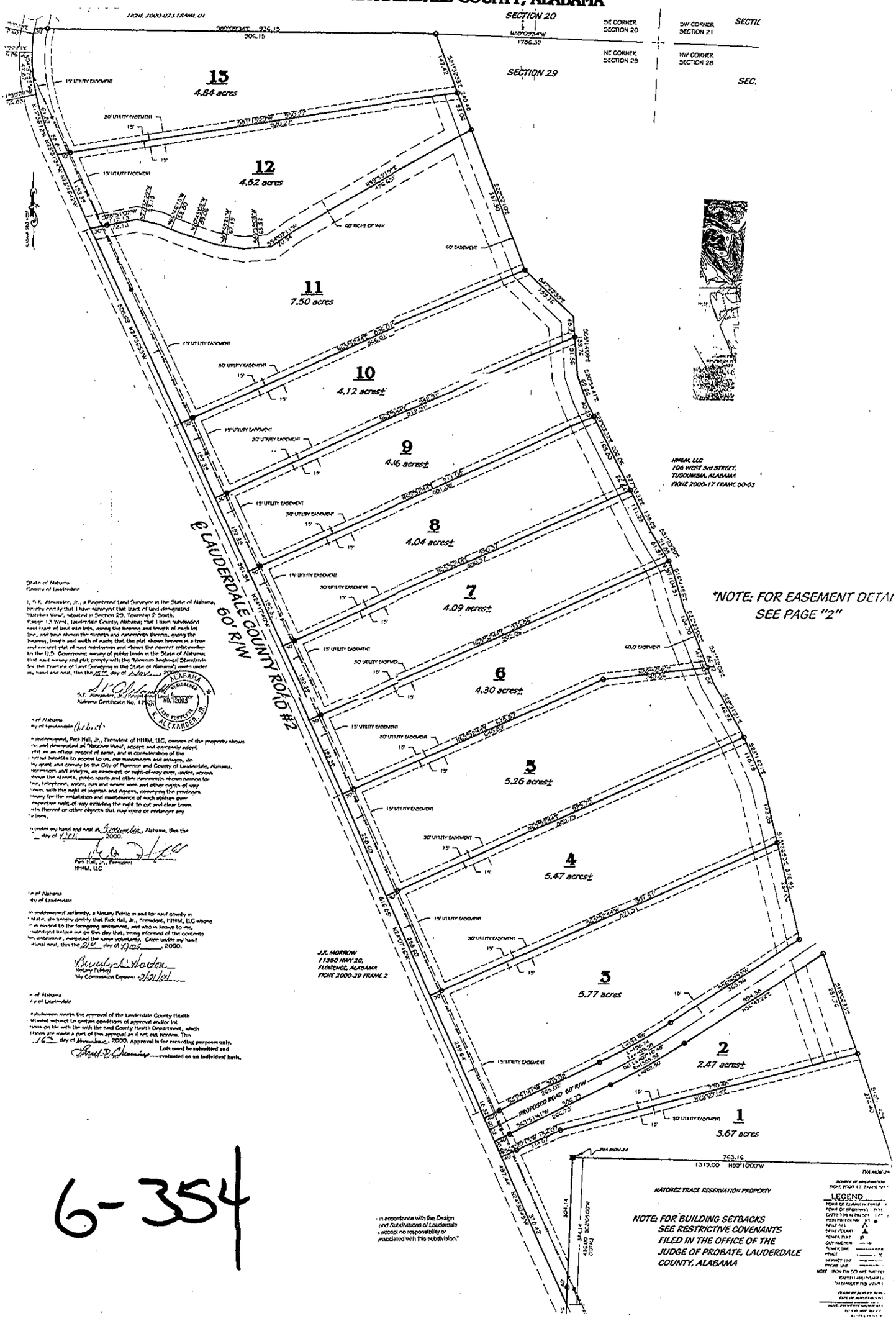
"NATCHEZ VIEW"

AT - PART OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 15 WEST, LAUDERDALE COUNTY, ALABAMA



State of Alabama
County of Lauderdale

I, S.T. Alexander, Jr., a Registered Land Surveyor in the State of Alabama, hereby certify that I have surveyed that tract of land designated "Natchez View", situated in Section 29, Township 2 South, Range 13 West, Lauderdale County, Alabama; that I have subdivided said tract of land into lots, showing the bearings and length of each lot line, and have shown the streets and easements thereon, showing the bearings, length and width of each; that the plat shown hereon is a true and correct plat of said subdivision and shows the correct relationship to the U.S. Government survey of public lands in the State of Alabama; that said survey and plat comply with the "Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama"; given under my hand and seal, this the 17th day of Nov., 2000.

S.T. Alexander, Jr. Registered Land Surveyor
Alabama Certificate No. 12093

ALABAMA REGISTERED NO. 12093 S.T. ALEXANDER, JR. LAND SURVEYOR

State of Alabama
County of Lauderdale

The undersigned, Park Hall, Jr., President of HHMM, LLC, owners of the property shown on and designated as "Natchez View", accept and expressly adopt plat as an official record of same, and in consideration of the mutual benefits to accrue to us, our successors and assigns, do hereby grant and convey to the City of Florence and County of Lauderdale, Alabama, successors and assigns, an easement or right-of-way over, under, across and through the streets, public roads and other easements shown hereon for sewer, telephone, water, gas and sewer lines and other rights-of-way thereon, with the right of ingress and egress, conveying the privileges necessary for the installation and maintenance of such utilities over said easement right-of-way including the right to cut and clear trees and other obstructions that may injure or endanger any sewer lines.

Given under my hand and seal at Tuscumbia, Alabama, this the 21st day of Nov., 2000.

Park Hall, Jr., President
HHMM, LLC

State of Alabama
County of Lauderdale

In undersigned authority, a Notary Public in and for said county in said state, do hereby certify that Park Hall, Jr., President, HHMM, LLC whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily. Given under my hand and official seal, this the 21st day of Nov., 2000.

Beverly Hardin
Notary Public
My Commission Expires: 2/21/04

State of Alabama
County of Lauderdale

This subdivision meets the approval of the Lauderdale County Health Department subject to certain conditions of approval and/or lot sizes on file with the with the said County Health Department, which conditions are made a part of this approval as if set out herein. This 16th day of November, 2000. Approval is for recording purposes only. Lots must be submitted and reviewed on an individual basis.

"In accordance with the Design and Subdivisions of Lauderdale accept no responsibility or associated with this subdivision."

6-354