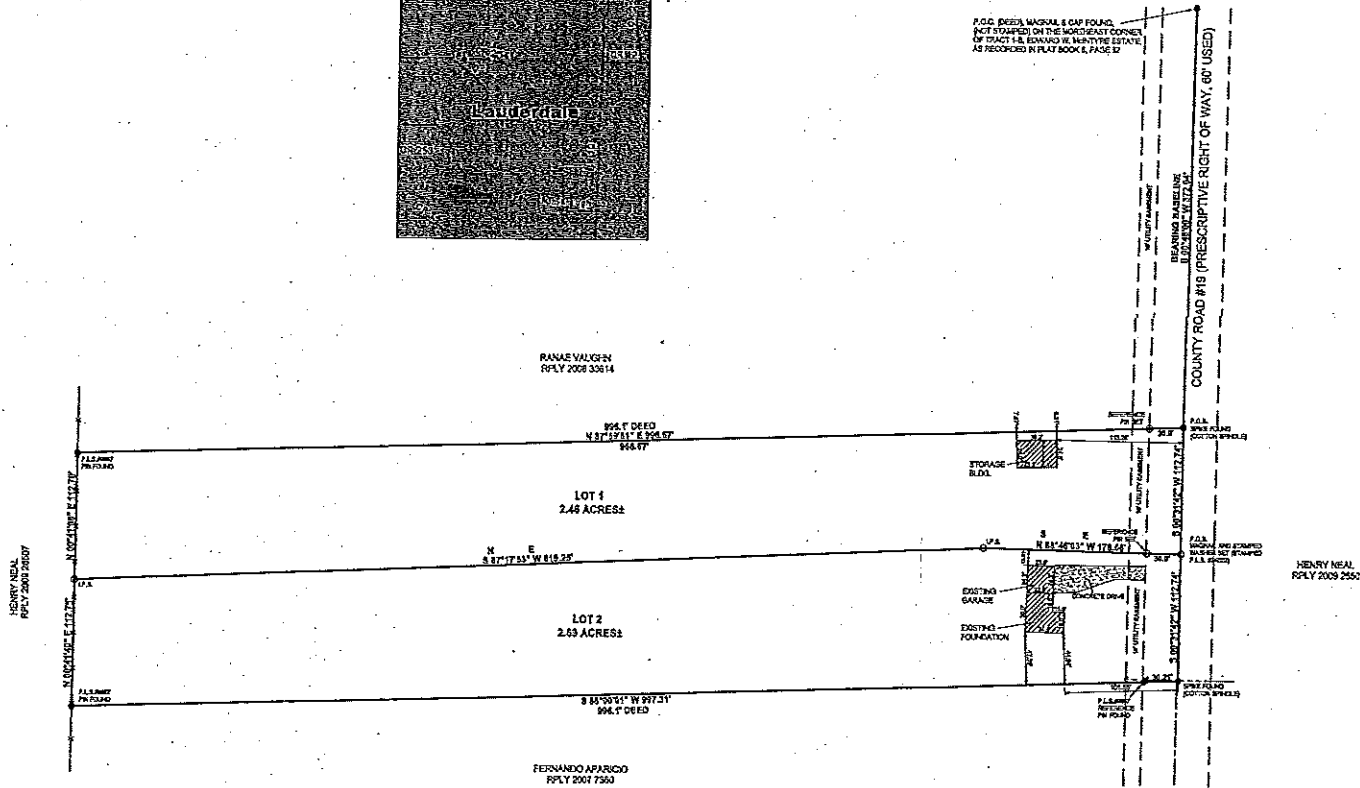
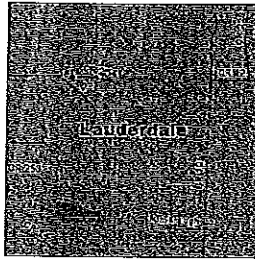


**"BRINK TRACTS",  
BEING A PART OF TRACT 1-B OF A RESURVEY OF TRACT 1 OF THE EDWARD W. McINTYRE ESTATE (PLAT BOOK 6, PAGE 87),  
LAUDERDALE COUNTY, ALABAMA**



STATE OF ALABAMA  
LAUDERDALE COUNTY

I, James E. Alexander, a registered land surveyor in said state, do hereby certify that I have surveyed that certain tract of land designated as "BRINK TRACTS, BEING PART OF TRACT 1-B OF A RESURVEY OF TRACT 1 OF EDWARD W. McINTYRE ESTATE" in Section 35, Township 1 South, Range 12 West, Lauderdale County, Alabama. I have subdivided said tract showing the numerous tracts, giving the bearings and lengths of each line. I further certify that the original plat is a true and correct plat of said subdivision and shows the proper relationship to the U. S. Government survey of public lands in the State of Alabama.

I hereby certify that all parts of the survey and plat have been completed in accordance with the current requirements of the Standards of Practice for the State of Alabama, to the best of my knowledge, information and belief.

Given under my hand and seal, this the 14th day of February, 2011.

*James E. Alexander*  
Registered Land Surveyor  
Alabama Reg. No. 24922

STATE OF ALABAMA  
LAUDERDALE COUNTY

I, James A. Brink, Jr., owner of the property platted on the annexed plat and designated as "BRINK TRACTS, BEING PART OF TRACT 1-B OF A RESURVEY OF TRACT 1 OF EDWARD W. McINTYRE ESTATE", do hereby accept and expressly adopt said plat as the official record of same, and in consideration of the respective benefits to accrue to us, our executors and assigns do hereby grant and convey to the City of Florence, its successors and assigns, the following: Streets and easements shown hereon for utility purposes, with the right of ingress and egress, conveying the privileges necessary for the installation and maintenance of such utilities over the respective easements, including the right to cut and clear trees or other objects that may injure or impede utility lines.

Given under my hand and seal, this the 21st day of February, 2011.

*James A. Brink, Jr.*

STATE OF ALABAMA  
LAUDERDALE COUNTY

I, the undersigned, a notary public in said state and county, hereby certify that James A. Brink, Jr. is personally appeared on the foregoing plat and is in person by me, witnessed on this date, that being informed of the contents of the same, he has signed the same voluntarily on the day the same bears date.

Given under my hand, this the 21st day of February, 2011.

*Diana Robinson*  
Notary Public  
My Commission Expires 11/20/13

I, the undersigned, *Special Agent*, do hereby certify that BSWA Compass Bank are the owners of a mortgage attached to the real estate shown on the plat of BRINK TRACTS, BEING PART OF TRACT 1-B OF A RESURVEY OF TRACT 1 OF EDWARD W. McINTYRE ESTATE and that the plat presents a correct survey of the above described property made with consent, and that we hereby dedicate to the public use all the streets shown on said plat. The easements, as shown on the plat are created for the installation and maintenance of public utilities. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assigns forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstract's certificate.

Given under my hand, this the 21st day of February, 2011.

*[Signature]*  
BSWA Compass Bank Representative

STATE OF ALABAMA  
LAUDERDALE COUNTY

Approved for recording by the Chairman of the Planning Commission of the City of Florence, Alabama, this the 24th day of February, 2011.

*[Signature]*  
Chairman, Planning Commission

STATE OF ALABAMA  
LAUDERDALE COUNTY

Approved for recording by the City Engineer, City of Florence, Alabama, this the 24th day of February, 2011.

*William B. Baska, III*  
William B. Baska, III, City Engineer

STATE OF ALABAMA  
LAUDERDALE COUNTY

Approved for recording by the Lauderdale County Field Management Department, this the 23rd day of Feb, 2011.

*[Signature]*  
County Engineer

STATE OF ALABAMA  
LAUDERDALE COUNTY

Approved for recording by the Lauderdale County #11 Board, this the 23 day of FEB, 2011.

*[Signature]*  
#11 Board

STATE OF ALABAMA  
LAUDERDALE COUNTY

I, Dewey D. Mitchell, Judge of Probate of Lauderdale County, Alabama, hereby certify that the plat "BRINK TRACTS, BEING PART OF TRACT 1-B OF A RESURVEY OF TRACT 1 OF EDWARD W. McINTYRE ESTATE" was filed in the Office of Judge of Probate, Lauderdale County, Alabama, in Plat Book Page 216, this the 23rd day of February, 2011.

*[Signature]*  
Dewey D. Mitchell, Judge

The approval of the Lauderdale County Health Department is not required for this development. This subdivision does not meet the Health Department definition of a large flow development. Applications for such onsite sewage disposal systems must be submitted to the Health Department on an individual basis before being permitted and installed. This the 21st day of February, 2011.

*[Signature]*  
County Health Officer

NOTES:  
DEVELOPER: JAMES A. (TONY) BRINK JR.  
5912 NORTH POPPUS ST.  
FLORENCE AL., 36830

NO ZONING ON SUBJECT PROPERTY

ROADS MAINTAINED BY LAUDERDALE COUNTY ROAD DEPT.

SOURCE OF INFO  
PROFESSIONAL NOTE  
BY CLIENT, SEE  
PAGE 614

LEGEND

- FOOT OF UNRESERVED
- POINT OF BEGINNING
- CAPTURE BASIN FOR
- SEWER PIPE (12" DIA)
- CHUCKLEWOOD
- LAND USE 1 W/ADJACENT
- LAND USE 2 W/ADJACENT
- POWER POLE
- SEWER MAIN
- POWER LINE
- RAILROAD
- TEMPORARY CONTROL

SUBDIVISION

1. SHOW THE SURVEY AND THE  
AND STATED WITH THE  
RESERVATIONS ATTACHED

2. PROPERTY SHOWS LOT  
TO ANY AND ALL PERSONS  
RESERVATIONS ATTACHED

CLASS OF SURVEYING  
TYPE OF SURVEYED

SCALE: 1" = 40'

JAMES E. ALEXANDER LAND SURVEYOR  
3931 INDEPENDENCE WAY, P.O. BOX 100  
LAUDERDALE COUNTY, ALABAMA, 36888  
PHONE: (205) 343-7008 FAX: (205) 343-7078 EMAIL: JALEX@JES.SURV

DATE	APPROVED BY	DATE	DATE
2/21/11	James E. Alexander	2/21/11	2/21/11
DATE	APPROVED BY	DATE	DATE
2/21/11	[Signature]	2/21/11	2/21/11

FORM 2008 35-2-118

7/216