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PCANTATION	6-210

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N 0034 14 - E 177.36	ELKINS FUNERAL HOME  23
102.39' \(\frac{102.39'}{72.91'}\) (63.33)	3 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
STATE OF ALABAMA COUNTY OF LAUDERDALE  R=109	102.33' L=102.31' Z
WE, THE UNDERSIGED, "BLUEWATER REALTY GROUP, INC.", OWNER OF THE PROPERTY PLATTED ON THE ANNEXED PLAT AND DESIGNATED AS "PLANTATION VILLAGE SUBDIVISION, PHASE 1" DO HEREBY ACCEPT AND EXPRESSLY ADOPT SAID PLAT AS THE OFFICIAL RECORD OF SAME, AND IN CONSIDERATION OF THE RESPECTIVE BENEFITS TO ACCURE TO US, OUR	LAUDERDALE COUNTY HIGHWAY NO. 33  (MITCHELL TOWN ROAD) 60 FT. RIGHT OF WAY

PLATTED ON THE ANNEXED PLAT AND DESIGNATED AS "PLANTATION VILLAGE SUBDIVISION, PHASE 1" DO HEREBY ACCEPT AND EXPRESSLY ADOPT SAID PLAT AS THE OFFICIAL RECORD OF SAME; AND IN CONSIDERATION OF THE RESPECTIVE BENEFITS TO ACCURE TO US, OUR SUCCESORS AND ASSIGNS, AN EASEMENT OF RIGHT OR RIGHT OF WAY OVER, UNDER, ACROSS, AND ABOVE THE STREETS AND PUBLIC ROADS AND ALLEYS SHOWN HEREON FOR ELECTRIC, TELEPHONE, WATER, GAS AND SEWER LINES AND ALSO FOR SUCH PURPOSE OTHER EASEMENTS AS SHOWN, WITH THE RIGHT OF INGRESS AND EGRESS, CONVEYING THE PRIVILEGES NECESSARY FOR THE INSTALLATION AND MAINTENANCE OF SUCH UTILITIES OVER THE RESPECTIVE RIGHTS OF WAYS, INCLUDING THE RIGHT TO CUT AND CLEAR TREES OR PARTS THEREOF OR OTHER OBJECTS THAT MAY INJURE OR ENDANGER UTILITY LINES.

GIVEN UNDER OUR HAND THIS THE 1890 DAY OF MARCH 1890

EARL G. WALTON SR., PRESIDENT BLUEWATER REALTY GROUP INC.

STATE OF ALABAMA COUNTY OF LAUDERDALE

1, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEREBY CERTIFY THAT EARL G. WALTON SR. WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME

GIVEN UNDER MY HAND AND SEAL THIS THE 18th DAY OF MAICH 1996.

STATE OF ALABAMA COUNTY OF LAUDERDALE

I, DEWEY D. MITCHELL, PROBATE JUDGE OF LAUDERDALE COUNTY, ALABAMA, HEREBY CERTIFY THAT THE ANNEXED PLAT OF "PLANTATION VILLAGE SUBDIVISION, PHASE 1" WAS FILED FOR RECORDING AND WAS DULY RECORDED IN PLAT BOOK PAGE 210 ALSO IN FILE CABINET SUDE NO. THIS THE 21 DAY OF MOLECULE 1996.

DEWEY D. MITCHELL, PROBATE JUDGE LAUDERDALE COUNTY, ALABAMA. STATE OF ALABAMA COUNTY OF LAUDERDALE

APPROVED FOR RECORDING BY THE CC LAUDERDALE COUNTY, ALABAMA, WITH THAT "PLANTATION DRIVE AND COLONIA REMAIN PRIVATE RIGHT OF WAYS AT TI BE MAINTAIN BY COUNTY FORCES. THO OF MACCA. 1996.

 COUNTY ENGIN

LACK

MCPETERS FICHE 89-0147 PG D104 FINAL PLAT NE COR. OF NW-1\4 OF SECTION 24, T-2-S., R-9-W. LAUDERDALE CO., AL. W.H. BOBO 01'35'55" W 136.19 EXISTING FENCE LINE PHASE - TW 70 BLUEWATER REALTY GROUP INC. 103 105 Z P F Z 87 289.11 289.11 289.11 262.24\* S 00'34'14" W N E 2648.98 MILIAM BULL DB- 347 PG. 375 N 00'34'14" E a 1 GIRASSY