

TURTLE COVE

A PART OF SECTIONS 30 AND 31, T-2-S, R-9W,
LAUDERDALE COUNTY, ALABAMA

STATE OF ALABAMA
LAUDERDALE COUNTY

I, W. M. PAXTON, A REGISTERED ENGINEER AND LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND ON THE ANNEXED PLAT WHICH IS SITUATED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, AND THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 9 WEST, LAUDERDALE COUNTY, ALABAMA, AND DESIGNATED TURTLE COVE, THAT ON BEHALF OF THE OWNERS, I HAVE SUBDIVIDED THE ABOVE DESIGNATED LANDS INTO LOTS SHOWING THE STREETS, EASEMENTS, AND PUBLIC ROADS THEREIN, GIVING THE BEARING, LENGTH, WIDTH, AND NAME OF EACH STREET AS WELL AS THE NUMBER OF EACH LOT, AND I FURTHER CERTIFY THAT THE ATTACHED MAP AND PLAT IS A TRUE AND CORRECT MAP AND PLAT OF THE SAID SUBDIVISION OF THE ABOVE DESIGNATED PROPERTY AND SHOWS THE CORRECT RELATION OF THE SAID LANDS TO MAPMED AND PLATTED TO THE GOVERNMENT SURVEY, GIVEN UNDER MY HAND, THIS THE 2nd DAY OF JULY, 1978.

W. M. Paxton, Jr.
W. M. PAXTON, JR., REGISTERED ENGINEER
AND LAND SURVEYOR, ALABAMA CERTIFICATE
NO 1827

STATE OF ALABAMA
LAUDERDALE COUNTY

WE, THE UNDERSIGNED, TURTLE COVE, INC., AN ALABAMA CORPORATION, OWNERS OF THE PROPERTY SHOWN HEREON AND DESIGNATED AS "TURTLE COVE" ACCEPT AND EXPRESSLY ADOPT SAID PLAT AS AN OFFICIAL RECORD OF SAME AND DO HEREBY GRANT AND CONVEY TO THE CITY OF FLORENCE, AND THE TOWN OF KILLER, ALABAMA, THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OR RIGHT OF WAY, OVER, UNDER, ACROSS, AND ABOVE THE STREETS AND PUBLIC ROADS AND ALLEYS SHOWN HEREON FOR ELECTRIC, TELEPHONE, WATER, GAS, AND SEWER LINES, AND ALSO FOR SUCH PURPOSES RIGHTS OF WAY AS SHOWN ON THE PROPERTY LAYOUT AND OTHER RIGHTS OF WAY AS SHOWN, WITH THE RIGHT OF INGRESS AND EGRESS CONVEYING THE PRIVILEGES NECESSARY FOR THE INSTALLATION AND MAINTENANCE OF SUCH UTILITIES OVER THE RESPECTIVE RIGHTS OF WAY, INCLUDING THE RIGHT TO CUT AND CLEAR TREES OR PARTS THEREOF OR OTHER OBJECTS THAT MAY INJURE OR ENDANGER OVERHEAD LINES, EXCEPT THAT WHERE A DWELLING SITE IS COMPOSED OF SEVERAL LOTS OR A PART OF A LOT, OR PARTS OF SEVERAL LOTS, WHERE THE PHRASE "SIDE LOT LINE" IS USED HEREIN, THE SAME SHALL BE CONSTRUED TO MEAN THE PROPERTY OWNERSHIP LINE, UNLESS THE UTILITY EASEMENT OR EASEMENTS ALONG SAID SIDE LOT LINE HAS BEEN UTILIZED BY THE CITY OF FLORENCE, OR TOWN OF KILLER, UTILITY DEPARTMENTS.

R. Dennis Sliger
SECRETARY, TURTLE COVE, INC.

Robert J. Osborn
PRESIDENT, TURTLE COVE, INC.

STATE OF ALABAMA
LAUDERDALE COUNTY

I, THE UNDERSIGNED, E. B. HALTOM JR., A NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, HEREBY CERTIFY THAT ROBERT J. OSBORN WHOSE NAME AS PRESIDENT OF TURTLE COVE, INC. IS SIGNED TO THE FOREGOING GRANT, ACCEPTANCE, AND CERTIFICATE AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE ACCEPTANCE AND CERTIFICATE THEREOF, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR, AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 6th
DAY OF JULY, 1978.
E. B. Haltom Jr.
NOTARY PUBLIC

STATE OF ALABAMA
LAUDERDALE COUNTY

APPROVED FOR RECORDING BY THE LAUDERDALE COUNTY, ALABAMA, HEALTH DEPARTMENT THIS THE 14th DAY OF JUNE, 1978.

Timothy J. Adams
SANITARIAN

STATE OF ALABAMA
LAUDERDALE COUNTY

I, THE UNDERSIGNED, William B. Dumas, JUDGE OF PROBATE OF LAUDERDALE COUNTY DO HEREBY CERTIFY THAT THE ADJOINING PLAT WAS FILED IN MY OFFICE FOR RECORDING AND WAS DULY RECORDED IN PLAT BOOK 5 ON PAGE 27.

STATE OF ALABAMA
William B. Dumas
JUDGE OF PROBATE
THIS THE 6th DAY OF JULY, 1978.

Curve Data:
A=345.94'
D=101.30'
L=73.50'
T=222.23'
E=425.03'
C=470.44'
M=115.15'
E=416.60'

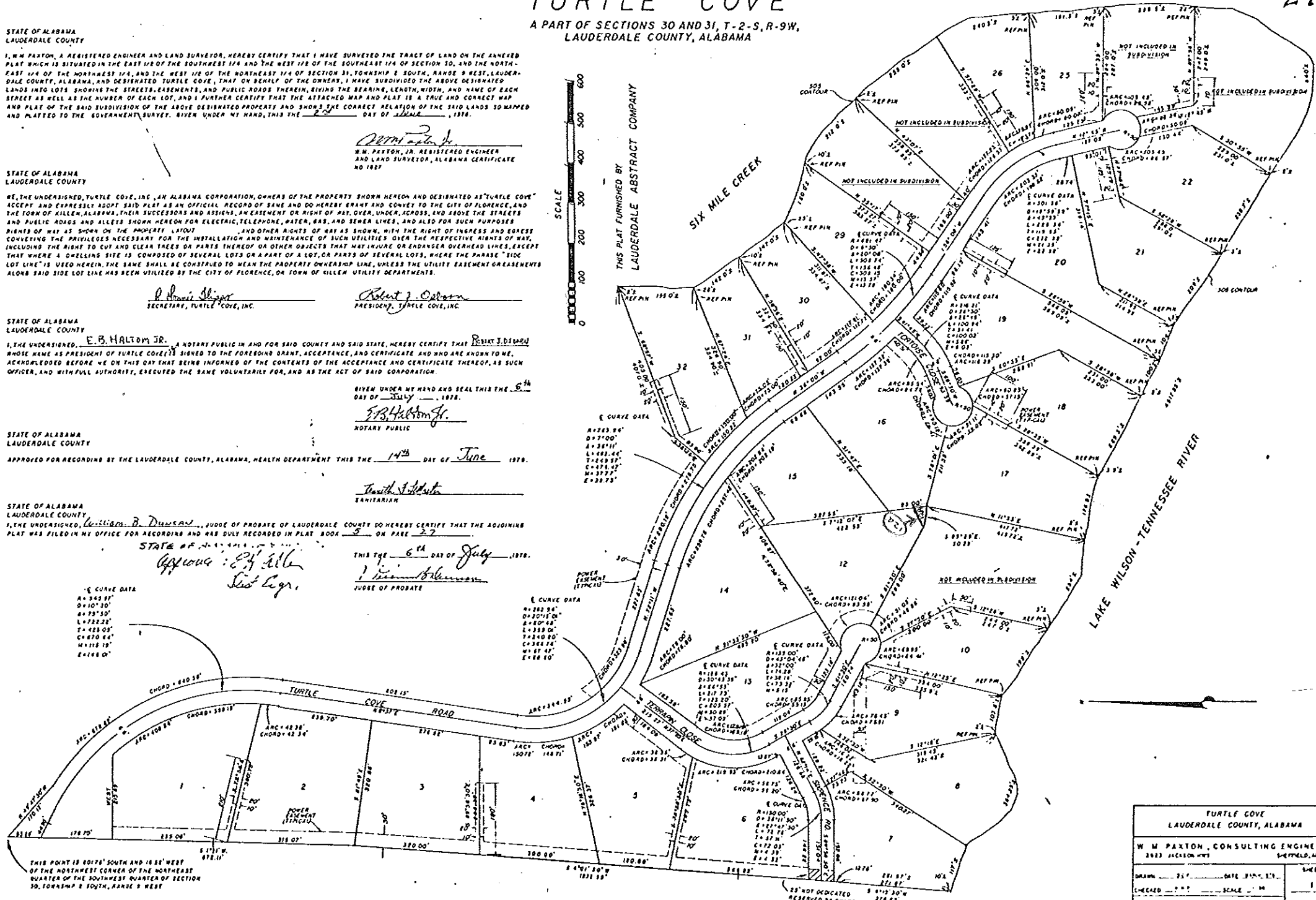
Curve Data:
A=282.94'
D=101.30'
L=73.50'
T=222.23'
E=425.03'
C=470.44'
M=115.15'
E=416.60'

Curve Data:
A=133.00'
D=101.30'
L=73.50'
T=222.23'
E=425.03'
C=470.44'
M=115.15'
E=416.60'

THIS POINT IS 8077' SOUTH AND 18 32' WEST OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 9 WEST



THIS PLAT FURNISHED BY LAUDERDALE ABSTRACT COMPANY



TURTLE COVE LAUDERDALE COUNTY, ALABAMA	
W. M. PAXTON, CONSULTING ENGINEER 2823 JACKSON HWY SHELFIELD, ALA.	
DRAWN: <u>25'</u>	DATE: <u>3/27/78</u>
CHECKED: <u>25'</u>	SCALE: <u>1"=40'</u>
REVISIONS:	SHEET: <u>1</u>

RESURVEY OF LOTS 6, 7, 8 AND TWO EASEMENT REVISIONS
LAUDERDALE COUNTY, ALABAMA

TURTLE COVE

5/37

STATE OF ALABAMA
LAUDERDALE COUNTY

W.M. PAXTON, A REGISTERED ENGINEER AND LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE RESURVEYED THE REVISED LOTS 6, 7, AND 8 ON AN ANNEXED PLAT WHICH IS SITUATED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 9 WEST, LAUDERDALE COUNTY, ALABAMA, AND DESIGNATED RESURVEY OF LOTS 6, 7, 8 AND TWO EASEMENT LOCATION REVISIONS, TURTLE COVE, THAT ON BEHALF OF THE OWNERS, I HAVE RESUBDIVIDED THE ABOVE DESIGNATED LANDS INTO LOTS SHOWING THE STREETS, EASEMENTS AND PUBLIC ROADS THEREIN, GIVING THE BEARING, LENGTH, WIDTH AND NAME OF EACH STREET AS WELL AS THE NUMBER OF EACH LOT, AND I FURTHER CERTIFY THAT THE ATTACHED MAP AND PLAT IS A TRUE AND CORRECT MAP AND PLAT OF THE SAID RESUBDIVISION OF THE ABOVE DESIGNATED PROPERTY AND SHOWS THE CORRECT RELATION OF THE SAID LANDS SO MAPPED AND PLATTED TO THE GOVERNMENT SURVEY. GIVEN UNDER MY HAND, THIS THE 29th DAY OF November, 1978.

W.M. Paxton, Jr.
W.M. PAXTON, JR., REGISTERED ENGINEER
AND LAND SURVEYOR, ALABAMA
CERTIFICATE NO. 1527

STATE OF ALABAMA
LAUDERDALE COUNTY

THE UNDERSIGNED, TURTLE COVE, INC., AN ALABAMA CORPORATION, OWNERS OF THE PROPERTY SHOWN HEREON AND DESIGNATED AS A RESURVEY OF LOTS 6, 7 AND 8 AND TWO EASEMENT LOCATION REVISIONS, "TURTLE COVE", ACCEPT AND EXPRESSLY ADOPT SAID PLAT AS AN OFFICIAL RECORD OF SAME AND DO HEREBY GRANT AND CONVEY TO THE CITY OF FLORENCE, AND THE TOWN OF KILLEN, ALABAMA, THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OR RIGHT OF WAY, OVER, UNDER, ACROSS, AND ABOVE THE STREETS AND PUBLIC ROADS AND LOTS, SHOWN HEREON FOR ELECTRIC, TELEPHONE, WATER, GAS AND SEWER LINES, AND ALSO FOR SUCH PURPOSES RIGHTS OF WAY AS SHOWN ON THE PROPERTY LAYOUT, AND OTHER RIGHTS OF WAY AS SHOWN, WITH THE RIGHT OF INGRESS AND EGRESS INCLUDING THE PRIVILEGES NECESSARY FOR THE INSTALLATION AND MAINTENANCE OF SUCH UTILITIES OVER THE RESPECTIVE RIGHTS OF WAY INCLUDING THE RIGHT TO CUT AND CLEAR TREES OR PARTS THEREOF OR OTHER OBJECTS THAT MAY INJURE OR ENDANGER OVERHEAD LINES, EXCEPT THAT WHERE A DWELLING SITE IS COMPOSED OF SEVERAL LOTS OR A PART OF A LOT, OR PARTS OF SEVERAL LOTS, WHERE THE RANGE "SIDE LOT LINE" IS USED HEREIN, THE SAME SHALL BE CONSTRUED TO MEAN THE PROPERTY OWNERSHIP LINE, UNLESS THE UTILITY EASEMENT, ALONG SAID SIDE LOT LINE HAS BEEN UTILIZED BY THE CITY OF FLORENCE, OR TOWN OF KILLEY UTILITY DEPARTMENTS.

R. J. ...
SECRETARY, TURTLE COVE

Robert J. ...
PRESIDENT, TURTLE COVE

STATE OF ALABAMA
LAUDERDALE COUNTY

WE UNDERSIGNED, *Richard W. Patterson*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, HEREBY CERTIFY THAT SHEET 3, *Alabama* WHOSE NAME AS PRESIDENT OF TURTLE COVE, IS SIGNED TO THE FOREGOING GRANT, ACCEPTANCE, AND CERTIFICATE AND WHO ARE KNOWN TO, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THIS ACCEPTANCE AND CERTIFY, AS SUCH SAID OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR, AND AS THE ACT OF A CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 29th DAY OF December, 1978

Richard W. Patterson
NOTARY PUBLIC

LAUDERDALE COUNTY

APPROVED FOR RECORDING BY THE LAUDERDALE COUNTY, ALABAMA HEALTH DEPARTMENT THIS THE 4th DAY OF December, 1978

COUNTY, ALABAMA HEALTH DEPARTMENT THIS THE 4th DAY OF December, 1978

Jacky S. ...
SANITARIAN

STATE OF ALABAMA
LAUDERDALE COUNTY

WE UNDERSIGNED, *William B. Davis*, JUDGE OF PROBATE OF LAUDERDALE COUNTY DO HEREBY CERTIFY THAT THE ADJOINING PLAT WAS DULY RECORDED IN PLAT BOOK 5 ON PAGE 37

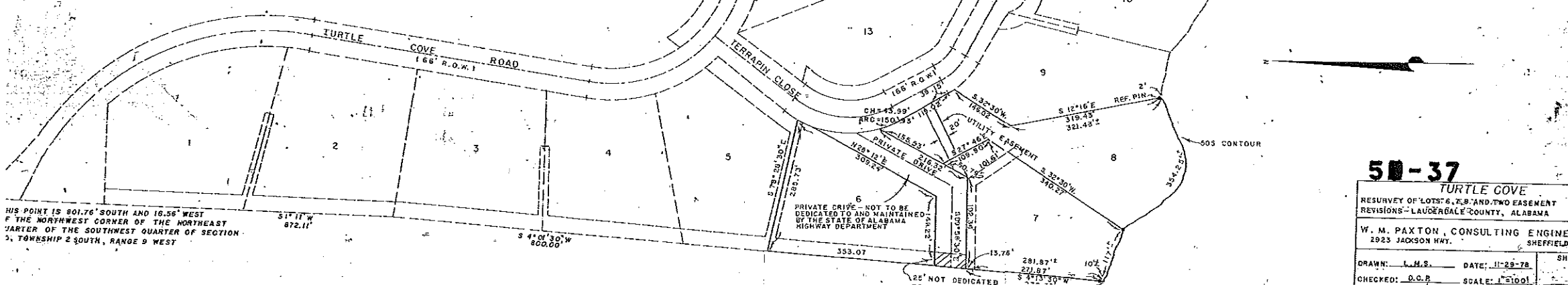
THIS THE 29th DAY OF Dec 1978.

Y. ...
JUDGE OF PROBATE

STATE OF ALABAMA
LAUDERDALE COUNTY

WE UNDERSIGNED, E.H. ALLEN, HEREBY CERTIFY THAT THE ADJOINING PLAT IS APPROVED FOR FILING.

E.H. Allen
E.H. ALLEN, DIST. ENGINEER
ALABAMA HIGHWAY DEPT.



HIS POINT IS 801.76' SOUTH AND 18.56' WEST OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 9 WEST

50-37
TURTLE COVE
RESURVEY OF LOTS 6, 7, 8 AND TWO EASEMENT REVISIONS - LAUDERDALE COUNTY, ALABAMA
W. M. PAXTON, CONSULTING ENGINEER
2923 JACKSON HWY. SHEFFIELD, AL
DRAWN: L.M.S. DATE: 11-29-78
CHECKED: D.C.S. SCALE: 1"=100'