | 195. 98.82 36.82 | 7 8 6 6 193. | 87.61, 100.00, N TATION 100.00 | ν 7974'21" γ | N 10'45'39" | |
| | | # 90°002 1≥ 97°102 | \$\$\$\\ \forall \text{7974} \\ \forall \ | 7 10 N 10 10 15 19 1 | 200.00° G S 7974'21" F | 17.90 ₩ | • |
| | 1011 | NOT NOT SA | S 797112 | E TO Z | 200.00' | 1 | |
| | No. | 200.001 ₹m | 216.35' N 7974'21" V | | 223.80 | 522.73' | |
| | 102.39' R-165 | 72:31'45" W 200.00" WRIVE | \$ 72:45 | S. P. CO S 7 | 170.00' | | |
| | 77 5 75 | 202.19' 85 146 202.19' E | 202.09: R | 100 S 12.3. | 7974'21" w 8 | | |
| | 05 19 N 78 | N 8 8.82 5 | \$ 7974'21" F 8 | \$ 6 8 8 8 8 8 70 8 | 7 0.00 ZS | N | |
| | E 53.9 | N 92.65 | 7 123.8 | 200. | 1° W 100.00 | | |
| | 7 193 | 0721 92.65 | 211.37 | 7 00.00 | 100.0 | | |
| // | 22.5 | N ₹m | 208.15' 8' S | \$ 7914'21" 23 200.00" | 413.10° | - | |
| AUDERDAI WITCHELL | \$ 86'30'0 N N 200.00' | 2° E 92.65 | R=406.58 =125.97 | 20 172.47 M. 60 12.49 | 36. B. B. | 1 | |
| LAUDERDALE COUNTY HIGHWAY NO. 33 (MITCHELL TOWN ROAD) 60 FT. RIGHT OF WAY | N 89°09'33" | W 315.00 | - 8 | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1909 H 1909 H | | |
| AD) 60 F | | | 5 -0 0-9 | 100 | N. 25.59 5 | Vie e, | |
| T. RIGHT | DB-1221 PG. 643 | OB'40'59" | 21.88.12 54.06.66 54.06.12 54.06. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | S. R. LE.GL N | | |
| OF WAY | PG. 643 | 98.40.23. E | 296.04° 82 43.07° E | 338.09 278.09 7.47 67.04 | 3.07.912 | พื้ 0175'09" ₩ 210.27' | |
| | | 600 | 313.84° | 7 | 200.00 | 99. € | |
| | | 558.51 [*] | N 88'44'51" W | 09.00 09.00 | N 88'44'51" W | 338.19° | |
| | 77. | <u> </u> | 301.30' S 89'09'33" E | 76.07. E | 169.79' S 89'09'33" | | _ |
| DRENCE ₹ | I UI | | | | | | - |