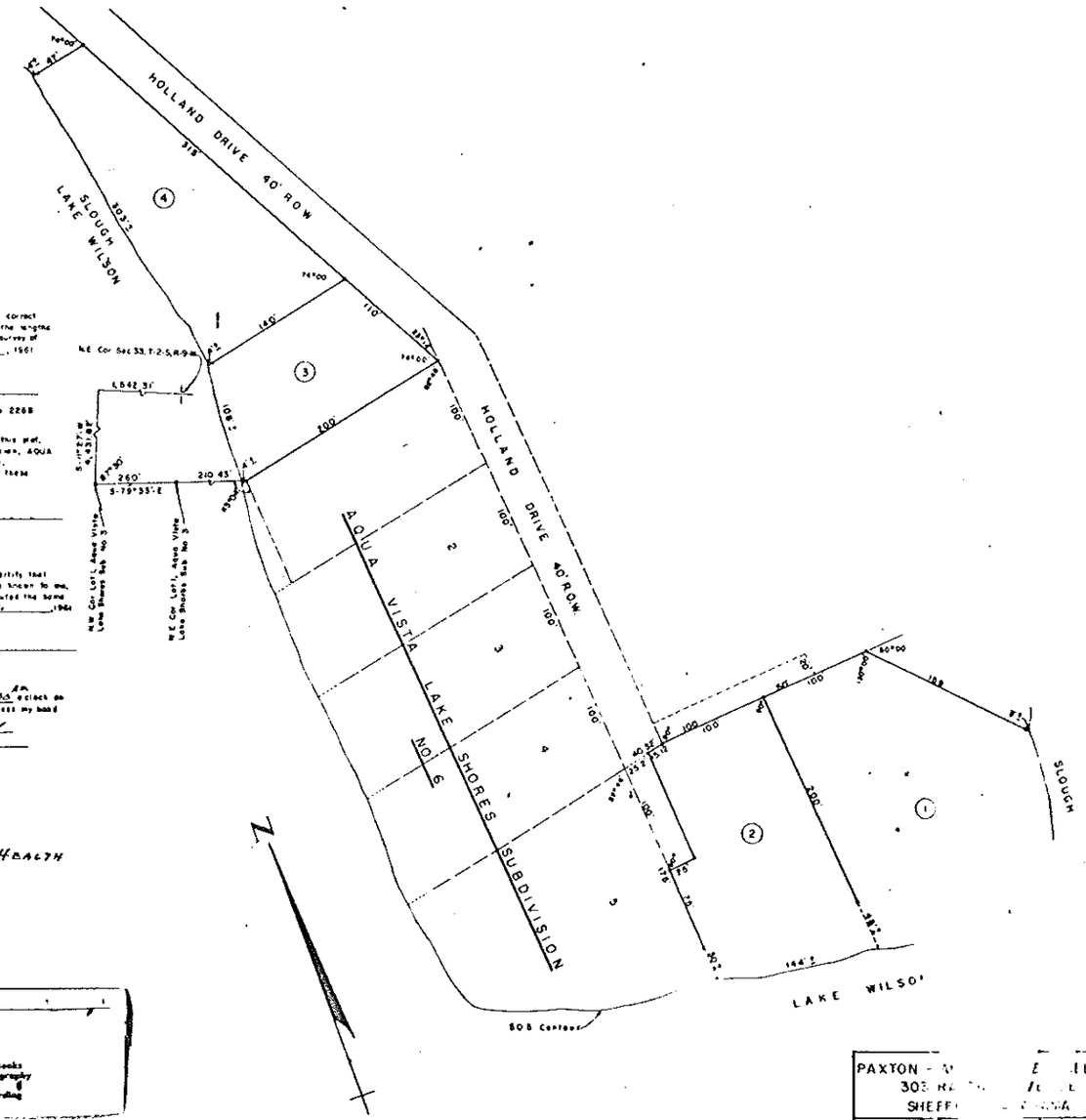
AQUA VISTA LAKE SHORES SUBDIVISION-ADDITION NO. 8

Being A Part Of Section 33, T-2-S, R-9-W, Lauderdale County, Alabama

BOOK 3 PAGE 163



STATE OF ALABAMA
LAUDERDALE COUNTY

I, Sydney R. Alexander, a registered land surveyor, hereby certify that this map or plat is a true and correct map or plat of a survey made by me, and shows the lengths and angles of all streets and public ways, and the lengths and angles of each of the lots together with the number of each and showing the relation to the original survey of public lands in the State of Alabama. Given under my hand this the 27th day of May, 1961

Sydney R. Alexander, Registered
Land Surveyor - Reg. Certificate No. 2268

STATE OF ALABAMA
LAUDERDALE COUNTY

We, the undersigned, Holland E. Greer and wife Ann C. Greer, owners of the tract of land shown on this plat, being informed of its contents, do adopt the said plat as being a true and correct plat showing a subdivision, AQUA VISTA LAKE SHORES SUBDIVISION, ADDITION NO. 8, being a part of Section 33, T-2-S, R-9-W, Lauderdale County, Alabama, in a trade and street, as marked E. Greer and Ann C. Greer have dedicated them greence. Given under our hands, this the ___ day of ___, 1961

Holland E. Greer and Ann C. Greer

STATE OF ALABAMA
LAUDERDALE COUNTY

I, ___, a Notary Public in and for said county and state, hereby certify that Holland E. Greer and wife, Ann C. Greer, whose names are signed to the foregoing certificate and who are known to me, acknowledged before me on this day, that being informed of the contents of this certificate they executed the same voluntarily on the day the same bears date. Given under my hand and seal this the ___ day of ___, 1961

Notary Public

STATE OF ALABAMA
LAUDERDALE COUNTY

I, Estes R. Flint, Probate Judge, hereby certify that the annexed plat was filed in this office at 2.00 P.M. o'clock on this the 6 day of Oct., 1961, and is recorded in Plat Book 3, Page 163. Witness my hand this the 6 day of Oct., 1961

Estes R. Flint, Probate Judge

STATE OF ALABAMA
LAUDERDALE COUNTY
APPROVED FOR RECORDING BY LAUDERDALE COUNTY HEALTH DEPARTMENT THIS 6 DAY OF OCTOBER 1961

Oth. L. Burton
Health Officer

MAPS, Incorporated
1109 North 12th Street
Birmingham 4, Alabama
Microfilming — Ownership Books
Engineering — Aerial Photography
Drafting — Tax Maps
Blueprinting — County Recording
Plat Service — Printing

PAXTON - W... ENGINEERS
303 H... ...
SHEFF... ALABAMA

DRAWN V.S.
CHECKED S.R.A.

SHEET ONE OF 1 SHEETS