State of Alabama County of Lauderdale

I, James E. Alexander, a Registered Land Surveyor in the State of Alabama, hereby certify that I have surveyed that tract of land designated as "finemasion fracts", in the East 1/2 of Section I., Township 3 South, Range 1.1 South Lauderdale County, Alabama; that I have subclowded said tract of land moto lots, giving the bearing and dingth of each lot line, and have shown the streets and easements therein, giving the bearing, length and width of each; that the plat shown hereon and have shown the streets and easements therein, giving the bearing, length and width of each; that the plat shown hereon is a true and correct plat of said subdivision and shows the correct redupantizing, the US Government survey of public lands in the State of Alabama; that said survey and plat comply with the "Marting Bergings Standards for the Fractice of Land Surveyang in the State of Alabama", given under my hand and scal, this begins the Carting Standards for the Fractice of Land Surveyang in the State of Alabama", given under my hand and scal, this begins the Carting Standards for the Fractice of Land

Alabama Certificate No. 24022 ALEXAND CONTROL OF THE PARTY OF No. 24022

State of Alabama County of Lauderdale

said plat as an official record of same, and in consideration of the respective benefits to accrue to me, my successors and assigns, do hereby grant and convey to the City of Florence. Albams, its successors and assigns, an easement or night-of-way over, under, across and above the streets, privile roads and other easements shown hereon for electric telephone, water, gas and sewer lines and other nights-of-way as shown, with the right of ingress and egress, conveying the privileges necessary for the installation and maintenance of such utilities over the respective right-of-way including the right to cut and clear frees or parts thereof or other objects that may injure or endanger any utility lines. Given under my hand and seal at Sheffield. Alabama, this the UH+h day of Tone. 2002 I the undersigned, Doug Thomason, East 1/2 of Section 1, Township 3 g Thomason, owner of the property shown hereon and designated as "Thomason Tracts" in the Township 3 South, Range 1 | South, Lauderdale County, Alabama; accept and expressly adopt

State of Alabama County of Lauderdale

I, the undersigned authority, a Notary Public in and for said country in said state, do hereby certify that gogs in the foreigning instrument, and who are from not one, gogs incomesci, whose name is signed to the foreigning instrument, and who are from not one, acipowedaged before me on the day that, being informed of the contents of this instrument, executed this same voluntarily. Given under my hand and official seal, this the 141 day of Quantary. 2002

Mexander

Commission Expires: My Commission Expires: 10/11/2005

Approved for recording by the City Engineer of the city of Florence, this the /ジ day of ブルムア 2002.

State of Alabama County of Lauderdale

State of Alabama Country of Lauderdale suntry of

i/lDewsy D. Mitchell, Probate/dueige of Lauderdale County, Alabama, fedeby/fecrthy that the americal plat of Thomason Tracts' Luoderdale County, Alabama; was fied in this office/for recoording and was duly on Page 27. this the day of

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Applianed for recording by the County Engineer, Lauderdale County, Alabania, this the 15th day, of July 2002. State of Alabama County of Lauderdale

"THOMASON TRACTS"

SECTION 1, TOWNSHIP 3 SOUTH, RANGE 11 WEST, PLAT - A TRACT OF LAND IN THE EAST 1/2 OF LAUDERDALE COUNTY, ALABAMA

AUBREY M. MATTHEWS ESTATE
C/O: EVELYN MATTHEWS POSEY\*
1928 CHARLOTTE COURT
FLORENCE, ZAJABAMA 35630
FICHE 1132 FRAME 537 SECTION I. T-3-S, R-II 4' ROUND CONCRETE ( MONUMENT 4" ROUND CONCRETE ( MONUMENT N86°50'E NW CORNER 6 0.40'
FENCE ENCROACHMENT SANITARY SEWER 15.00' SANITARY SEWER OSTEEN & OSTEEN, A GENERAL PARTNEBSHIP
C/O: O'STEEN TILE & MARBLE
849 SWEETWATER AVE.
FLORENCE, ALABAMA 35630 586°50'00W 279.34 0.61 AC 1.01 AC± LOT 2 WIND LOT 1 586°50'CO'W 298.69 15' UTILITY EASEMENT SUITE 200 FLORENCE, ALABAMA 35630 DEED BOOK 1165 PAGE 302 MITCHELL ENTERPRISES 114 DR. HICKS BLVD. N&6°48'19"E 328.29 i L 7.5 15' UTILLTY EASEMENT 70. METAL BUILDING 30.2 - DRIVE & PARKINI CONCRETE (SWEETWATER AVENUE 60'R/W) 4" ROUND CONCRETE MONUMENT DEED DATUM



L. Ammar E. Alexander, a Regarante Land Surveyor. In the State of Alabama, hereby carefy thal I have answerped that hard afford and are Tacturey of Thomsoon. Tracts', in the East 17 of Status, it foreithal 5 Status, flaring 11 Status, Lucucedale County, Alabama; and I have absolicated and three a challed and state of the India to the Cybroly. The seaming and fleeging of east by Rein, and the seamen and state of the India to the Cybroly and assessments between the county of public and of a seam; but the plat intown here were just use and content base of spublic and a substance of the current and the seamen and the sea of the current and offerent public and of the State of Alabama; and the set of the current and the seamen and the set of the current and the seamen and the set of the current and seamen and the set of the current and seamen and the set of the seamen and the seamen and

ite of Alabama

cesipated at "Resinvey of Thomson Tracts' in the Earl (Too Section).

Tombig 3 Seath, Range 11 Seath, Leader 12 Color Section).

Tombig 3 Seath, Range 11 Seath, Leader 12 Color Seath and in consideration of the currently second self-deliated and office and office accurate to me, my account on me, my account on the control of the currently part and convery to the City of Footness. Albiama, its successors and assigns, do hereby grant and other estematic at ripht-of-dway or the men access and done the street, public mode and other injudicional section of the child, telephone, waits, pas and sever fines and other injudicional section of the child, telephone, waits, pas and sever fines and other injudicional section of the injudicion of maintenance of such colored to the children over the respective rejection-ly probably the ripht out and cells at test or part thereof or other objects that may hiptor or endanger any utility fines. Over under my hard and seat side Section (A. Asbanna, this the Section of the section of the colored section).

Doug Thomason

County of Lauderdale

Dane & Myarde Analy Fubic My Commission Expires: My Commission Expires: My Commission Expires:

County of Laudardali

oproved for pecarding by the City Engineer of the city of Florence, his the 12th day of 11th 5 2005.

City Engineer

County of Lauderd

Dewey D. Mitchell Probate Judge

County of Lauderdal

noved for recording by the County Engineer, Lauderdale County, Alabama the ביל באלפין סיים ביינות לבי. 2005.

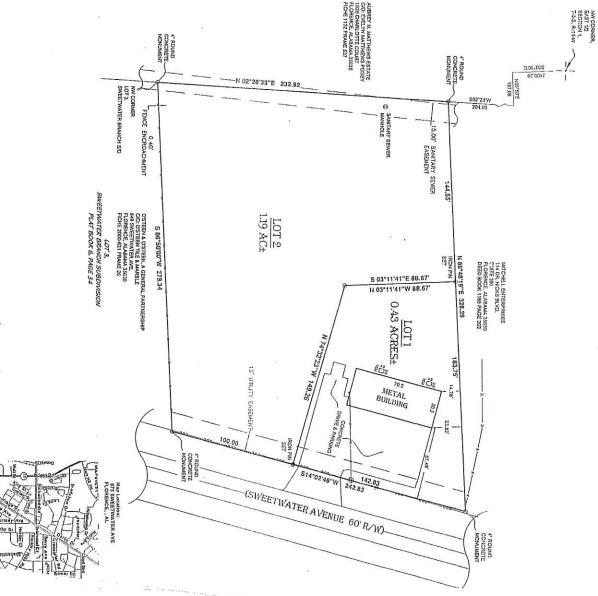
County Engineer, Lauderdale County, Alabama

State of Alabama County of Lauderdale

Approved for recording by the Planning Commission of the City of Florence, Alabama, Alabama, 2005.

## "RESURVEY OF THOMASON TRACTS"

PLAT - A TRACT OF LAND IN THE EAST 1/2 OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 11 WEST, LAUDERDALE COUNTY, ALABAMA



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